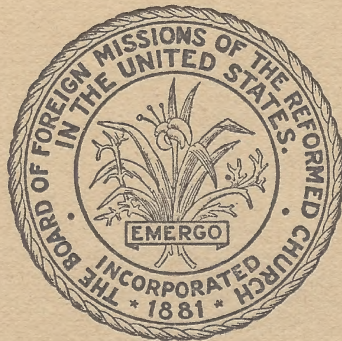


BOARD OF FOREIGN MISSIONS  
Reformed Church in the United States

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SIXTEENTH  
TRIENNIAL REPORT

1923 - 1926



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Headquarters  
THE SCHAFF BUILDING  
1505 Race Street, Philadelphia, Penna.



## BOARD OF FOREIGN MISSIONS

ORGANIZED 1838

INCORPORATED 1881

### MEMBERSHIP

#### Term 1923-1929

Rev. Geo. W. Richards, D.D., LL.D.	Elder John W. Appel, Esq.
Rev. Frederick Mayer, D.D.	Elder David A. Miller
Rev. Albert S. Bromer	Elder William W. Anspach
Rev. Albert B. Bauman, D.D.	Elder J. Q. Truxal

#### Term 1926-1932

Rev. Allen R. Bartholomew, D.D.	Rev. Charles E. Creitz, D.D.
Rev. Edwin W. Lentz, D.D.	Rev. John M. G. Darms, D.D.
Elder Horace Ankeney	Elder George F. Bareis
Elder Henry C. Heckerman	

### OFFICERS

President, Rev. Charles E. Creitz, D.D., Reading, Pa.  
Vice-President, Hon. Horace Ankeney, Xenia, Ohio  
Secretary, Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.  
Assistant Secretary, Rev. John H. Poorman, Philadelphia, Pa.  
Treasurer, Rev. Albert S. Bromer, Philadelphia, Pa.  
Treasurer Emeritus, Dr. Joseph L. Lemberger, Lebanon, Pa.

### EXECUTIVE COMMITTEE

Rev. Charles E. Creitz, D.D.	Rev. Albert S. Bromer
Elder Horace Ankeney	Elder J. Q. Truxal
Rev. Allen R. Bartholomew, D.D.	Rev. Geo. W. Richards, D.D., LL.D.
Elder David A. Miller	

### FIELD SECRETARIES

Rev. Jacob G. Rupp, D.D. Allentown, Pa.	Rev. Daniel Burghalter, D.D., Tiffin, Ohio
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### FIELD WORKER

Miss Alliene S. DeChant, Hanover, Pa.

### CO-OPERATIVE DEPARTMENTS

United Missionary and Stewardship Committee, Rev. William E. Lampe,  
Ph.D., Secy.  
Missionary Education, Rev. A. V. Casselman, D.D., Secy.  
Woman's Missionary Society, Miss Carrie M. Kerschner, Ex. Secy.  
The Outlook of Missions  
1505 Race Street, Philadelphia, Pa.

### MEDICAL EXAMINER

Dr. J. H. Dubbs, Philadelphia, Pa.

### LEGAL ADVISOR

John W. Appel, Esq., Lancaster, Pa.

### FORM OF BEQUEST FOR FOREIGN MISSIONS

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, of Philadelphia, Pa. is Treasurer, the sum of .....dollars.

### IMPORTANT

In order to be valid, all charitable bequests in Pennsylvania must be made at least thirty days before the death of the testator.



Sixteenth Triennial Report  
1923 - 1926

OF THE

BOARD OF FOREIGN MISSIONS

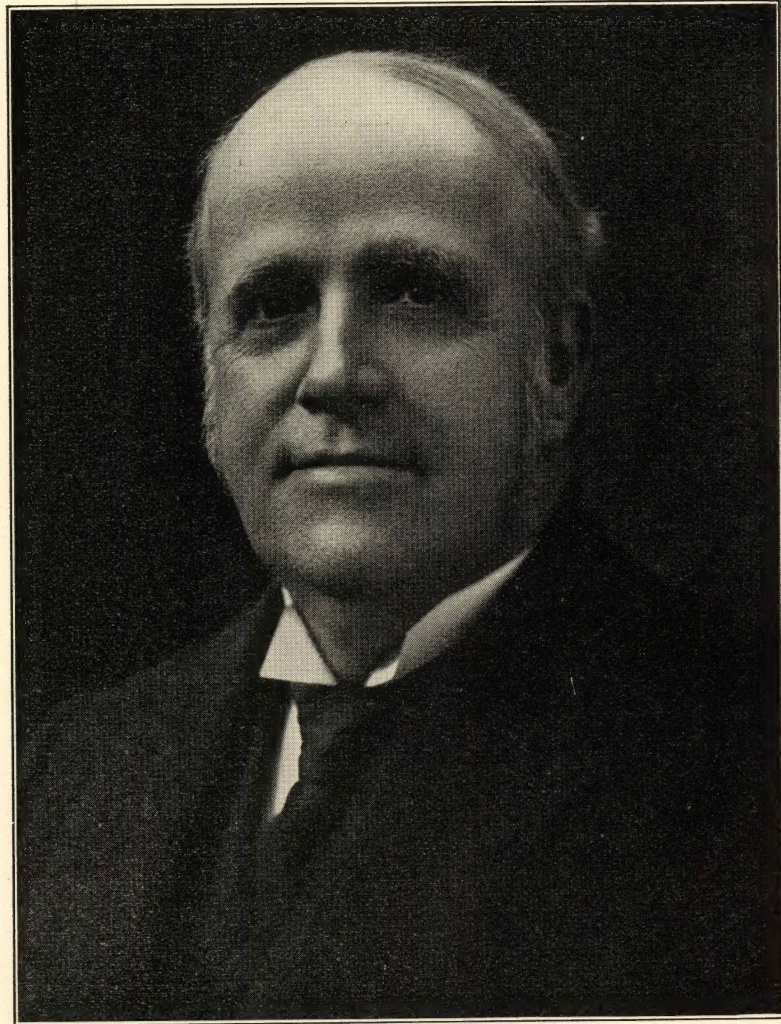
OF THE

Reformed Church in the  
United States

Presented to the General Synod, at Philadelphia, Pa.,  
May, 1926

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HEADQUARTERS  
THE SCHAFF BUILDING  
1505 Race Street  
Philadelphia, Pa.



REV. JAMES I. GOOD, D.D., LL.D.,  
President of the Board of Foreign Missions,  
1893 - 1924

"He being dead yet speaketh"



# Sixteenth Triennial Report

of the

## BOARD OF FOREIGN MISSIONS

*To the General Synod of the Reformed Church in the United States:*

DEAR FATHERS AND BRETHREN: Once again it is the privilege of your Board of Foreign Missions to bring to the attention of your Reverend Synod, a record of the work done by the faithful missionaries of our Church in the three foreign fields—Japan, China and Mesopotamia. The work is the Lord's, carried on by His help, and to Him belongs the glory. Man may plant, and water, but the increase awaits the divine blessing. For His gracious protection, wise guidance, and constant support during the past triennium we render thanksgiving and praise.

### THREE TRAGIC YEARS

These three years register many heartrending stories of life's trials and tribulations. Most distressing has been the lot of the Missions and the Board. In all fields we have had the loss of beloved missionaries by death in their prime; in Japan, a devastating earthquake, and, worse still, a righteous indignation against America by an unkind Exclusion Act; in China, war, banditry, famine, and intense hostility to the white races; in Mesopotamia, an intense uprising against foreign domination; at home the partial failure of the Forward Movement and constant financial stringency; all these and many more difficulties have combined to cause unspeakable heartaches and widespread sufferings. However, should we not see in all these severe tests the most convincing evidences that our work is immensely important and must not be given up? We feel that we are in the thick of a great fight, and now is the very time for all of us to do with our might what our hands find to do. For the fidelity of the workers, the purity of their faith, the persistency in preaching the Gospel in the face of adverse conditions, and for all the prayers, sympathy and generous support of pastors and members, the Board wishes to record its sincerest thanks.

At a time when so many unfriendly critics arise to discourage the workers in distant lands and their supporters in the homeland, it is a comforting thought that the Lord still reigns and that He blesses and sustains His cause in the world.

### THE WORK RESTS ON HOPE

The missionary enterprise rests on hope. It had a central place among the three Christian graces in the mind of St. Paul. The work of Missions is no easy task; it requires much hope and lots of patience. Real weaknesses beset the work and great difficulties lie in the path of the missionary. The loyal followers of Christ should not on that account abandon the work. Those who are in immediate touch with the workers and feel most responsible for carrying on the enterprise are always conscious of its defects and imperfections. Someone has said: "I believe it is the best and most efficient enterprise in the world, but it is riddled with weakness, with elements of dissatisfaction and with real occasions of discontent."

The picture that Watts gives of "Hope" affords a true illustration of the work of Foreign Missions. It is a woman with her eyes bandaged, sitting on a darkened world, with her ear against a harp, every string of which is



broken but one. That is his picture, not of despair, but of hope. The woman typifies hope because she does not draw from the things that she sees, from the easy optimism of the conditions under which she lives, but beneath all this turmoil and distress, she hears still a single, clear and assuring note, "Be still and know that I am God."

One reason why we frequently despair in the work of Foreign Missions is because we ground our hope on the statistics of missionary endeavor, or question the wisdom of missionary policy, or dampen by ease the missionary passion in the soul. We have no right to anchor our hope on any such fluctuating bases. We work by a different kind of hope from that. "For what a man seeth why doth he yet hope for? But if we hope for that which we see not, then do we with patience wait for it."

#### THE WIDER OUTLOOK

While your Board has to do directly with only the work in three foreign fields, yet it is binding upon our Church to fix her eyes on the needs in every land. Our Savior outlined the sphere of Missions in the words: "The field is the world." As we look upon the wider fields, we should feel an impelling urge to enter in and occupy them for the Lord. There are in the world today not less than 1,200,000,000 people who are in need of the saving grace of the Gospel. Among this vast multitude only 30,000 missionaries are at work. All over this sin-ridden world of ours there is written the word "Need," and the two great continents of Asia and Africa must still be classified under the heading of "Unoccupied Fields." There are vast stretches of country in Central Asia as yet wholly destitute of the "Lamp of Life." Africa must still be spoken of as the "Dark Continent." Spiritual destitution casts its deadening shadow over all the non-Christian lands. How little the Church of Christ has taken account of the millions who are outside the "Fold of God"! In this great task there is a solemn challenge to our own Church. We may not have the men or the means to enter all these unoccupied lands, but we do have the spiritual resources which count for so much in winning souls for Jesus—a passionate interest in helping to usher in the Kingdom of God in this day and generation.

#### THE HOME ADMINISTRATION

The Constitution of the Board provides that, following each meeting of the General Synod, the members meet for re-organization for the ensuing three years. This meeting was held in the Reformed Church Building, Philadelphia, Pa., on June 19, 1923. With the exception of the election of Rev. Albert B. Bauman, D.D., and the removal by death of Dr. James I. Good, the circle of the membership remains unbroken. In place of dear Dr. Good the Church was fortunate in securing the ripe experience and wise counsel of Dr. George W. Richards. The office of President was filled by the election of Dr. Charles E. Creitz, pastor of St. Paul's Memorial Church, Reading, Pa.

The personnel of the Board is made up of eight ministers and seven elders as follows: *Ministers*—Charles E. Creitz, D.D., Allen R. Bartholomew, D.D., Conrad Hassel, Frederick Mayer, D.D., Albert S. Bromer, George W. Richards, D.D., LL.D., John M. G. Darms, D.D., and Albert B. Bauman, D.D.; *Elders*—John W. Appel, Esq., William W. Anspach, Horace Ankeney, George F. Bareis, David A. Miller, J. Q. Truxal, and Henry C. Heckerman.

#### ELECTION OF OFFICERS

The following are the officers serving for the term of three years:

*President*—Rev. Charles E. Creitz, D.D., Reading, Pa.

*Vice-President*—Hon. Horace Ankeney, Xenia, Ohio.

*Secretary*—Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.

*Assistant Secretary*—Rev. John H. Poorman, Philadelphia, Pa.

*Treasurer*—Rev. Albert S. Bromer, Philadelphia, Pa.



*Treasurer Emeritus*—Dr. Joseph L. Lemberger, Lebanon, Pa.

The officers, with Dr. George W. Richards, Lancaster, Pa., Elder David A. Miller, Allentown, Pa., and Elder J. Q. Truxal, Lancaster, Pa., are the Executive Committee.

#### ASSOCIATE WORKERS

*Field Secretaries*—Rev. Daniel Burghalter, D.D., Tiffin, Ohio, and Rev. Jacob G. Rupp, Allentown, Pa.

*Field Worker*—Miss Alliene S. DeChant, Hanover, Pa.

*Director of Missionary Education*—Rev. A. V. Casselman, D.D., Philadelphia, Pa.

*Secretary of United Missionary and Stewardship Committee*—Rev. William E. Lampe, Ph.D., Philadelphia, Pa.

#### SPECIAL COMMITTEES

*Finance*—Mr. William W. Anspach, Mr. David A. Miller, Mr. J. Q. Truxal.

*Literature*—Rev. Allen R. Bartholomew, D.D., Rev. Albert S. Bromer and Rev. Charles E. Creitz, D.D.

*Representatives on United Missionary and Stewardship Committee*—Rev. Allen R. Bartholomew, D.D., and Mr. Francis M. Berkemeyer.

*Summer Missionary Conferences*—Rev. Allen R. Bartholomew, D.D., and Mr. Henry C. Heckerman.

*Forward Movement*—Rev. Allen R. Bartholomew, D.D.

#### MEETINGS

The Board holds two regular meetings, each year; the annual meeting on the second Tuesday of March, and the fall meeting early in November. The Executive Committee meets every month, except in July and August. Ten meetings of the Board and ten of the Executive Committee were held during the past three years.

#### AN HONOR TO THE CHURCH

A distinct honor was conferred on our Church in the election of the Secretary of the Board by the Foreign Missions Conference of North America as its Chairman in 1924. He has also been a member of the Committee of Reference and Counsel for a number of years. The past year Dr. George W. Richards was on the program with Dr. Robert E. Speer at the opening session of the Conference and he read a very able paper.

#### A TRIBUTE TO DR. JAMES I. GOOD

The sudden death of our dear friend and brother, Dr. James I. Good, on January 22, 1924, cast a cloud of sorrow over the whole circle of Christian fellowship. For thirty-one years this man of God stood in the forefront of our missionary work. His was a unique entrance into the membership of the Board of Foreign Missions. He had not served any apprenticeship as a member of the Board, but at its very first meeting after his election by the General Synod, in the year 1893, he was chosen as our President. And what a wealth of faith, wisdom, patience, devotion and zeal he brought to this high and sacred position in the Church of his Fathers! His soul was all aflame with the sublime passion of winning the world to Christ. Few men were more entitled to the tribute paid the Master, "He went about doing good." He was untiring in his labors. He spent and was spent. He knew little of the gospel of relaxation. His was a literal fulfillment of the words in the book of Ezekiel, "They shall sever out men of continual employment." Much of his time, in later years, was occupied in a self-sacrificing ministry to the stricken pastors and people of our own household of faith in war-smitten Europe. Only the recording Angel in Heaven can tell of his unceasing labors in gathering funds and clothing for the needy, and bringing comfort and joy by letters of sym-



pathy and personal visitations to Poland, Bohemia, Hungary, and Austria, and other devastated countries. If one may judge from the many foreign letters of sympathy and appreciation, it is a question whether the name and influence of Dr. Good may not be as great, if not greater, in Europe than in our own country.

The brethren who heard his final message in the Assembly Hall of the Reformed Church Building on the last Monday morning of his earthly career will never forget it. The burden of his remarks was the Student Volunteer Convention at Indianapolis, and the Foreign Missions Conference at Atlantic City. He had caught, anew, the vision of the thousands of young men and women in training for service on the foreign fields. He had heard again, beside the sea, in no uncertain tones, of the vast unoccupied areas in the non-Christian world. How earnestly he spoke of the oncoming forces ready and willing to possess the Gospel-barren lands for the Lord. His last words were, "Here is the challenge that the Church must meet." Alas, the place that knew him shall know him no more! He has gone from us and we remain to mourn his loss. We can never forget him. There is a voice whose charm we shall hear no more. There is an absence of a presence that always brought the cheer of good-will. Like a tired child at eventide, he laid down on his bed to rest and fell on sleep from which none ever wakes to weep. God grant that

"The afterglow of his devoted life  
Will lead others to do and dare for Christ,  
And win for Him, through darkness, pain and strife."

#### IMPORTANT ACTIONS OF THE BOARD

##### THE NEW APPORTIONMENT

We thank God that the General Synod has adopted the full amount of the Budget of the Board of Foreign Missions and hereby pledge the United Missionary and Stewardship Committee of General Synod our hearty coöperation in securing the full amount according to the new method suggested by the General Synod.

##### SYMPATHY FOR KANDA CHURCH

The Board of Foreign Missions sends sympathetic greetings from the members of the Reformed Church in the United States to Rev. Kunio Kodaira and the members and friends of the Kanda Church in the loss of their house of worship, with a prayer that their faith may remain steadfast in this hour of trial, and that a new chapel may in due time rise from the ashes of the old. We thank God that the lives of our faithful workers in Tokyo and Saitama Provinces have been spared and believe that they will be cared for in every time of need.

##### CONGRATULATIONS TO THE PUBLICATION AND SUNDAY SCHOOL BOARD

The Secretary was instructed to convey to the members of the Publication and Sunday School Board of the Reformed Church our heartiest congratulations upon the completion of the Schaff Building as a center for Christian coöperation in the upbuilding of the Kingdom of our Lord, and that we make special record of our high appreciation of the untiring labors of Dr. Rufus W. Miller, Secretary, in the accomplishment of this great achievement.

##### A PETITION TO PRESIDENT COOLIDGE

Whereas, the adoption by Congress of an exclusion clause, directed against the Japanese, in the proposed Immigration Law, has brought about an estrangement on the part of Japan toward America, and unless revoked must eventually seriously impair the present promising missionary work as carried on by fifty-two Boards of Foreign Missions, involving thousands of lives and millions of dollars, therefore, be it



*Resolved:* That the Board of Foreign Missions of the Reformed Church in the United States hereby petitions your Excellency to use your best endeavors in order to remove the objectionable exclusion clause from the proposed Immigration Law, even, if it must be to veto the entire bill.

#### APPEAL TO OUR MEN

That the men of the Reformed Church in the United States be challenged to raise a Thank Offering Fund for the building of the Men's Wing to the Thank Offering Hospital in China; the sum to be raised to be equal to that of the Woman's Missionary Society, viz. \$25,000.

#### RULE FOR SOLICITING FUNDS

No individual member of the Mission whether regular or associate, nor any number of such members in their individual capacity, nor any special or standing committee of the Mission, nor any institution or organization closely connected with our work and receiving financial support from the Board of Foreign Missions shall make a direct request for funds from the Board of Foreign Missions for any purpose without having secured first the formal approval either of the Mission at a regular or special meeting or of the Reference Committee.

#### RETIREMENT PLAN

All foreign missionaries of the Reformed Church in the United States shall be retired at the age of seventy years, with the understanding, however, that any missionary may remain in active service on the field, if he so desires, until he attains the age of seventy-five years, with the concurrence of the Mission and the Board. The salary shall depend on the years of service on the field and personal needs of the missionary, the amount to be determined, in each case, by action of the Board of Foreign Missions.

#### TRAVEL EXPENSES

The Board of Foreign Missions will pay only the necessary travel expenses incurred by the missionaries, travelling by the most direct routes to and from our Mission Fields in Japan, China and Mesopotamia.

#### AN APPRECIATION

The Secretary was instructed to express to the Japan Mission our appreciation of the self-sacrificing spirit of the missionaries in being willing to accept their salaries on the basis of two Yen for one Gold Dollar during the year 1924, at a considerable loss to each one.

#### VISIT OF PASTOR JO

We approve of the naming of Rev. Yasuji Jo as the next evangelist to come to America, for six months of observation and travel, at such time as the Board and the Mission shall agree upon, and with the understanding that the amount necessary shall be provided out of the expected gain in the exchange of the amount already appropriated for the Evangelistic Board in the Budget for 1925.

#### STATUS OF MISSIONARIES' WIVES

Believing that the time has come when both the Board of Foreign Missions and our Missions in Japan and China give full recognition to the work that the wives of missionaries are doing in the interests of our work, therefore be, it

*Resolved:* That the wives of missionaries rendering such services shall be recognized by the Missions in Japan and China as members thereof, and amenable thereto, and their work to receive appropriation as may be approved by the Missions and the Board of Foreign Missions.



## REQUEST OF DR. NOSS

*Resolved:* That the request of Dr. Noss for permission to solicit funds in America for a suitable building for the Christian Book Shop and Office for Newspaper Evangelism, to cost about \$8,000 for lot and building, also promises of annual contributions for maintenance during a term of seven years, be granted.

## NEEDS OF THE WORK

*Resolved:* That the Secretary be instructed to present a complete statement of the needs of our work in Japan, China and Mesopotamia, including a statement regarding our present indebtedness for presentation in the Triennial Report of the Board to General Synod, and further

*Resolved:* That we request the General Synod to designate the year 1927 as the time for a special effort to liquidate the indebtedness of the Board.

*Resolved:* That the Executive Committee be authorized to prepare a suitable plan to accomplish the purpose.

## RESOLUTIONS OF SYMPATHY

The Secretary spoke of the recent death of Rev. Rufus W. Miller, D.D., Secretary of the Publication and Sunday School Board of the Reformed Church and of the sudden death of Calvin Burghalter, son of Dr. Daniel Burghalter.

*Resolved:* That the Secretary be instructed to prepare a special minute on the death of Dr. Rufus W. Miller to be communicated to the family and to the Publication and Sunday School Board.

## THE DEATH OF DR. RUFUS W. MILLER

"The Board of Foreign Missions, assembled in semi-annual session on November 10-11, 1925, wishes to record its profound sorrow over the untimely departure of Rev. Rufus W. Miller, D.D., Secretary of the Publication and Sunday School Board of the Reformed Church in the United States, and to extend to the members of our sister Board heartfelt sympathy.

"In the death of our dear Brother Miller, the Church has lost one of the noblest leaders, and in the inner circle of his associates there is a sense of loss beyond what words can express. As we think of his long, busy and useful career, we find ourselves in the shadow of a great loss, and we can only comfort our sad hearts with the thought that he now rests in joy and felicity.

"Dr. Miller at heart was a missionary. Like many other great and good men, he had a passion for souls. There dwelt in him an insatiable spirit of unrest that was ever seeking an outlet to serve others. His work in the Church of Christ will be a lasting monument to his memory. One of the last achievements of his splendid efforts was the completion of the Schaff building, in which all the Boards of the Church are taking a just pride.

"Our prayer is that the Lord may continue to bless the work to which our dear brother gave his life, and that his mantle may fall on a man who will have his vision and passion in doing the will of the Master."

*Resolved:* That the Secretary be instructed to prepare a resolution of sympathy to be sent to Dr. Burghalter and his family.

## VISIT OF DR. CASSELMAN

The Secretary spoke of the suggested trip of Dr. Casselman to Mesopotamia in order to secure photographic materials for use as motion pictures and in stereopticon lectures during the study of the Moslem World in 1926-27.

*Resolved:* That, inasmuch as Dr. Casselman expects to finance part of the expenses of his proposed trip to Mesopotamia to secure films of the work of the United Mission, the Secretary be instructed to ascertain whether the other Boards coöperating in the work of the United Mission are willing to share in the provision of the additional funds needed.



*Resolved:* That in the event of favorable action by the other Boards, we authorize Dr. Casselman to proceed with his plans for the trip.

#### MINISTERIAL AND SUSTENTATION FUND

*Resolved:* That the Board reiterate its action taken July 8, 1922, calling the attention of all missionaries who are not now enrolled in the Sustentation Fund of the Board of Ministerial Relief to the desirability of them doing so at an early date, and that the Secretary furnish Application Blanks to the Secretaries of our Japan and China Missions.

#### CHECK ON ADVANCED WORK

Your Finance Committee recommends that no work be undertaken during the coming year unless the money for the same is provided for. Our Lord has been exceedingly gracious and abundantly blessed our work in the past, and we feel that our Board has the good-will of the Church, which is shown by its liberal response to our appeals. Your Committee urges that nothing be done to disturb this confidence and that every department of our great Foreign Mission endeavor concentrate prayers and efforts in meeting our obligations.

#### THE SITUATION IN THE FAR EAST

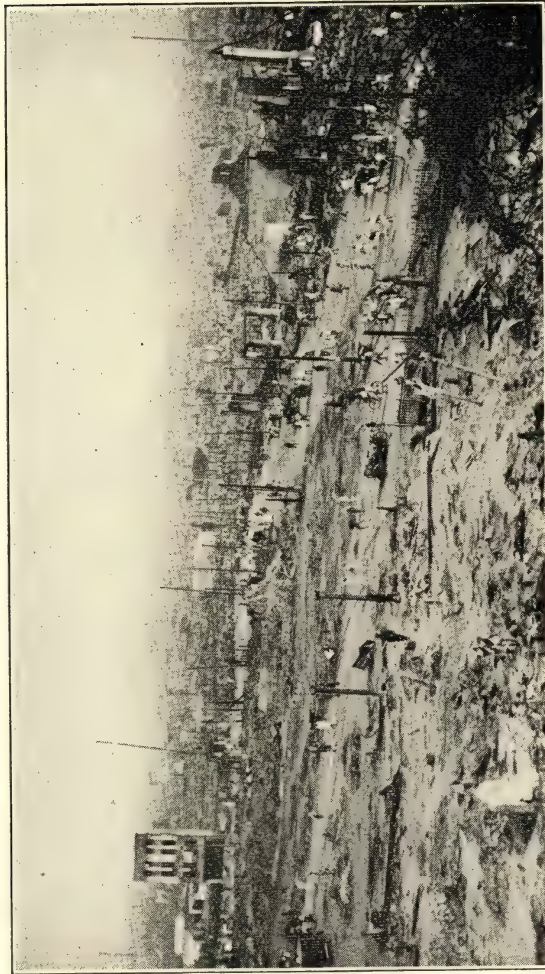
Students of Missions are greatly encouraged as they view the present conditions in the Far East. There is an awakening among the people of the Orient that should challenge the most serious thought on the part of all who seek the future welfare of those teeming millions. Not so long ago the Far East did not seemingly bulk very large in the affairs of the world. The bent of travel and the trend of trade from America was towards Europe. The continent of Asia to many people was a great silence. India, China and Japan were nations that occupied only small places on the map. Few persons felt that these nations were integral parts of the great world's life. To-day the situation is changed. Men are beginning to realize that the peoples of the Orient are potent factors in the remaking of the world and in the securing of a permanent peace for the world.

The Far East is in the midst of changes social, political and religious, that may well stir the mind, conscience and will of Christians in America. "Asia is passing through a period of fundamental reconstruction and the molds into which she hardens will determine her future life. The reconstruction of Asia in these decades is the most important issue the world has to face." Over against this solemn statement we want to place the hopeful sentence, "Oriental peoples have been swept into one of God's great creative hours."

That the Far East is in such a state of fomentation will not surprise those who have given their best endeavors in bringing about the physical, mental and moral uplift of the people. They will hail these uprisings as the signs of a new spiritual quickening in many hearts. God is working out His purposes. Let us see to it that justice be done to the nations that have been under the heel of foreign domination and oppression. The time has come when the Christians in America should preach and practice, with a new emphasis, the Golden Rule and influence other nations to follow their noble example.

There never was a time when the faithful missionaries could do finer work than now. These messengers of the Cross are ambassadors of good-will to men of all races. But the missionaries can not do their best work so long as the Christian nations block their approach to the hearts of the people by a spirit of unholy competition and an attitude of arrogant superiority. Equal opportunity for all nations has been the Oriental policy of the United States and when such a policy will be applied by all Powers of the West the peace of China will be assured. At the present time the anti-foreign feeling threatens to affect the missionary program of Christian education in China and it is to be fervently hoped that wise counsel will prevail among the workers. The claim is being made that the Mission schools are used for religious propaganda or political





FIRE FOLLOWING THE EARTHQUAKE COMPLETED THE DEVASTATION IN THIS PART  
OF TOKYO, JAPAN



aggression, and that education is not a primary motive. It is also urged that the students are in danger of losing their spirit of national independence and patriotism. In fact the Chinese Student Association has made proposals to the Government that may very seriously affect the future of Christian education in China. But the patient and toiling missionaries in other nations have been able to solve these same perplexing problems in the past, and we have every reason to believe that in time this will be the case in China—the greatest of all nations.

The situation in Japan is not unlike that in China, due mainly to the un-Christian American Exclusion Act. This legislation has in tragic fashion put Christianity on trial in Japan. The racial discrimination has caused many Japanese to question the right of the Christian faith to claim a world religion and to doubt the sincerity of Christian brotherhood. Shall Christ or color rule in regulating international relations? This is the question that our missionaries had to face after the passage of America's new Immigration Law and still have to contend with. Abraham Lincoln, with the vision of a seer and the voice of the prophet, in one of our nation's high hours, declared that "Nothing is settled until it is settled right." Congress has spoken. The next move belongs to the American people. If the exclusion of Japan in the general quota law does not represent the heart, the highest ideals and the broad genius of the nation, then the people should say so and seek by every laudable method to right this grievous wrong. We believe Mr. Sheba voiced the sincere feelings of the vast multitudes in America when he said: "Any legislation contrary to Christian ideals must in America be a weak law, which can not long endure. Should it remain a law, the disgrace is not so much ours, as it is that of the authors of the law."

#### THE GREAT EARTHQUAKE

History records no disaster so destructive of life and property as that of the earthquake, fire and tidal wave in Japan, on September 1, 1923. Fortunately for the work of missions it was vacation time for the missionaries and few of them were in the sweep of this awful havoc. No one will ever know how many lives were lost. Various estimates have been given but thousands of lives were sacrificed, and millions in property losses. The effects of this catastrophe were felt far and wide. While our own Church did not suffer very serious losses compared with the Episcopal Church, yet the Kanda Church was reduced to ashes, the homes of eighty members were destroyed and one of them was killed. Serious damage was also done to some of the homes and chapels in Saitama province. Relief was immediately given to the stricken sufferers, and in this work our Church had a humble part.

Inasmuch as our losses have been so little, we have been in danger of taking our own situation too lightly. It is for us to be thankful and it should make us eager to undertake a larger share in the evangelization of the great city of Tokyo. The first message issued to the Japanese people by Premier Yamamoto shows the temper of Japan. After a noble appeal for self-control, he urged: "We must show the world that even in times of disturbance and distress the Japanese people are able to keep a balanced mind by doing what is right, obeying the laws and showing their love of peace." Japan will see that her banks, and other business houses will be rebuilt. She will take care of her railways and industries. Everything pertaining to the material welfare of the nation will in due time be restored. But Japan needs more than material rehabilitation. She needs above everything else a spiritual under-girding, and this the government will hardly provide. It is the work of the Christians of America to furnish the funds whereby the Japanese Christians will receive the help they need and above all that their houses of worship will be restored without delay.

#### OUR TOKYO WORK

Our Mission and Board have thus far wrestled in vain with the problem of securing a lot for the new Church in Tokyo. The difficulty that confronts us



at every step is the high cost of land. As is well known, the old church stood on rented ground and a temporary building was erected on the same site but this lot, even if purchasable, would be too small for a present-day church edifice. The new church should be as centrally located as possible in order to provide for the large number of graduates of North Japan College and Miyagi College residing, or temporarily studying in Tokyo. There are about 400 of this class, beside the substantial membership of Kanda Church. The question that now confronts us is, will the Church supply a sufficient amount of funds to buy a lot and build a new and better church in Tokyo, to strengthen the forces of workers, spiritual workers there, who will give the Bread of Life to the unsaved millions? The purchase of a lot alone will involve an outlay of at least \$25,000. The matter should be settled in the near future. Will the Reformed Church see the vision in this, the day of her opportunity? Will she carry through the great task, and let her light shine in the Capital of Japan, as it shines in the Capital of our own Nation?

#### THE MISSIONARY AT WORK

The great factor, the real asset in the work of Foreign Missions is the missionary. The appeal of Christianity in the Far East to-day must be made on the record of the work done by the missionaries.

Our missionaries in Japan and China do not assume an air of lordship over the people. They feel they were not sent to rule but to help. One of our missionaries out of a rich experience writes: "The missionary who really succeeds is the quiet, patient, self-effacing person, who, as far as the native Church is concerned, takes the attitude of an auxiliary." The aim of our workers is not to Americanize the Japanese and Chinese but to live the Christ-life among them until they learn to love and serve Him whom to know is Life Eternal. We need to think of the missionary enterprise in international terms and not as narrow American provincials.

Many serious problems in Foreign Missions have been produced by politics. Political entanglements have cast many doubts on this sacred work. It is all-important that missionaries, so far as possible, should keep their hands off all governmental matters. The true servant of Christ will sink his patriotism in his religion. He will always prove by act and work that he loves God and the people among whom he lives and to whom he ministers. Many missionaries wish to be placed absolutely on the same basis as the Japanese and the Chinese Christians. One of the greatest hindrances to the work of the missionaries is the exclusion from America of the Chinese and Japanese.

Extra-territoriality is a political matter, but one that the missionaries can not avoid. They are not responsible for it. In Japan, from 1890 to 1899, there was great unrest on account of this problem. When the nations of the West removed this sore point, the work of the missionaries was greatly advanced. The same will very probably be true in China. As far as is known, our missionaries claim no greater rights and protection than what the Chinese citizens should enjoy. Special privileges of whatever nature held by the missionaries will always react unfavorably against those who enjoy them. This is doubly true of indemnities. All honor to the United States for its generous treatment of China in this respect.

Our country used much of the Boxer Indemnity money for the education of young Chinese men. Dr. Arthur H. Smith, the veteran missionary to China, is credited by the newspapers with having been the author of the wise proposal that the United States return to China the unexpended portion of the Boxer Indemnity Fund.

Educational problems in our time are not very different in Japan and China from those in our own country. A problem of grave concern is the immense increase of young men and women who desire entrance to Mission Schools. Evidently a wise sifting process is necessary. Then, too, the courses of study in Mission Schools should be equal to those in government institutions. The



Boards and the Missions would be inflicting a great injustice upon the young men and women in non-Christian lands by not affording them as good, if not better, facilities for an education than they can secure in the schools of their own land.

One serious problem is facing the Mission Schools in China and that is the adjustment of the courses of study to satisfy the growing spirit of nationalism. The cry is that the young Chinese are being taught a foreign lore instead of their own native ideas. The wisdom of the missionary will be put to the test in finding out a system of education that will retain the good in the Chinese literature and tradition, and at the same time instill the life and spirit of Christ in the minds and hearts of students.

And this leads us to admit that the methods of missionary propaganda are changing. As in the days of the Savior, who came not to destroy but to fulfill, so now the missionary's first duty is not to break down every vestige of the morals and religion that non-Christians possess, but to build thereon. He must believe that God has not left Himself without any witness in any country; that God has been in the country before the missionary; that all people have some truth, and that he is sent to proclaim God as the author of the true light and life of men. Sympathy, Christian love and the desire to serve the people are the present-day motives in missionary work. In other words, the missionary is the helper and the native worker is the leader.

#### OUR MISSIONARY FORCE

There are 113 missionaries in the active service of the Church. Of this number, 51 are in Japan and 59 in China, and 3 in Mesopotamia.

The Board has taken action giving full membership to the wives in the Missions. That the present number of missionaries is not adequate to the needs of our fields must be evident to all who have any knowledge of the work being done. Very little advance could be made, due to the depletion of our ranks caused by sickness and death. By these visitations of Providence the Church and its missionaries have been drawn together as never before. These afflictions have been blessings in disguise. It is due our missionaries to say that in spite of all untoward conditions, they are working on in a state of quiet elation. They see the Kingdom of God coming. They went out with their eyes wide open. Their problems are hard but they believe that they are in business for the Lord, and they are content to leave the issues in His keeping.

#### OUR MISSIONARIES AND THEIR WORK

##### JAPAN MISSION

##### I. EDUCATIONAL

###### *North Japan College, Sendai—*

Rev. David B. Schneder, D.D., LL.D., President.  
 Rev. Paul L. Gerhard  
 Rev. William G. Seiple, Ph.D.  
 Miss Mary E. Gerhard  
 Rev. Elmer H. Zaugg, Ph.D.  
 Mr. F. B. Nicodemus  
 Mr. Oscar M. Stoudt  
 Mr. Arthur D. Smith  
 Mr. George S. Noss  
 Mr. David D. Baker  
 Mr. Francis W. Weida

###### *Miyagi College, Sendai—*

Rev. Allen K. Faust, Ph.D., President.  
 Miss Kate I. Hansen



Miss Lydia A. Lindsey  
 Miss Mary E. Schneder  
 Miss Helen I. Weed  
 Miss Aurelia Bolliger  
 Miss Mary V. Hoffheins  
 Miss Edith H. Huesing  
 Miss Katherine B. DeChant  
 Miss Elizabeth Suess

## II. EVANGELISTIC

### *Tokyo and Saitama Prefectures—*

Rev. Henry K. Miller, D.D., Tokyo  
 Miss B. Catherine Pifer, Tokyo

### *Fukushima Prefecture—*

Rev. Christopher Noss, D.D., Wakamatsu  
 Rev. W. Carl Nugent, Wakamatsu

### *Yamagata Prefecture—*

Rev. Carl D. Kriete, Yamagata  
 Rev. Frank L. Fesperman, Yamagata

### *Miyagi Prefecture—*

Rev. Alfred Ankeney, Sendai

### *Akita and Aomori Prefectures—*

Rev. I. George Nace, Akita

### *Iwate Prefecture—*

Rev. Gilbert W. Schroer, Morioka

### *Retired—*

Rev. Jairus P. Moore, D.D., Lansdale, Pa.

### *Special Workers—*

Mrs. David B. Schneder (Woman's Evangelistic Work)  
 Mrs. Carl D. Kriete (Chairman, Kindergarten Committee)

### *Business Office, Sendai—*

Rev. Ezra H. Guinther  
 Miss Gertrude E. Pamperrien

## CHINA MISSION

## I. EDUCATIONAL

### *Huping Christian College, Yochow City—*

Rev. William Edwin Hoy, D.D., LL.D., President  
 Dr. J. Albert Beam  
 Rev. Edwin A. Beck  
 Rev. John W. Owen  
 Rev. Hesser C. Ruhl  
 Mr. R. M. Tisinger  
 Rev. Paul V. Taylor  
 Rev. Chester B. Alspach  
 Mr. A. Bertram Davis

*Ziemer Memorial Girls' School, Yochow City—*

Miss Gertrude B. Hoy, A.M., Principal  
 Miss Ruth F. Snyder  
 Miss Irma R. Ohl  
 Miss Edna F. Detweiler

*Eastview Schools, Shenchowfu—*

Rev. J. Frank Bucher, A. M. Principal  
 Mr. Karl H. Beck  
 Mr. Clarence E. Heffelfinger

*Girls' School, Shenchowfu—*

Miss Rebecca N. Messimer, Principal  
 Miss Esther I. Sellemeyer  
 Miss Erna Flatter

*Hunan Union Theological Seminary, Changsha—*

Rev. Paul E. Keller

## II. EVANGELISTIC

*Yochow Station—*

Rev. Sterling W. Whitener, Yochow City  
 Rev. Jesse B. Yaukey, Yochow City  
 Miss Helen B. Ammerman, Yochow City (Women's Work)  
 Miss Mildred Bailey, Yochow City (Women's Work)  
 Mrs. William Edwin Hoy (Woman's Industrial Work)

*Shenchow Station—*

Rev. Ward Hartman, Yungsui  
 Rev. George R. Snyder, Shenchowfu  
 Rev. Louis C. Bysted, Shenchowfu  
 Miss Minerva S. Weil, Shenchowfu (Women's Work)  
 Miss Alma M. Iske, Shenchowfu (Women's Work)

## III. MEDICAL

*Hoy Memorial Hospital—Yochow City—*

Dr. John C. Stucki, In charge  
 Miss Alice E. Traub  
 Miss Mary E. Myers  
 Miss Sara E. Krick

*Abounding Grace Hospital, Shenchowfu—*

Dr. William M. Ankeney, In charge  
 Miss Elizabeth J. Miller  
 Miss A. Katherine Zierdt

*Business Manager of the Mission—*

Mr. Horace R. Lequear, Yochow City

*In Language School—Nanking*

Rev. Theophilus F. H. Hilgeman  
 Miss Ruth A. Henneberger

*In Peking Union Medical College—*

Marion P. Firor, M.D.



## UNITED MISSION IN MESOPOTAMIA

Rev. Calvin K. Staudt, Ph.D., Principal, American School for Boys,  
Baghdad  
Mrs. Calvin K. Staudt, Teacher in School  
Mrs. E. Warner Lentz, Jr., Teacher in School

## TWO MISSIONARIES ACCIDENTALLY SHOT

Two of our missionaries, Rev. George R. Snyder and Prof. Karl H. Beck, were accidentally shot at Shenchowfu in the year 1924, as a result of volunteering their help to stop a disturbance between two contending armies placed in the city by the head military man of the District. A stray rifle shot struck the men in their left arms. The bullet struck Mr. Beck first and went through his forearm, breaking one of the two bones. It then pierced the arm of Mr. Snyder, shattering his elbow joint into many small fragments. While these brethren endured severe pains, we thank the Lord that they will suffer no serious permanent injury.

Dr. William Ankeney, the head of the hospital wrote:

"It seems to me that these injuries to foreigners have done more good here than a thousand sermons. Because the missionaries' standard of living and incomes are higher than the majority of these Chinese it may appear to the Chinese that the missionaries are 'saving their lives' but this incident shows that the missionaries are willing if necessary 'to lose their lives.'"

Our missionary, Louis C. Bysted, wrote:

"We have every reason to be thankful that the bullet which struck the two men did not strike six inches or a foot to the right, as that would probably have proved fatal to one or both of them. Can we not see the Hand of God even in an accident of this kind? Since this accident to our two men there is a new awakening of interest in the work of our Mission among the non-Christian officials of the city as well as among the enquirers and members of our church."

## THE SAINTS WHO FROM THEIR LABORS REST

Five of our noble servants have gone to their eternal reward, two in China, two in Japan, and one in Palestine. Jeremy Taylor once said: "It is a great art to die." How much greater the art of living well! Truly noble have been the lives of our fallen heroes and to them the Board pays its loving tribute.

A great loss befell our China Mission by the accidental drowning of the two bright and promising missionaries, Mr. T. Edwin Winter and Mr. James A. Laubach on June 23, 1923. They met death in Tung Ting Lake while they were returning from the commencement exercises of the Ziemer Memorial Girls' School at Yochow City. Almost at the same place in the lake where the sainted Emma S. Ziemer lost her life, these young lives were sacrificed to the wild fury of the waves. Both of these young men are sons of our ministers, the Rev. John F. Winter, of Galion, Ohio, and the Rev. Edwin H. Laubach, of Trafford, Pennsylvania. They were buried in Lakeside cemetery.

## MR. T. EDMUND WINTER

Mr. Winter was born at Huntington, Indiana. He was a graduate of Heidelberg University and went to China in 1920, serving as a member of the faculty of Huping Christian College.

## MR. JAMES A. LAUBACH

Mr. Laubach was born at Athens, Michigan. He was a graduate of Heidelberg University and went to China in 1922, serving as a member of the faculty of Huping Christian College.

MISS LOUISE VIRGILIA  
BOLLIGER

Died, Sendai, Japan,  
February 19, 1925

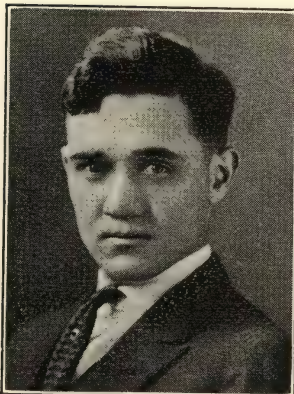
REV. PAUL FRANKLIN  
SCHAFFNER

Died, Tokyo, Japan,  
March 29, 1925



REV. EDWIN WARNER  
LENTZ, JR.

Died, Jerusalem, Pales-  
tine, October 22, 1925

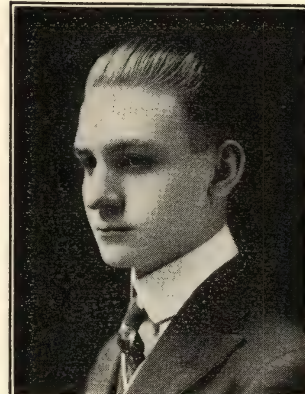


(Left)

MR. JAMES A.  
LAUBACH

(Right)

MR. T. EDMUND  
WINTER



Both were  
drowned in Tung  
Ting Lake,  
China, June 23,  
1923



The loss of these two fellow workers was sorely felt by all the members of the China Mission, especially by the faculty of Huping Christian College. Their fine Christian character and willingness to serve endeared them to all who knew them, and their sudden departure cast a gloom over the Chinese and foreigners alike.

The Japan Mission also mourns the loss of two of its young missionaries: Miss Louise Virgilia Bolliger and Rev. Paul Franklin Schaffner. They died only a few months apart.

#### MISS LOUISE VIRGILIA BOLLIGER

Miss Bolliger, daughter of Rev. T. P. Bolliger, D.D., was born at Wilkes Barre, Pennsylvania. She graduated from the University of Wisconsin and was appointed a missionary in 1924. Immediately upon her arrival she began to teach English in Miyagi College, Sendai. She died February 19, 1925. Burial took place in the Kitayama Cemetery at Sendai. Brief was the faithful career of our young sister, but she won the hearts of all who came in contact with her. There was a "madonna" look about her face that made her an object of admiration. She loved music and she had the skill to infuse it into the hearts of her pupils.

#### REV. PAUL FRANKLIN SCHAFFNER

One of the severest blows that has ever fallen upon our Japan Mission was the untimely death of Rev. Paul F. Schaffner in a Tokyo Hospital on Sunday morning, March 29, 1925. Mr. Schaffner had, in many ways, the best preparation for a life of missionary service. He was the child of Christian parents. Few students won so completely the esteem and affection of both teachers and students. He was graduated from Franklin and Marshall College and the Theological Seminary at Lancaster, Pennsylvania. That he should heed the call to the foreign field was only natural. During his first furlough he spent the year in the study of religious education as a special preparation for his work. A new era of service was dawning for him at Wakamatsu. He was one of the very promising younger men in our Japan Mission. The work has lost a worker of high promise, and his associates have been bereft of a dear brother. The funeral was held in the Seminary Chapel of North Japan College in charge of Dr. David B. Schneder. Later the widow, who has been so tragically left alone with her three little children, brought the ashes home for burial in the Schaffner plot in the cemetery at Hummelstown, Pennsylvania.

#### REV. EDWIN WARNER LENTZ, JR.

Mr. Lentz was the son of Rev. Dr. and Mrs. E. W. Lentz of Bangor, Pa., a graduate of Ursinus College and the Central Theological Seminary at Dayton, Ohio.

There was great joy in the hearts of a host of Church workers when Rev. Edwin W. Lentz, Jr., and his young bride, Persis Schramm, set sail on August 27, 1925, for their new and untried field of labor in Mesopotamia. Unfortunately they had to face a six-weeks delay in London due to political unrest in the Near East. On October 13, permission was given them to continue their journey and they had hoped to reach Baghdad before the end of the month. By some mysterious mishap Missionary Lentz met instant death in a motor accident October 22, on the Mount of Olives in the City of Jerusalem. His body rests in a grave near the place where Jesus gave the promise, "He that believeth in me shall never die." What high hopes we all had built upon this dear brother for the work of the United Mission in Mesopotamia. That he should be stricken on the way to Baghdad bewilders us and we are humbled in the presence of a startling mystery. The young widow and heroine of sterling worth continued her journey and arrived in safety in Baghdad where she is making herself useful in the work. Mrs. Lentz expects to return to America this summer and then decide her future relation to the United Mission.

## DEATH OF CHARLES MCCAULEY HOY

The cablegram received from Kuling, China, telling of the home-going of Charles McCauley Hoy, due to appendicitis, came as a great shock, "Charlie," as he has always been to us, was the youngest son of Dr. and Mrs. William Edwin Hoy. As a boy he grew up in China on the shores of the Tung Ting Lake, and enjoyed a wonderfully quiet but close walk with Nature and God. As a boy he earned distinction as a sportsman and was later on sent out by the Smithsonian Institute for research work in the wilds of Australia. There he had some very thrilling and remarkable experiences. Then he was sent out to China for a year and a half so that he might be with his parents while carrying on research work in that district. The family was planning a great re-union in America during the furlough of the Hoys in 1924, but Charlie has joined David, his eldest brother, and together they wait until the other members shall fulfill their glorious work for the Master and the great home-gathering takes place. The sympathy of the Church has gone out to these devoted servants of the Lord.

## NEW MISSIONARIES

It will appear from the list of new recruits that the great majority of them came from our Church in the Middle West. There is a strong sentiment in the Board that we do not get a sufficient number of workers from the East where our membership is strongest. This is cause for serious reflection and should receive prayerful attention on the part of those who are in a position to remedy it.

*For Japan:*

Mr. David D. Baker, Clyde, Ohio.  
 Miss Edith H. Huesing, Lafayette, Indiana.  
 Mrs. Ezra H. Guinther, Chicago, Illinois.  
 Mrs. Alfred Ankeney, Sendai, Japan.  
 Miss Louise V. Bolliger, Madison, Wisconsin.  
 Miss Katherine B. DeChant, Harrisburg, Penna.  
 Miss Elizabeth Suess, Madison, Wisconsin.  
 Mr. Frances W. Weida, Gambier, Ohio.

*Under appointment for Japan:*

Miss Henrietta S. Cook, Tiffin, Ohio.

*For China:*

Miss Irma R. Ohl, Bloomville, Ohio.  
 Miss Mildred Bailey, Philadelphia, Pennsylvania.  
 Miss Ina V. Long, Boonsboro, Maryland.  
 Miss Alma M. Iske, Indianapolis, Indiana.  
 Mr. Richard M. Tisinger, Mt. Jackson, Virginia.  
 Dr. and Mrs. John C. Stucki, Black River Falls, Wisconsin.  
 Rev. and Mrs. Paul V. Taylor, Bangor, Pennsylvania.  
 Rev. and Mrs. Chester B. Alspach, Canal Winchester, Ohio.  
 Rev. Theophilus F. H. Hilgeman, Bay City, Michigan.  
 Miss Edna F. Detweiler, Chalfont, Pennsylvania.  
 Miss Ruth A. Henneberger, Greencastle, Pennsylvania.  
 Mrs. Jesse B. Yaukey, Soochow, China.  
 Mr. A. Bertram Davis, Hankow, China.

*Under appointment for China:*

Rev. Dobbs F. Ehlman, Ickesburg, Pennsylvania.  
 Miss Alice A. Flenner, Detroit, Michigan.  
 Mrs. Annetta H. Winter, Prospect, Ohio.





MISS MARY V. HOFFHEINS  
Teacher, Japan



MISS IRMA R. OHL  
Teacher, China



MISS MILDRED BAILEY  
Woman Evangelist, China



MISS INA V. LONG  
Teacher, China



MRS. ALFRED ANKENEY  
Japan

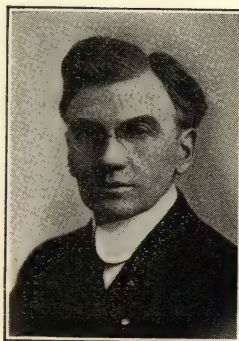


MRS. EZRA H. GUINThER  
Japan

NEW MISSIONARIES SENT OUT IN 1923



MR. DAVID D. BAKER  
Teacher, Japan



REV. CALVIN K. STAUDT,  
PH.D.  
Teacher, Mesopotamia



MRS. CALVIN K. STAUDT  
Teacher, Mesopotamia



MRS. JESSE B. YAUKEY  
China

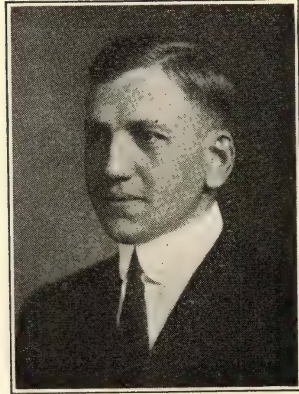
NEW MISSIONARIES SENT OUT IN 1924





A GROUP OF NEW MISSIONARIES SENT OUT IN 1924 AND TWO GRADUATE STUDENTS FROM OUR FIELDS

Left to right—Prof. David S. Hsiung, China; Rev. Paul V. Taylor, Miss Louise V. Bolliger, Miss Edith H. Huesing, Miss Alma M. Iske, Mrs. Taylor, Miss Katherine B. DeChant, Dr. John C. Stucki, Mrs. Stucki, Mr. Richard M. Tisinger, Rev. T. Taguchi, Japan.



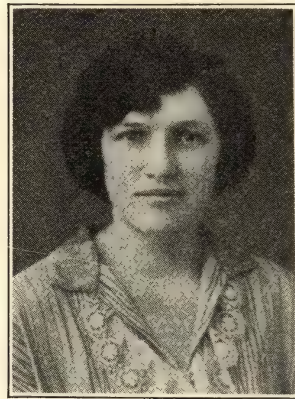
REV. CHESTER B. ALSPACH  
Teacher, China



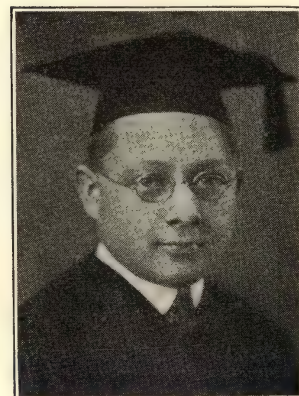
MRS. CHESTER B. ALSPACH  
China



MISS RUTH A. HENNEBERGER  
Nurse, China



MISS EDNA F. DETWEILER  
Teacher, China



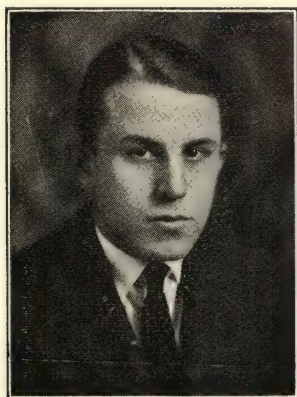
REV. THEOPHILUS F. H. HILGEMAN  
Teacher, China



MISS ELIZABETH SUESS  
Teacher, Japan

NEW MISSIONARIES SENT OUT IN 1925

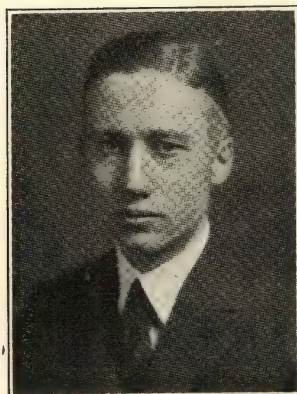




REV. EDWIN WARNER LENTZ, JR.  
Appointed to Evangelistic Work  
in Mesopotamia



MRS. EDWIN WARNER LENTZ, JR.  
Mesopotamia



MR. FRANCIS W. WEIDA  
Teacher, Japan



MR. A. BERTRAM DAVIS  
Treasurer, Huping Christian  
College, China

NEW MISSIONARIES SENT OUT IN 1925

*For Mesopotamia:*

Rev. and Mrs. Calvin K. Staudt, Ph.D., Wernersville, Pa.  
 Rev. and Mrs. E. Warner Lentz, Jr., Bangor, Pennsylvania.

## RE-APPOINTMENT

*For China:* Dr. and Mrs. J. Albert Beam, Tiffin, Ohio.

There are few missionaries in the annals of Missions that have to their credit the distinction of returning to the field after being, for good reasons, in the homeland for a period of years.

## HOME ON FURLOUGH DURING TRIENNIUM

*From Japan:* Dr. and Mrs. David B. Schneder, Dr. and Mrs. Elmer H. Zaugg, Rev. and Mrs. Paul F. Schaffner, Mr. and Mrs. F. B. Nicodemus, Miss Mary E. Schneder, Dr. Jairus P. Moore, Mr. and Mrs. Oscar M. Stoudt, Dr. and Mrs. Allen K. Faust, Mr. and Mrs. Arthur D. Smith, Rev. and Mrs. Frank L. Fesperman, Miss B. Catherine Pifer, Dr. and Mrs. Christopher Noss, Miss Helen I. Weed, Mr. and Mrs. David D. Baker. Rev. and Mrs. Dewees F. Singley have been granted an indefinite furlough. Rev. and Mrs. Ezra H. Guinther were compelled to return to America last July for special medical treatment for Mrs. Guinther.

*From China:* Dr. and Mrs. William F. Adams, Dr. and Mrs. William E. Hoy, Miss Gertrude B. Hoy, Miss Esther I. Sellemeyer, Rev. and Mrs. Sterling W. Whitener, Miss Helen B. Ammerman, Miss A. Katherine Zierdt, Mr. George Bachman, Miss Marion P. Firor, who has been pursuing medical studies in the University of Pennsylvania. Rev. George R. Snyder has been in the homeland for the past several years receiving special medical treatment for a badly fractured arm caused by a bullet while he was serving as an emissary of peace between contending troops at Shenchow. The treatment has restored the use of his right arm. Mr. and Mrs. Snyder expect to return to China in the fall. Rev. and Mrs. Louis C. Bysted have returned recently to America upon the advice of physicians. Mrs. Bysted underwent a number of operations at Peking without any improvement. It is our hope that she may be fully restored to health under the care of specialists in America.

## RESIGNATIONS OF MISSIONARIES

*From the Japan Mission:* Mr. Ralph L. Holland.

*From the China Mission:* Dr. William F. Adams.

## STUDENTS FROM JAPAN AND CHINA

In order that the work of our Missions in Japan and China may be properly carried on, it has been found necessary to afford the advantages of post-graduate study to the native as well as to the foreign members of the Missions. We have welcomed in recent years to our institutions and hearts, Revs. Tadashi Tan and Taisuke Taguchi and Miss Toshi Takaku from Japan, and the Messrs. David S. Hsiung, Gwoh Fah-Tsien and Lu Hwei-Ling from China.

There are at the present time about ten thousand foreign students in American Colleges and universities. Here is one of the greatest opportunities for Christian helpfulness. These students are preparing themselves for service in their homeland. When they leave America they will carry with them an ideal—an American ideal. Whether that shall be made up of material or Christian aspirations depends upon their associates. These students give us ten thousand opportunities to make “unofficial Christian missionaries.” Many of them are homesick and lonely men and women who need friendship. They need to have someone sit down and talk with them, not to them.



Foreign students are found in nearly every state of the Union. Large numbers are in centers of population, but there is hardly a college without one or more. Wherever the foreign student may happen to be there should be a committee or a group ready to see that homes are open to him and the right connection formed. There are homes in this country which are known the world over for the friendships they have shown foreign students.

The foreign student who becomes a Christian in America goes back to his own country equipped with the language, customs and backgrounds of his people—everything necessary to present an understandable message of the live faith he has found in America.

#### THE VISIT OF DR. RICHARDS TO THE ORIENT

The visit of Dr. and Mrs. George W. Richards to our mission fields in Japan and China during the year 1923, was one of the epoch-making events in the history of our missionary work. They went at a most opportune time. They saw the fields and the workers under most trying conditions. In Japan, they experienced the awful havoc of the earthquake and in China, the perilous internal uprisings. The experiences of those months will never be effaced from their memories. Dr. Richards had the rare privilege of addressing hundreds of missionaries at Karuizawa and thousands of students in colleges and universities. It was the common verdict that no educational visitor to Japan had ever made finer contacts or given more inspiring messages. That this should be the case is no surprise to those who know Dr. Richards.

At a time when it was almost unthinkable to come from Sendai to Tokyo on account of the confusion brought on by the earthquake-disaster, the trip was made possible by the special courtesy of the Governor of Miyagi Prefecture, who saw to it that Dr. and Mrs. Richards were brought on their way by a special train and safely delivered at the Imperial Hotel by his own car. That such a favor was shown them is a compliment to them, a mark of confidence in our missionaries, and a revelation of Japanese kindness. Nothing could surpass the exquisite courtesy shown to our representatives in North Japan by high and low, in large matters and in small. We owe to this appreciative people the best we have to give.

The political unrest and disturbances in China made it inexpedient for Dr. and Mrs. Richards to spend much time with our missionaries, but they in company with Rev. Carl D. Kriete of our Japan Mission saw the work at Yochow and made a number of addresses to the students in Huping Christian College and in the Ziemer Memorial Girls' School. It should be stated that Rev. Edwin A. Beck was delegated to meet the three visitors in Peking and be their escort to Yochow City. Dr. Hoy wrote enthusiastically of the splendid and inspiring addresses of Dr. Richards as also of the helpful talks of Mr. Kriete. Dr. Richards' keen insight into the present situation in China is evident when he says:

"The true China will be found in the great and rapidly growing student class and especially in the boys and girls, the young men and young women in the twenty or more Christian colleges and universities, the three hundred or more Christian middle schools, and in the thousands of Christian higher and lower primary schools."

That this visit was a great comfort and inspiration to our workers, native and foreign, is undoubtedly true, and we thank the Lord that Dr. Richards is giving a new vision to our pastors and people of the great work the Church has been doing for forty-seven years in Japan and twenty-six years in China.

#### THE TRIP OF SECRETARY RUPP

We are glad for the safe return of Rev. and Mrs. Jacob G. Rupp from an extensive tour to our mission fields. In a number of very interesting communications in the Church papers, and through many instructive addresses, they have



GROUP AT ANNUAL CONFERENCE OF THE BOARD WITH THE  
MISSIONARIES



DELEGATES AT A SUMMER MISSIONARY CONFERENCE



given their impressions of the present status of our Missions. They were the first members of our Church to take the overland auto trip from Beirut to Baghdad. Great opportunities they report lie before the United Mission in Mesopotamia. They have only words of praise for the work of Dr. and Mrs. Calvin K. Staudt. One of the chief aims of Brother Rupp's visit to the Orient was a thorough inspection of the work in our mission fields. Unfortunately, they were hindered by bandits from visiting the Shenchow Station, but made a careful study of the Yochow field to the satisfaction of the missionaries. They also brought new hope and fresh inspiration to our workers in Japan. And now these servants of Christ are telling of all that they saw and heard of the wonderful works of the Lord.

#### DEPARTMENT OF MISSIONARY EDUCATION

This Department is under the direction of the Boards of Home and Foreign Missions, and in charge of Dr. Arthur V. Casselman as its Director. It has been in operation for about sixteen years with ever enlarging scope and ever increasing efficiency. The missionary propaganda must be the chief concern of the agencies which are directly responsible for it. At no time has there been greater need for an aggressive campaign. The people do not know or else they would support the work to their utmost ability.

The coming year the study text will be "The Moslem World." This should be a most welcome theme for our Church because of the beginning of the United Mission in Mesopotamia. A fine series of books is being prepared for presenting this work to the Church and it ought to prove most interesting to the members in every congregation.

That this work might have special interest for our Church, Dr. Casselman, largely at his own expense, made a visit this spring to Egypt, Palestine, Syria and Mesopotamia in order to take pictures representative of the latest phases of the work in these lands. We regret to record that he met with a very painful accident in an automobile collision about twenty miles before reaching Baghdad. It is cause for thanksgiving that his life was spared. He may not thank us for reporting this fact, but we do so in order to impress the Church with the perils, toils and cares that attend the missionary enterprise.

#### SUMMER MISSIONARY CONFERENCES

From one Conference in 1910, held at Mt. Gretna, Pennsylvania, these summer gatherings of young folk have increased to eight in 1926. That they are meeting a long felt need in our Church is evident from the large enrollment as well as deep interest shown by the delegates. These conferences are held under the direction of the Department of Missionary Education, and are nearly self-supporting. The attendance last year was larger than ever before, about 1,800. It may be well to repeat the aim as set forth in these words:

"The purpose of these summer conferences is three-fold: to provide missionary leaders for the missionary educational program of the churches; to discover and develop capacity for missionary leadership; to provide means of instruction and inspiration for those who desire to gain an adequate knowledge of Missions to guide them in their Christian service and deepen their life purposes. These conferences must be made increasingly educational. The young people must not be taught merely one thing, but must be taught to teach others many things. We must train and prepare our young people to be missionary leaders and teachers. We must not neglect the inspirational and informational spirit of the conferences, but we must emphasize the truly educational work in order that broad and sure foundations may be laid for lasting results. Missionary Education must be articulated and given its just and proper place in connection with the general religious educational program of the Church."

## STEREOPTICON LECTURES

Through the Department of Missionary Education lectures and slides on practically every phase of our work on the Foreign Field are available. In addition, there are several lectures on the general missionary task of the Church of Christ throughout the world. Many congregations will receive a new vision of Missions by using these informing and interesting lectures. The pastors who have used them speak in the highest terms of them. The rental fee is Two Dollars and return transportation. These fees are used to maintain the present lectures and make others available. The following are the subjects of the lectures:

*General*

The World Task  
Of Such Is the Kingdom (Child Life)  
Crusade of Compassion (Medical Missions)  
The Reformed Church Abroad

*Japan*

The Sunrise Kingdom  
Our Japan Mission  
The Gospel in Japanese  
Tohoku Gakuin (North Japan College)  
Miyagi Jo Gakko (Miyagi College)  
Winning the Japanese Women  
The Kindergarten Gate

(In preparation)

At School in Japan  
Men of Nippon  
Boys and Girls of Japan

*China*

China, Old and New  
Our China Mission  
The Gospel in Yochow  
The Gospel in Shenchow  
The Village Evangel  
Beautiful Lakeside (Huping Christian College)  
Chinese Orchids (Our Girls' Schools)  
The Healing Hand  
Winning the Chinese Women

(In preparation)

The Gospel in Chinese  
The Land of the Scholar  
Men of China  
Boys and Girls of China

*Moslem World*

The Menace of Mohammendanism

(In preparation)

Missions in Mesopotamia

## NEW BOOKS ON FOREIGN MISSIONS

Three books of vital interest to the work have been added to our growing library. One of them, the biography of our Martyr Missionary, William Anson



Reimert, was written by the Secretary under the title "The Martyr of Huping." Many kind letters of appreciation welcomed its appearance. In reviewing the book, Dr. Hoy said:

"When you feel the great spiritual urge of this book enter your innermost being you will thank God for the clearer vision of service enjoyed by a faithful worker in China. You will learn to understand the dynamic of a forceful soul among the boys and young men in the schools, among the trusting church members, among the awakening enquirers, and among the little children. You will see the ideas and ideals of the Chinese surge around a glowing personality alive in Him Who is the Light of the World. Then, too, your heart will expand to beat in unison with those who saw Reimert offer his life for their safety and thrill with this recognition of divine service and sacrifice—'Pastor Reimert died for us.'"

Through the generosity of Elder J. Q. Truxal, a member of the Board, it was made possible to present a copy to every minister of the Church. It is our hope that the book will be read widely, especially by our young people.

"Forty Years in Japan" is the autobiography of our veteran missionary to Japan, Rev. Jairus P. Moore, D.D. Many favorable comments have come to the Board and to the author. Among them we quote from an appreciation by Dr. Richards:

"I never had so clear an insight into the beginning and progress of our work in Japan as I have had since I have followed you through the forty years of labors in the Sunrise Kingdom. I am especially pleased with the easy, conversational style of your narrative. While reading the book I felt I was sitting with you and listening to your description of your rich experience in missionary work. The book ought to be read widely by the men, women and the more advanced youth of the Church. It is bound to stimulate intelligent and abiding interest in missions and, also, to awaken a true feeling for the excellence of our missionaries in Japan and for devotion of the Reformed Church in the United States to this greatest of all enterprises—the bringing of salvation through Christ to the nations of the world."

"The Dawning and the Turning in Japan and China" by Rev. Daniel Burghalter, D.D., presents the results of his personal observations, and close study of these two great Oriental nations for a number of years. Many individuals have received a new inspiration as well as a new view point by reading this booklet. As it is also published in the German language, it has found a cordial welcome in a good number of our German-speaking congregations.

These books are well illustrated and attractively bound. They should not only find a place in the library of every supporter of the work but also become a part of circulating libraries in Sunday Schools, Young People's Societies and reading rooms.

#### NEW PAMPHLETS

A number of new and interesting pamphlets have been published by the Board. "The Genesis of the Board and the Growth of Its Work" gives a comprehensive but concise sketch of the Foreign Mission Work of the Reformed Church from the beginning and a brief discussion of each Field. "Early Struggles Of Our China Mission" tells the story of the founding of the work in China. In connection with the Two Hundredth Anniversary of the Reformed Church in this country, the Secretary prepared "Our Reformed Church—Then and Now." The Sermons delivered at the Memorial Services for Missionaries Schaffner and Lentz are also available pamphlets for free distribution. "Pastor Jo" is the title of the latest booklet. It was written by Rev. Dr. Christopher Noss, and tells in a captivating manner the life story of Rev. Yasuji Jo, one of our leading Japanese pastors who spent part of last year in America visiting our churches and educational institutions.

## FOREIGN MISSION DAY

We are glad to report a more general observance of Foreign Mission Day during the past triennium, than in former years. The services aim to impart the latest information regarding the work in our three Missions and they always set forth some of the most urgent needs. As is well-known by all our pastors and members, the amount annually paid on the Apportionment is insufficient to meet all the expenses of the Missions and therefore the Board is put to the necessity of appealing through these services for special offerings. Unfortunately only about one-third of our congregations and Sunday Schools heed this request. For that reason it may be an open question whether the labor and money spent in the preparation and distribution of the Foreign Mission Day services are justified. In view of the fact that so few German services are used, is there any longer a real need for a German edition? The titles of the services and the amounts of the offerings for the past three years are as follows:

1924—"Go Out With Joy" .....	\$22,064.63
1925—"Carest Thou Not" .....	28,739.81
1926—"Outward Bound" (incomplete) .....	9,748.35

Since the time fixed for the observance of Foreign Mission Day is in February, the Board would respectfully ask the General Synod, through the Classes, to instruct all our pastors and superintendents that they set apart the Epiphany Season for the cultivation of a more intelligent and liberal appreciation of this great work on the part of all our people.

## THE OUTLOOK OF MISSIONS

The *Outlook of Missions* is now in its eighteenth year. It is the joint publication of the Boards of Home and Foreign Missions and the Woman's Missionary Society of General Synod. It has found a warm place in the hearts of a wide circle of readers. There are over 10,000 subscribers. The new subscription rate of \$1.00 per annum has had a slight effect on the subscription list, but it has reduced the annual deficit due to the splendid help of the Literature Secretaries and the loyal support of the subscribers. There is every reason to believe that the unified work of Missions in our Church has been due to a large degree to the influence of this monthly magazine. It is the one hopeful medium for the voice of Missions to be heard, and the fact that all the wide-awake denominations have their missionary organs for the spread of Missions would seem the most convincing argument for a more aggressive campaign on the part of all our pastors and elders to place the *Outlook of Missions* into every home of our beloved Church.

## UNITED MISSIONARY AND STEWARDSHIP COMMITTEE

Wise, indeed, was the General Synod in the appointment of this Committee, composed of representative pastors and elders and members of the several Boards of the Church. This Committee has performed a service that only those can realize who have any intimate knowledge of its workings. Its main objectives have been the awakening of a conscious responsibility regarding life and possessions, and to make an earnest effort to see to the securing of the funds whereby to provide for the Church's missionary and benevolent operations. How the Boards could have otherwise secured the funds, made available through this agency, is the question. That there is need for such a strong promotional committee, with increasing influence, no one will dispute who knows the growing needs of the Church.

## THE WOMAN'S MISSIONARY SOCIETY

We record our hearty thanks and sincere appreciation for the fine spirit of coöperation on the part of the Woman's Missionary Society of General Synod.



For the past triennium their offerings amounted to \$130,058.24. Apart from the money contributions, which are most helpful to the work, the women are creating a deeper interest in the missionary cause by their splendid literature, inspiring institutes, study groups, and personal visitations among the members of the Church. Many of the new school buildings and several missionary residences in Japan and China have been made possible through their Thank Offerings. It should be known that the members of the Woman's Missionary Society not only pay their own dues, but loyally contribute towards the regular Church Apportionment. This is worthy of double praise. Great is the influence our noble sisters are wielding, but how much greater it would be if all the women in all our congregations would identify themselves with this organization! We regret to state the fact that there are comparatively fewer women in our Church allied with the Woman's Missionary Society than is the case among the women in all the other denominations. Why this condition exists should give us food for serious reflection.

#### BEQUESTS AND ANNUITIES

During the past three years the Board has received a larger number of bequests and annuities than in any previous triennium. Two large bequests deserve special mention, that of Miss Mary E. Santee of Philadelphia, of \$10,000, and of Mr. Joseph C. Messinger of Mt. Bethel, Pa., of \$6,000 and a small farm. The Board records its gratitude to God for these special tokens of interest in the work of the Kingdom for they help in making known the unsearchable riches of Christ to the millions in Japan, China and Mesopotamia.

#### HELP OUR NOBLE WOMEN

For ten years there has been a crying need for a Woman's Hospital at Yochow City, China. Our Board has always realized this need but we could not meet it, for lack of funds. At this present time the noble women of our Church are trying to meet this need, but in order to do so, without delay, they need the help of our men. For several years past, by self-denial, the Woman's Missionary Societies have been gathering, through their Thank Offering, a fund for the Woman's Hospital at Yochow City, China, amounting now to \$25,000.

That the medical work may be carried on with the greatest efficiency and the most far-reaching benefits it is the judgment of the Chinese Medical Association that this new Hospital should be a General Hospital so that the men as well as the women may find relief from their physical sufferings. In order to meet this reasonable requirement it will be necessary for the Board of Foreign Missions to erect a building with two wings, one for men and the other for women and also a ward for children. This combined building will mean a total outlay of \$50,000.

The Cabinet of the Woman's Missionary Society of General Synod have conceived the happy idea of raising this whole amount, and their plan is to ask the men of the Church to contribute the additional \$25,000 necessary for the Men's Wing. About \$10,000 of this amount is still lacking. No finer ambition has ever taken hold of the hearts of our devoted women. It is just like them. Who will not lend a hand? There is no man in our Church, when a woman asks him for a contribution of a dollar or more, who will not promptly respond. This special effort is not to interfere with any of the other laudable appeals before the Church.

#### RELIEF WORK IN EUROPE

After the meeting of the General Synod at Hickory, North Carolina, Dr. Adolf Keller, of Zurich, the Executive Secretary of the Central Bureau for Relief to the Protestant Churches in Europe met with the Board and gave us a most illuminating address on the existing deplorable conditions. Since a special committee was also appointed by the General Synod to care for this work, the Board voted its readiness to coöperate in such manner as might be mutually agreed upon.



THREE BELGIAN STUDENTS FOR THE MINISTRY SUPPORTED BY FUNDS  
FROM OUR CHURCH



After the action of the General Synod at Altoona, Pennsylvania, in committing the European Relief work to your Board, immediate steps were taken by our President, Dr. Good, to provide funds for the relief of Reformed Churches, pastors and students, and this work has been kept up as far as the special contributions were made available. During the triennium \$10,756.00 were distributed, most of it to churches and individuals with whom Dr. Good had personal contacts, and the balance through the channels of the Central Bureau. The Board contributes \$500 annually towards the administrative work of the Central Bureau for we believe this is an organization proving fully adequate to the task laid upon it.

From the reports that constantly reach the Board, the Protestant Churches in Europe must still be in great distress. The present industrial situation is causing untold suffering to millions, and the vast middle class, which composes the bulk of Church membership, are unable to help in maintaining the Christian institutions. In many regions pastors are staggering under heavy burdens. The only hope for the future of these churches lies in the help that the Christians of America will send.

Last year Rev. Sylvester W. Beach, D.D., as representative of the Alliance of Reformed Churches of this country, made a long trip through Poland, Hungary, Rumania, Czechoslovakia, Jugoslavia and Austria, and we quote from his report as follows:

"In every country that I visited I found some pastors trying to eke out a living by working in the vineyards, fields, forests and mines, their stipends being not more than the equivalent of ten dollars a month. Worn out pastors, now retired from service, are receiving pensions of not more than \$25 a year. Widows, entirely dependent, get only half that sum. Orphanages, deaconesses' homes, schools and seminaries are in such need of repairs that in many instances they are too unsanitary and unsafe to continue, and must close unless relief comes at once."

At our request Dr. Beach has sent a statement respecting the Hungarian Reformed Church in Jugo-Slavia, which will be of special interest to our own Reformed Church. It is as follows:

"This Church composed of fifty ministers, fifty churches and fifty thousand members was formerly a part of the Hungarian Reformed Church in Hungary. By the Versailles Treaty, the provinces in which these Reformed people live was cut off from Hungary and included in the Serb-Croat-Slovene kingdom. Separated from the mother Church and allowed no longer any dealings with it by the new laws under which they were required to function, it became necessary to organize a separate unit. Senior Klepp is the Superintendent and Dr. Benko, the Home Mission Executive. Many of the pastors lost their lives in the War and others felt constrained to return to Hungary for permanent residence. The problem of recruiting the ministry seemed impossible because students were no longer allowed to attend the theological schools of Hungary and there was no Seminary in Jugo-Slavia and no means to support a theological faculty. By the interposition of Dr. Good and other American friends, the Government gave permission for Hungarian students to cross over into Rumania and prosecute their studies in the Reformed Seminary at Cluj-Kolosvar. There are now two graduates employed in the field and three students are in the Seminary. Within a few years there will be enough men to meet the need of vacant churches. There is a Home for Orphans at Fetetic in Backa, supported by the sacrificial offerings of the peasants who constitute the bulk of the membership of this little church. An Inner Mission was started through the influence and financial help of Dr. Good, and two missionaries are now on the field doing intensive work. There is a high standard maintained, in all the churches, of spiritual life and active service. Headquarters are in Subotica, although there is no suitable building there for offices and administration. The salaries of pastors are about three hundred dollars a year and in some cases it is necessary to

supplement this meager stipend by work in the fields and forests. All the primary schools have been closed by orders from Belgrade, but the pastors are allowed to teach the Reformed Faith in the national schools two hours a week. Until the parochial schools were closed there were no Sabbath Schools, but now these are in operation in all the churches.

"This little church in Jugo-Slavia makes a special appeal to the Reformed Church in the U. S. not only because it is of the same faith and order, but also because it was the subject for so many years of the prayers, sympathy and aid of the sainted Dr. Good. There is a prevalent conviction throughout the Church that the Reformed Church in the U. S. is the foster mother of this feeble unit of faithful and loyal members of the Reformed Church, and in the annual visits of the Chairman of the Committee on Work in Europe of the Western Section of the Alliance the question is asked on all sides whether the influence of their dearest friend, Dr. Good, is continuing in the Reformed Church in the U. S. and whether this special object of his love and care and prayer shall be forgotten by those upon whom his mantle has fallen."

#### AN APPEAL FROM THE RHENISH MISSIONARY SOCIETY

The Rhenish Missionary Society again appeals to our Board for help for its South China Mission. There is great difficulty in gathering sufficient funds from the people in Germany on account of the industrial situation. More than two million people are out of work, and those who are working are on half time. This makes it very hard for the supporters of the work of missions to contribute as liberally as they have been doing in the years before the World War. The officers of the Rhenish Missionary Society are very grateful for the help that our Church has been sending for a number of years, but in view of the debt of the Board our Finance Committee did not feel justified in including any amount for this worthy object in the Budget of 1926. We will be only too glad to do so if the General Synod can see its way clear to provide the necessary funds. Last year the Board appropriated \$2,500.

As is well known, the founders of the Rhenish Missionary Society were members of the Reformed Church, and we are told about one half of the present Board of Directors are members of the Church of Our Fathers.

#### A GREAT CHRISTIAN COUNCIL

The Foreign Mission Boards and Societies of Canada and the United States united in calling the Foreign Missions Convention held in Washington, D. C., January 28 to February 2, 1925. It was a great Christian Council. About 5,000 delegates were in attendance; of this number over 100 were from our Church. Representatives from many nations met, and all felt deeply conscious of an immense opportunity. By public addresses, discussions and private groups, the whole existing situation came in review, with the sole purpose to ascertain what is, here and now, the duty of the Church at home to the rest of mankind. Not for a quarter of a century had there assembled such a council of Missions on this side of the Atlantic. In 1900 the Ecumenical Conference was held in New York. It was fifteen years since the now historic World Missionary Conference met in Edinburgh. And in these years great historical changes were going on, like the great World War; the Fall of the Caliphate; the Capture of Jerusalem; the rise of the Ghandi Movement in India; and the establishing of republics in China, in Turkey, in Germany and the Soviet rule in Russia. It was amidst these changes with their direct and often deplorable effects on the minds of the various races that missionaries through the world were steadfastly laboring to reveal the love of God. No body of men and women had ever faced problems of so infinite complexity. This Council approached these problems with an equipment of knowledge, of experience and of contacts with humanity's needs to which no other assemblage could pretend. To have been a partaker in such a great Council of modern Christendom will be, for all who were in attendance, a life-long memory.



## FOREIGN MISSIONS CONFERENCE OF SISTER CHURCHES

The Foreign Missions Conference of the Presbyterian and Reformed Churches was held in Philadelphia at the Benjamin Franklin Hotel, February 9 to 11, 1926. The following representation was present from the different Churches:

The Presbyterian Church in the U. S. A., 224;  
 The Reformed Church in the U. S., 150;  
 The United Presbyterian Church, 82;  
 The Reformed Church in America, 51;  
 The Presbyterian Church in the U. S., 25  
 The Reformed Presbyterian Church, 5.

There were the regular delegates, but in addition, there were many visitors in attendance at the two evening sessions. A heavy snow storm greeted the Conference the first morning but this had no chilling effect on the audiences. The most impressive part of the Conference was the Communion Service on the closing afternoon held in the Chambers-Wiley Presbyterian Church.

The program was arranged so that all the Boards of these Churches could present the work under the two leading heads: "The Foreign Missionary Situation in the Home Churches," and "The Foreign Fields of the Churches." Most informing were these addresses. The Conference was a time of rich fellowship and inspiration. Many delegates spoke of it as the best which they had ever attended. The dominant impression was that of the solid unity of these Churches in their evangelical loyalty and their faithful testimony to the Gospel. All were agreed that all should strive for a still closer coöperation in the work of carrying the Gospel into all lands.

It may be of interest to present the following statistical facts with reference to the work of these five strong Churches:

There is a total membership in these five Churches of 2,992,965, with total congregational expenses of \$63,091,700 per annum, with total foreign missionary contributions from all sources of \$8,566,886 during the last year for which the figures were available. In per capita giving to foreign missions, and indeed to all benevolences, the United Presbyterians led with a contribution of \$6.50 per member from living donors for foreign missions alone. The Reformed Church in America came next with \$4.02, the Southern Presbyterians third with \$2.73, the Presbyterian Church in the U. S. A. fourth with \$2.20, and the Reformed Church in the U. S. fifth with \$1.58. These five Churches reported 2,943 missionaries, 47 Missions, 285 Mission Stations, 4,505 schools, 127 hospitals and 334,623 communicant members of the native churches and total receipts on the field of all kinds, Church, hospital, and school, of \$3,331,923.

## THE SESQUI-CENTENNIAL

As members of the Reformed Church we belong to a denomination whose origin, in this Western Continent, antedates the United States, and many of us are the descendants of those who fought in the Revolutionary War. During the past year we have been worthily celebrating the Two Hundredth anniversary of our Church. What manner of men, then, ought we to be in our walk and conversation? Both as Christians and as Citizens we should be an example to the believers, and more particularly to the strangers who are coming, from time to time, within our national gates. There is little glory in being a native-born American unless a man can show, by his life and conduct, that he exemplifies the grand principles for which the forefathers fought, bled and died.

This land is the shrine of the patriot's devotion to a holy cause. Here, if anywhere in the world, stands the citadel of virtue, truth, liberty and equality. Upon the Altar of our Country burn the fires of purity, peace and prosperity, and we must see to it that these fires will never die out.

During this Sesqui-Centennial year we do well to read again the history of the Pre-Revolutionary period. It will give us a greater reverence for

our ancient sires, and help us to appreciate anew the sacrifices they made in order that we might enjoy the blessings of a free nation where every one may worship the Lord according to the dictates of his own conscience. Think of what this liberty has meant to the growth of our infant republic, and to the progress of the Kingdom of God in all the world! Who will dare to speak of the condition of the world, in our day, if the United States had not been born? That we are citizens of a Union of States over whose vast expanse of land and water float the Stars and Stripes, and that we are members of a Church whose history has been written in the blood of martyrs, should make our hearts swell with holy passion to keep the Torch of Truth burning, with an increasing brightness, so that everywhere the souls in darkness may see the light and worship the Lord of life and glory, who came to break oppression and set the captive free.

#### RESULTS OF THE FORWARD MOVEMENT

So far as the Forward Movement has been affecting the work of Foreign Missions, the results almost beggar description. That it has not come up to the most sanguine expectations of the Board, the missionaries and the Church is no reason why it should not receive full credit for the splendid advance along all lines of our work. No one can transfer his mental vision to Japan and China without wondering how such great and blessed benefits could have been produced in so short a period of time. But the proofs are: the large number of additional workers, many new chapels, school buildings and missionary residences. Our schools in Japan and China have made progress on a par with those in the homeland. The work among the women and children has grown with the growth of the Missions so that now we have a number of Kindergartens and Bible Woman's Training Schools. The United Mission in Mesopotamia has become a reality, of which our Church is an integral part. It is a question whether the work among the Mohammedans could have been begun without the helpful influence of the Forward Movement. Towering above all its splendid results is the cordial attitude towards this work among our pastors and people. The Church now regards the work of Foreign Missions as a world enterprise, the unfolding of God's plan in the ages; the unrolling of the Kingdom of God on the earth, and the expression of God's great purpose for the human race. In a word, we have been taught anew, and now believe it, that the work of Foreign Missions is simply the moving of Christian hearts, aflame with divine love, out towards the "other" people who have not yet heard of Jesus and His love.

That the Church may fully realize what a blessing the Forward Movement has been to the work in our three foreign fields, we submit these facts:

#### NEW MISSIONARIES

During the Forward Movement period, the following table shows the number of missionaries sent to Japan, China and Mesopotamia; as also the losses and net gain:

Year	No. Sent	Resigned	Died	Still in Service
1919 .....	10	3	1	6
1920 .....	11	2	1	8
1921 .....	8	2		6
1922 .....	16	3	1	12
1923 .....	8	1		7
1924 .....	13		1	12
1925 .....	10		1	9
	<hr/> 76	<hr/> 11	<hr/> 5	<hr/> 60



Of the 60 still in service, 33 are in China, 24 in Japan and 3 in Mesopotamia. The list includes the wives whom the Board regards as missionaries.

#### MATERIAL EQUIPMENT

The following table shows what the Forward Movement has meant to the work of Foreign Missions in securing lots, chapels, residences, and school buildings:

13 new missionary residences; 6 missionary residences rebuilt; 18 new chapels; 1 chapel rebuilt; 14 lots for chapels; 10 parsonages; 1 parsonage rebuilt; 9 primary school buildings; 2 woman's school buildings; Eastview School Building, China; Middle School Building, North Japan College; Business office, Sendai, Japan; Office building, China; Lot for Theological Seminary, Sendai, Japan.

That the Church may keep in mind the original allotment in money made for the work of Foreign Missions by the Forward Movement Commission, after a most careful survey of the work and its needs, we wish to state the amount as being \$2,514,225.00, which was to be applied as follows:

Japan Mission.....	\$1,010,475.00
China Mission.....	753,750.00
Moslem Station.....	75,000.00
Union Projects.....	440,000.00
Relief of Reformed Churches in Europe.....	50,000.00
Accrued Deficits.....	185,000.00

While only about \$6,400,000 was pledged by the Church, of which amount Foreign Missions was entitled to about \$1,472,000, it is reasonable to suppose that the Board had a right to expect that at least two-thirds of this entire amount would be paid. That we were mistaken in our expectations is no fault of ours, and we refuse to ascribe it to a lack of confidence on our part in the integrity of our people. The blame must rest where it belongs. Surely the whole Church, even in the face of an increased indebtedness, due to the unpaid pledges, can take just pride in the achievements which God has enabled us to perform in the way of furnishing the additional personnel and equipment through which greater things will be done for Him and His kingdom. The President of your Board has said: "One does not like to contemplate what would have happened to our own work without this aid. How we would have escaped disaster to our work, I do not know. I thank God constantly for the Forward Movement. It was His way, I believe, of helping to save our work." But the needs have not all been met. The following table gives a comparison between the needs as shown in the survey and what has been provided towards those needs:

Asked in Survey		Provided
94 .....	Missionaries .....	60
203 .....	Native Workers.....	122
83 .....	Chapels and Lots.....	33
92 .....	Residences (Missionary and Native) .....	29
29 .....	School Buildings.....	11

All the Board can do now is to lay these telling facts before the Church with the hope that some plan will be devised by your reverend synod by which the debt can be greatly reduced in the near future and the unmet needs supplied so that the work will not suffer and that the workers will not become discouraged.

## HOW THE MONEY WAS SPENT

The following table shows how the \$700,621.75 has been used in our work in Japan, China and Mesopotamia.

New Missionaries—Salary, Travel, etc.....	\$289,814.95
Additional Native Workers, Japan and China.....	105,000.00
Missionary Residences, Japan and China.....	99,683.57
Middle School Building, North Japan College.....	70,000.00
Additional Land, North Japan College.....	10,000.00
Residence and Lot, Miyagi College.....	3,000.00
Chapels, Parsonages and Lots.....	94,851.15
Eastview Boys' Schools, China.....	55,300.18
Primary School Building, China.....	8,400.00
Huping Christian College, China.....	5,086.95
Heating Plants for Schools, Japan.....	15,630.00
Hunan Union Theological Seminary, China.....	6,860.37
Native Graduate Students, Japan and China.....	9,005.05
Business Offices, Japan and China.....	6,661.38
Land for Hospital, Yochow, China.....	3,500.00
Scientific School Apparatus, China.....	2,000.00
Repairs to Properties Purchased.....	2,900.00
Apparatus for Hospitals in China.....	1,364.00
European Relief.....	17,074.10
Rhenish Mission, China.....	12,500.00
United Mission, Mesopotamia.....	19,106.40
Survey and Plans, China.....	2,900.00
Architect Plans, Japan.....	1,700.00
Tokyo School, Missionary Children.....	1,500.00
Kuling American School, China.....	2,062.02
Newspaper Evangelism, Japan.....	650.00
	<hr/>
	\$846,550.12

## AN ANALYSIS OF THE FINANCES

The receipts for Foreign Missions during the past triennium have amounted to \$1,548,446.31, an increase of \$253,139.06. The sources of income are as follows:

Apportionment, \$738,412.81; Forward Movement, \$323,645.25; Woman's Missionary Society, \$130,058.24; Bequests, \$32,433.26; Annuities, \$42,760.00; Special Objects, \$268,063.59; Sundry Receipts, \$13,073.16.

The expenditures for the past triennium have been as follows: Japan, \$886,455.49; China, \$485,249.83; Mesopotamia, \$20,898.63; Administrative, \$46,903.26; Field Work and Literature, \$66,627.01; Coöperative, \$29,756.39; European Relief, \$10,256.84; Interdenominational, \$21,383.11; Interest and Annuities, \$40,518.85. Grand Total—\$1,608,049.41.

The Board regrets to report a deficit of \$237,122.67 on December 31, 1925. This amount includes balances of \$25,720.00, due the New North Japan College fund, \$42,915.45, due the Huping Christian College Fund and \$3,475.92, due the Woman's Industrial Building Fund, China.

In spite of a strict guardianship, the income from the Church has not been sufficient to meet the outlay on the fields. The sad fact is that most of the Boards who are doing big business for the King of Heaven are in the same dilemma. Some of them are in a worse plight than your Board. We thank God and our loyal pastors and people that the offerings for Foreign Missions have been steadily increasing in recent years, whereas in nearly all the Boards of other Churches there has been a slump in receipts. The Secretary of a Board which is wrestling with a crushing debt raises the question, "Why does not the Foreign Missions Committee use business sense and keep its expenses



within its income?" Your Board may also join in this outcry, for our debt is greater now than at any time in the history of the work. We sincerely hope that no one will say that the debt is a proof of administrative incapacity. If this were true, then the same charge would have to be made against the members of most of the Boards who are carrying on the enterprise of Foreign Missions. Your Board has no apology to offer for the debt except the growth of the work. The fact should also be emphasized that during the past triennium the Board has had to pay for extraordinary emergency expenses no less than \$50,000. We do feel, however, that it is due the Church to present in detail some of the more evident reasons for the increased expenditures.

1. The financial difficulties inherent in the nature of the Foreign Mission work. It covers a vast territory, in distant lands, under the most trying conditions. This work cannot be hurriedly adjusted to financial changes. Missionaries are sent out for life service and cannot be recalled at any time as a merchant discharges a clerk. These workers are trained in a foreign tongue, live thousands of miles away from home, among strange and often hostile people, with no local resources. Their salaries must be paid and paid promptly.

2. The work abroad is an irresistibly expanding work. Every live missionary, evangelist, doctor, teacher, nurse, means more mission outposts and more patients and pupils to care for. Like the mustard seed and like the leaven in the meal, the work continues to grow for the life of God is in it. To cut the appropriations for this living, growing work affects our Missionaries, almost like cutting off their own limbs, and some of them have sacrificed their own little savings and insurance policies rather than watch their loved work, on which they have spent years of toil and prayer, bleed to death. We know what anguish of soul the Board has caused our faithful workers by cutting down the annual budgets in Japan and China during the past five years.

3. There is the immensely increased cost of practically everything that enters into Foreign Mission work. Missionary support both abroad and on furlough, ocean and railway travel, native helpers and teachers, rent of living quarters and preaching halls, medical supplies and practically all missionary necessities, are costing the Board far more than formerly. The pre-war prices are gone and may never return. Steamer passage, for example, between the Pacific coast and Shanghai, used to cost \$168.75. It now costs \$316.40. Says Dr. C. H. Patton, Secretary of the American Board, "Practically every item of foreign expenditures and home expense has been multiplied by two." In explaining their immense debt of a few years ago, a Board stated, "It occurred simply from the absolutely unavoidable increase in the expense of supporting the missionaries and their work."

4. The one real weakness of the Foreign Mission work is the failure of the members, out of their abundance, to support it properly. It is the home Church that lags, that limits the divine power, and this in the face of every encouragement that God can give it. May it not be true that "the trouble is not with the load we try to carry but with the motor power?" How significant the words of Ex-Secretary of State Hughes: "We must not fail to remember that no progress can be had unless we have an atmosphere of endeavor and a disposition which lifts us above captiousness."

## THE JAPAN MISSION

### EVANGELISTIC WORK

The primary work of the missionary is the preaching of the gospel, the spreading of the good news of salvation. Not to refer here to our older work in Tokyo, and the rural field immediately to the north of that great city, our Japan Mission bears the larger part of the responsibility for the Protestant work in the northern part of the main island, a region three hundred miles long and about one hundred miles wide, having six prefectures or provinces,

with a population of 6,000,000. About one half of all the Protestant Church work being done there is in our hands, and our North Japan College is the only Christian school for boys and young men north of Tokyo, while our Miyagi College for girls and young women is foremost among institutions of that kind in the North.

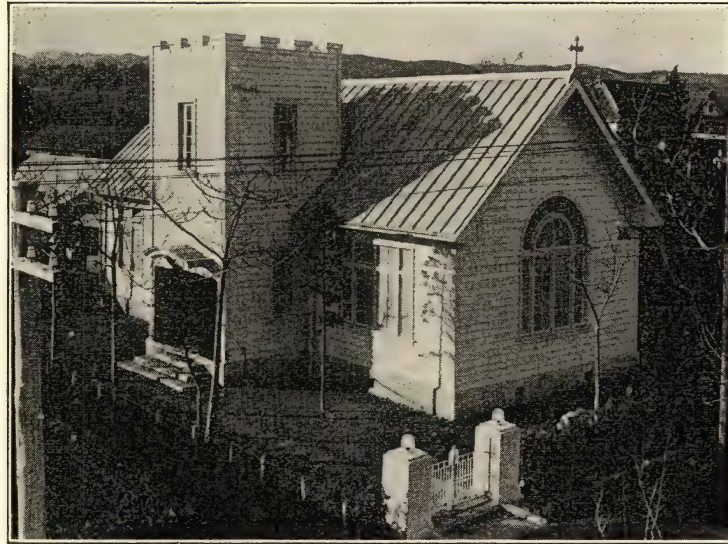
While the Japanese public felt very sore over the American exclusion of Asiatics, which gave our Mission work a serious setback and proved a real hardship to our evangelistic missionaries, yet the more intelligent Japanese soon found out the American Christians are opposed to racial discrimination and they became more approachable than before. Christian meetings may not be so largely attended, but those who do come are more responsive and listen intently to the preacher. The Churches are developing along wholesome lines. The increase in contributions from the Japanese Christians has been steady and more gratifying; indeed, they grow more rapidly than our appropriations for sustentation. Especially encouraging is the increase in strong and purposeful laymen. There has also been a marked increase in candidates for the Christian Ministry, that is, of worthy ones. We rejoice that the Forward Movement has at least made it possible for the Mission to provide a number of missionary residences, among them the one in the city of Akita, where Rev. Israel George Nace is now doing most effective work. Thus the last of the six provinces of North Japan is occupied. Unfortunately we lost four evangelistic missionaries in one year: Dr. Jairus P. Moore, through retirement; Rev. Ezra H. Guinther, through the affliction befalling his wife; Rev. Paul F. Schaffner, through the providence that removed him by death, and Rev. Dewees F. Singley, on account of family considerations. In consequence Rev. Alfred Ankeney had to be transferred from Aomori to Sendai to take the place vacated by Dr. Moore, and Aomori is temporarily vacant.

The Forward Movement also made possible a considerable increase in the number of lots, chapels and parsonages. Greater Sendai now has seven Reformed Churches, including the new College Church which has been self-supporting from the outstart. Of the seven Churches, five of them own fine properties. There are eight other major cities in North Japan. Of these four, namely, Morioka, Fukushima, Wakamatsu, and Yamagata have acquired excellent properties, and more recently Yonezawa, Akita and Aomori have been supplied. Other large and important towns which will soon be in the class of cities, such as Sakata, with the Herman H. Cook Memorial Chapel, Ishinomaki and Taira are now well-equipped. In a word, our most difficult problems along this line have been solved. While it is a matter of urgent necessity that some of the less prominent towns be helped in the immediate future, to acquire the properties that they need, it may truthfully be said that so far as lots, chapels and parsonages are concerned we have passed the peak of the load.

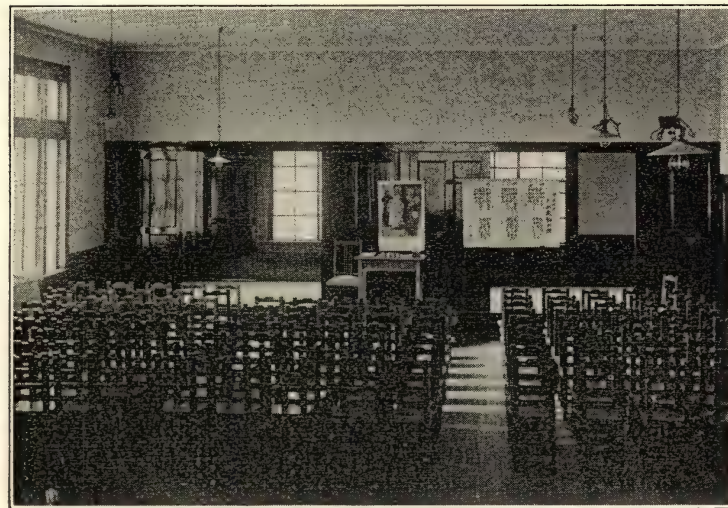
The equipment of our evangelistic work in Tokyo and vicinity is a problem that has given the Board a great deal of concern. As already stated, our oldest church, that in Kanda, Tokyo, was destroyed by the earthquake disaster. A temporary building was at once erected on the same site, but for permanent uses that site is not available, because the street is to be greatly widened. It has proved impossible to secure a suitable lot for Kanda Church without spending thousands of dollars, and the Board has not dared to do this. A lot and parsonage for the pastor of Kanda Church was secured in the suburb called Chofu. A lot and chapel, and a parsonage on a separate lot, were also secured in the town of Koshigaya, to the north of the capital. Rev. Dr. Henry Miller, our missionary-in-charge, has been importuning us to supply other promising points in like manner. The scattering of the people of Tokyo into the surrounding suburbs affords rare opportunities for the rapid building-up of self-supporting churches, which have to be neglected for lack of available funds.

On account of the sudden decrease of the number of our evangelistic missionaries it has been necessary to close the office in Sendai which was occupied by Rev. Dr. Christopher Noss and Rev. Kumaji Tsuchida from 1921 to 1925. As evangelistic secretaries, doing a work like that of a Board of Missions in





CHAPEL AT SHIROISHI, JAPAN



INTERIOR OF CHAPEL AT SHIROISHI, JAPAN  
(Facing East)

America, they accomplished a great deal in the way of unifying and systematizing the evangelistic work and improving the morale of the workers. The institution of this office may have had much to do with the proposal of Rev. Dr. Masahisa Uemura and other leaders of the Japanese Church that all the evangelistic work of the Japanese Church and the four coöperating Reformed and Presbyterian Missions be brought under one control by a joint committee patterned after the one which controls the evangelistic work of our Mission. The Board heartily agreed to acquiesce in this arrangement; but the Synod of the Japanese Church, discouraged by the effect of the earthquake-disaster on their financial progress and by the cool attitude of one or two of the other Missions, at last decided that the time was not ripe for such consolidation and laid the proposition on the table.

A new development in our work in recent years has been the growth of the Sendai Shinseikwan, an outgrowth of the evangelistic office in Sendai, which has become a permanent feature of the work. This institution publishes short sermons in the daily newspapers of North Japan on Sundays, and deals with the resulting inquirers, who are very numerous, especially in rural districts not reached by other means, using correspondence courses and circulating libraries. In this way there has been a widespread seed-sowing, reaching hundreds of unevangelized townships, and many remarkable conversions have resulted. Under our leadership, practically all the Protestant forces in North Japan coöperate in this work. We have been appropriating \$1,250 a year toward the expenses. The budget should be doubled. Also a headquarters-building is needed, the cost of which is estimated at \$10,000.

#### FINANCIAL STATEMENT, JOINT EVANGELISTIC FUND, 1925

##### *Receipts:*

Balance from 1924 .....	\$ 2,268.33
Appropriations from Board .....	40,586.62
Miscellaneous Receipts .....	436.60
	<hr/>
	\$43,291.55

##### *Expenditures:*

Salaries of Japanese Evangelists (55) .....	\$28,152.00
Rent .....	4,840.27
Travel .....	3,034.00
Sundry Expenses of Evangelists .....	165.28
Chapel Fund-Balance of 1923 .....	2,268.33
Equipment and Supplies .....	424.58
Special Meetings and Committee Meetings .....	214.67
Periodicals .....	450.00
Repairs .....	2,209.82
Miscellaneous Expenses .....	1,069.81
	<hr/>
	\$43,291.55

Balance Carried to 1926 .....	\$42,828.76
	462.79
	<hr/>
	\$43,291.55

#### FINANCIAL STATEMENT, WOMAN EVANGELISTS' FUND, 1925

##### *Receipts:*

Balance from 1924 .....	\$ 362.04
Appropriation from Board .....	6,500.00
Miscellaneous Receipts .....	99.51
	<hr/>
	\$ 6,961.55



*Expenditures:*

Salaries of Women Evangelists (16).....	\$ 3,255.87
Travel .....	479.92
Rent .....	301.25
Expenses of Girls in the Bible Training School.....	1,025.47
Expenses of Conference.....	433.20
Miscellaneous Expenses.....	123.02
	<hr/>
	\$ 6,961.55 \$ 5,618.73
Balance Carried to 1926.....	1,342.82
	<hr/>
	\$ 6,961.55 \$ 6,961.55

## THE KAGAWA MEETINGS AT SENDAI

Perhaps the most remarkable Christian meetings ever held in Tohoku extended from November 19th to 22d (1925). With the exception of the meetings held in the Miyagi College and the Baptist Girls' School, all the main meetings were held in the Middle School chapel of the Tohoku Gakuin. The meetings began every day with a six-o'clock morning prayer-meeting. These meetings increased from about a hundred the first morning to about five hundred the last morning. There were seven meetings open to the public, though by ticket. The chapel seats 702 people, but every time at the public meetings over 1,000 were crowded in, while many were turned away. They sat or stood in the aisles, on the platform, on the stairways, wherever there was an inch of space within hearing distance of the speaker. There was one meeting for women especially, one for students, and one on the spiritual motive of social reform. But all of the addresses were directly and equally evangelistic in spirit and purpose, and all of them made a profound and lasting spiritual impression. At the close of each meeting there was an invitation for decisions for the Christian life—not urgent, but the opportunity was given. Over 400 signed cards, among them nearly 100 Tohoku Gakuin students. Seventy-four of these were baptized in December.

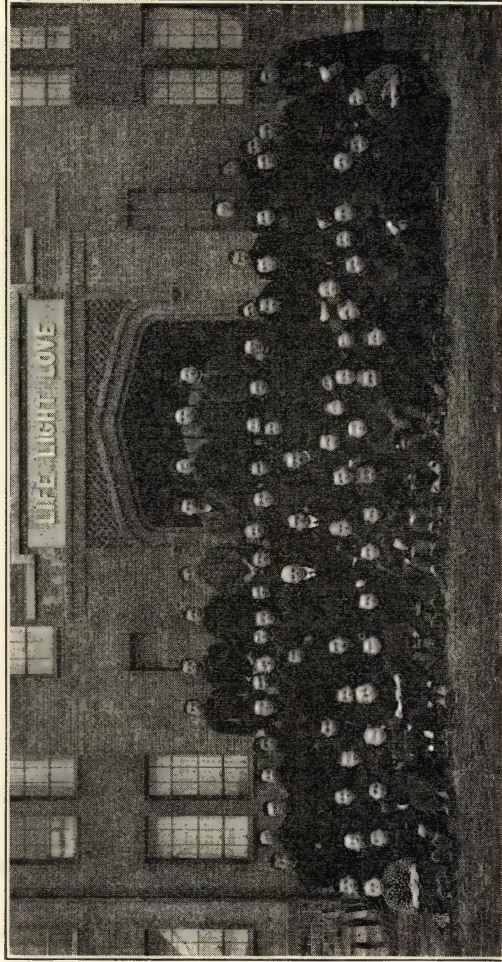
There is no end to what one could write about these meetings or about Mr. Kagawa. The meetings will never be forgotten by any one present. There was no insincerity, no art, no clap-trap in the meetings. They left no revulsion of feeling after they were over. Most of the main addresses were over two hours long, and some of the people sat on the hard floor; yet there was not a sound, not a stir beside the speaker's voice, except when a little humor relieved the strain.

Rev. Mr. Kagawa himself is a marvel in the religious world of today. Only thirty-seven years of age, once on the verge of death from consumption, with one lung gone, one eye nearly sightless, he has resided for ten years in the slums of Kobe, has written thirty-five books (some of them the best sellers in Japan), has become a powerful labor leader, has befriended and converted the poor and the degraded by thousands and thousands, and is yet above all a preacher of the Gospel of Jesus Christ. His sermon before the Tohoku Gakuin church on Sunday morning was of the highest order. His endurance seems miraculous. During the four days in Sendai he spoke twenty-two times and an aggregate of over thirty hours. One feels very thankful for such a man.

## OUR EDUCATIONAL WORK

Just forty years ago, our Mission in Japan made Sendai its center of operations. This change of location was made by the leading of God through the agency of two earnest young Japanese Christian men—Revs. Masayoshi Oshikawa and Kametaro Yoshida, the former stressing Christian education and the latter emphasizing direct evangelistic work.

The work of our Church was begun in Sendai in an humble way by opening a school for young men, a school for young women and churches for everybody.



GROUP OF NORTH JAPAN COLLEGE STUDENTS, BAPTIZED MARCH 1925



In this method of work our early missionaries were true to the spirit of our Reformed Zion; for from the very beginning of our Church the people—whether country or city—greatly believed in religious instruction and in an educated ministry. All denominations have now come to this position, but such was not the case 75 or even 50 years ago. Fortunately, the idea of propagating Christianity from the angle of education, was also in fullest harmony with the spirit of the Japanese people. In a country where 99 per cent. of all the children are in the elementary schools and where there is no illiteracy among people who are fifty years old or younger, it is not hard to understand that in Japan the school and the church *must* work together, in full accord.

A certain denomination began missionary work in Japan with the idea of not opening any schools, but with the intention, as the missionaries said, of following exactly the methods of Jesus in His evangelistic work. The missionaries were sent two by two to the different cities to preach the Gospel. After about twenty years of effort along this line, one of the missionaries of this denomination said to one of our own missionaries, "Your method is all right, and ours is all wrong." This Mission is now conducting a school for men and another one for women.

Our two schools in Sendai have to a remarkable degree the confidence of the Japanese people and of the Government. Even the Crown Prince had fully planned to visit in person North Japan College but was prevented by sickness from carrying out his purpose.

#### NORTH JAPAN COLLEGE

Last year was the banner year in the history of North Japan College from the religious standpoint. In addition to the regular Bible instruction in the classroom and in Sunday School, volunteer Bible classes are conducted by a number of the missionary and Japanese teachers. It is customary, also, to invite some prominent Japanese evangelist to conduct a series of services about once a year. Col. Yamamura, head of the Salvation Army, visited North Japan College during January 1925. Over a hundred boys were moved to sign decision cards and were baptized later. In November 1925, Rev. Toyohiko Kagawa, noted author and social worker, held "the most remarkable religious meetings ever held in Sendai." Of the 400 persons who signed decision cards, there were 74 North Japan College students who were baptized, bringing the total for the year to 174.

The College Church organized in April, 1923, now has a membership of 375.

The recent Commencement held on March 11, 1926, was attended by city and prefectural officials, parents and alumni in large numbers. The ceremony was unusually impressive, one of its marked features being a strong Christian address by the President of the Prefectural Assembly. There were 126 graduates, 88 from the Academy, 37 from the College and 1 from the Seminary. The graduating class of the Seminary for next year numbers 10. The total number of alumni now stands at 1,392. No one can estimate what a power for righteousness this host of trained men, many of whom are Christians, exerts in the varied walks of life throughout the Empire.

The new College Building is being erected on a slope overlooking the river valley and the bluffs beyond. The site comprises about seven acres and is only about five blocks distant from the Academy and Seminary buildings. This building has been made possible through the liberal contributions of a group of big-hearted individuals and one Woman's Missionary Society in the home Church. The alumni are carrying on a campaign for 50,000 yen in spite of hard times and are already half-way to their goal.

President Schneder is also pleading for funds to erect a Dormitory for the College students and a Memorial Chapel; both are real needs. If only a few members with purses big enough and hearts broad enough, would come forward and provide the means for these two buildings. Dr. Schneder writes: "Daily we are praying that this need may be met, for this chapel represents the very heart of our Mission in Japan."

The enrollment during the past year reached 850—of these 550 were in the Academy, 269 in the College and 31 in the Seminary.

FINANCIAL STATEMENT, NORTH JAPAN COLLEGE, 1925

*Receipts:*

Appropriation from Board (Current Expenses).....	\$48,950.00
Appropriation from Board (Beneficiary Aid) .....	6,500.00
Gifts from Friends in Japan .....	65.46
Tuition and Fees .....	17,973.25
Room Rent .....	935.25
Text Books Sold .....	218.08
Sundry Income .....	310.52
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	\$74,952.56

*Expenditures:*

Deficit from 1924 .....	\$ 1,685.94
Salaries of Japanese Teachers (58) .....	46,765.25
Salaries of Clerks, Librarians and Assistants .....	3,907.50
Allowances, Honorariums and Travel .....	2,867.92
Wages of Janitors and Servants .....	2,619.75
Books, Magazines and Printing .....	2,835.75
Supplies and Equipment .....	2,836.90
Fuel and Light .....	2,381.64
Taxes, Repairs and Insurance .....	2,738.79
Pension Fund .....	1,747.63
Postage, Advertising, etc. ....	809.50
Board of Trustees' Meetings .....	87.00
Aid to Theological Students .....	5,490.00
Sundries .....	552.58
	<hr/>
	\$74,952.56
Deficit Carried to 1926 .....	2,373.59
	<hr/>
	\$77,326.15

\$77,326.15 \$77,326.15

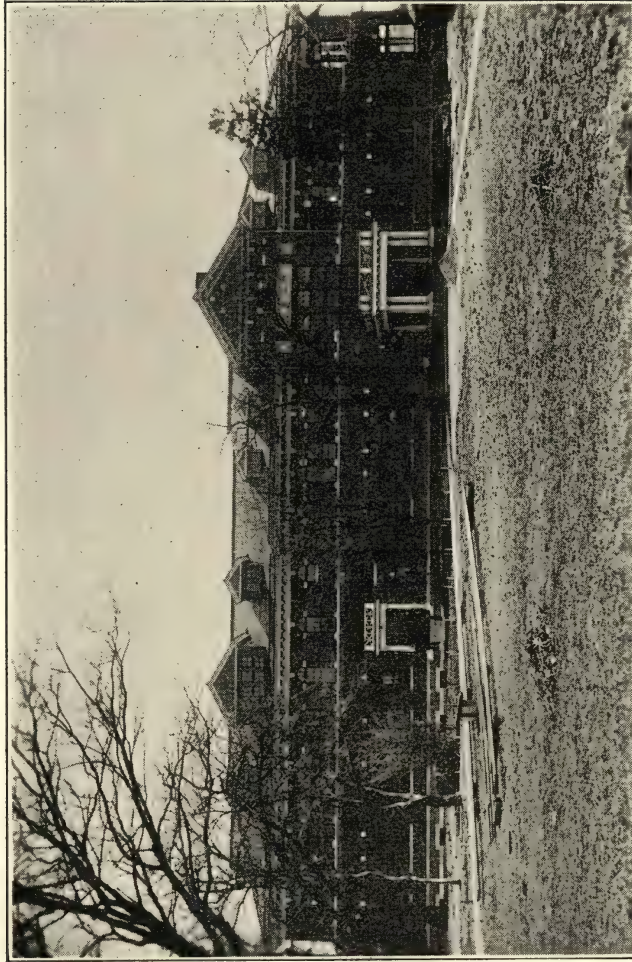
MIYAGI COLLEGE

Miyagi Girls' School, founded thirty-nine years ago, has now become Miyagi College. The five-year high school course is continued as heretofore, but the four separate courses in the higher department have now all been raised to collegiate grade. These courses are: Bible Training, Domestic Science, English Literary, and Music. With the Vornholt Memorial addition to the College Building, there are very good reasons to believe that the Japanese Government will grant to the graduates the privilege of receiving, without examinations, licenses as teachers in public schools. For the furtherance of the primary object of the College the value of such a privilege can hardly be overestimated. It would open splendid opportunities for our graduates to live their lives in many important centers and show the reason for the faith that is in them. The aim of the School is now, as it always has been, to furnish Japanese girls with a thorough general education, in harmony with the principles of Christianity, and to train young women in body, mind and spirit to fit them for serving God and their fellowmen efficiently.

The fear with which the Japanese people formerly viewed Christianity has been almost totally removed. To-day applicants for entrance to the College literally come in streams. Sometimes there have been six times as many qualified candidates as our accommodations would allow us to admit. For the last four or five years admission to Miyagi College had to be effected by means of competitive entrance examinations.

In March of this year, 89 students were graduated from the two departments, and one hundred and fifty new students were admitted. The number of students in the school is almost 500, and total number of graduates is just about 800.





VORNHOLT MEMORIAL EXTENSION (AT LEFT) AND SECOND RECITATION HALL OF  
MIYAGI COLLEGE, SENDAI, JAPAN

Ninety-five per cent. of the graduates of the high school department are baptized Christians when they leave the school, and about fifty per cent. of those that graduate from the college department. The faculty of the school consists of thirty-nine teachers; ten of these are Americans and twenty-nine are Japanese.

To the many friends of Miyagi College it will surely be interesting to see from what classes of society the students come, and to know what the graduates are doing after leaving College. Is Miyagi College really an effective means for leavening the Japanese lump? Based on a careful investigation made by Dr. Faust several years ago, the students in the school came from families as follows: Government officials, 51; merchants, 42; farmers, 42; various companies, 34; teachers, 24; doctors, 21; military officers, 9; bank clerks, 9; civil service clerks, 6; lawyers, 6; pastors 9; retired people, 37; miscellaneous, 30. It is worth while to reread this list and then try to visualize just what strata of society the school population represents.

And, what have the graduates been doing?—"By their fruits ye shall know them," is a criterion at once Christian and intensely practical. The following list will give some definite idea on this matter: Christian workers, 184; wives of ministers, 32; teachers, 50; wives of teachers, 36; doctors, 2; wives of doctors, 22; wives of military officers, 17; wives of Government officials, 23; died, 29. The rest are in business, in higher schools, or helping in their homes. The graduates are spread all over Japan. Ten are in America, one in Hawaii, one in Brazil, four in China.

The Vornholt Memorial Hall was made possible through the generous appropriations of the W.M.S. of General Synod.

With this new extension the entire college building will be 150 feet long, 45 feet wide, 2½ stories high, with a basement under the new part. This will comfortably house all the college classes, and the music and science of the high school department will also be taught in this new building. Barring fire and earthquake, this building ought to be good for a hundred years, and it is probable that every year about one hundred students will graduate from the college department. Ten thousand graduates from a Christian school in Japan, most of whom will be active workers in the Kingdom of God and will become queens in Christian homes,—who but God can measure the eternal, illimitable blessings to Japan that must be directly traced to the firm faith and good works of our Reformed women?

A most interesting and profitable series of evangelistic and life-work meetings was held during the first week in December, under the auspices of the school Y. W. C. A., with the Faculty in close coöperation. Preliminary prayer meetings in each class and department and in the Faculty were well attended and earnest. Rev. Kanai of Tokyo was the chief speaker. He addressed the entire school twice and the College and the High School once each. At the close of the meetings, the Y. W. C. A. girls distributed decision cards to both Christians and non-Christians. The results were very gratifying. Forty-five girls and one teacher were baptized during the Christmas season. The majority of the new girls are now "enquirers." Several of the strongest girls in the High School graduating class have volunteered for Bible Woman's work, two have asked for training as Christian kindergartners, and there seems to be a general deepening of interest in Christian work among the whole body of students. Dr. Faust says, "With profound gratitude to our heavenly Father, we can only exclaim, 'What hath God wrought!'"

#### FINANCIAL STATEMENT, MIYAGI COLLEGE, 1925

##### *Receipts:*

Balance from 1924 .....	\$ 1,096.57
Appropriation from Board (Current Expenses) .....	14,000.00
Appropriation from Board (Beneficiary Aid) .....	1,000.00
Tuition .....	8,720.75
Entrance Fees .....	100.00
Dormitory Room Rent .....	409.50
Miscellaneous Income .....	1,597.81
	<hr/>
	\$26,924.63



*Expenditures:*

Salaries of Japanese Teachers (40) .....	\$14,738.00	
Repairs .....	806.91	
Furnishings .....	1,631.59	
Books, Music and Magazines .....	685.04	
Pensions .....	425.74	
Beneficiary Aid and Scholarships .....	1,237.86	
Light and Fuel .....	897.04	
General Expenses .....	2,607.42	
Servants' Wages .....	828.70	
Equipment Fund .....	2,593.40	
	<hr/>	
	\$26,924.63	\$26,451.40
Balance carried to 1926 .....		472.93
	<hr/>	<hr/>
	\$26,924.63	\$26,924.63

## KINDERGARTEN WORK

There are nine kindergartens with an average attendance of 235, in charge of eleven trained and six assistant teachers. In spite of many handicaps, the workers feel encouraged with the results. The attendance decreased in some places because of local conditions and the financial depression has had an effect on the enrollment in most places. Mrs. Carl D. Kriete and Mrs. D. B. Schneder are taking special interest in this important work. From the last report we glean these facts:

"The kindergartens all suffer because of the lack of Specialists' supervision, and even though we have one and sometimes two trained Japanese teachers in each kindergarten, the work is not being done as efficiently as we should like it to be.

"We must have trained kindergartners from America to plan, suggest, and then see that these suggestions are carried out, if our kindergartens are to be really efficient. However, in spite of this lack, children have been receiving Christian instruction five days of every week, and half of these children have been in the Sunday School.

"The kindergarten stands for all that is good and worthwhile in most of the children's lives, and one little girl declares that God lives in the kindergarten. In the places where there are kindergartens the attendance of the Sunday School is increased considerably. The Pastors of the different churches with which kindergartens are connected, report that the attendance would be much smaller, were it not for the kindergarten children who come and bring older sisters and brothers with them.

"One pastor writes: 'Kindergarten work pays, because it gives the opportunity to work with the same group of people day after day, that preaching to constantly changing groups of people cannot.' The kindergarten is a part of our educational program, but in order that its ultimate end and aim be to acquaint people with the religion of Jesus Christ religious teaching is a distinct part of every day's program. Surely in no department of our work are we fulfilling Christ's command to preach the Gospel more truly than in our kindergartens, which are 'the first steps that condition all the latter.' "

## THE COOK MEMORIAL CHURCH

After years of patient waiting, it is a great joy to announce to the Church the dedication of the new church at Sakata, Japan, which is a memorial to our late missionary, Rev. Herman H. Cook of blessed memory. It is due Elder Henry C. Heckerman, of Bedford, Pa., a member of the Board of Foreign Missions, to record the fact that the bulk of the funds for the Sakata Church were raised by him at no little personal sacrifice of time and energy. Mr. Heckerman during his visit to Japan, at the time of the World's Sunday School Convention, made a tour of our field in the Tohoku or Northeast Japan, and he was

very much impressed with the need of a church at Sakata. This is one of the preaching places where Missionary Cook did some of his most effective evangelistic work and it is very appropriate that one of the new churches in his former field of labor should bear his revered name. As the people will go in and out of this house to worship, the memory of this man of God must surely help them in drawing near to the throne of heavenly grace.

#### OUR VETERAN MISSIONARY

Before his return to the homeland, our veteran missionary, Dr. Jairus P. Moore, was given a remarkable ovation by his Japanese workers, in honor of his forty years of service, in the largest church in the city of Sendai. Hundreds of friends were present. The Governor of Miyagi Prefecture and the Mayor of Sendai attended in person and delivered felicitous congratulatory addresses. Similar addresses were made by representatives of many Christian organizations. A purse of 300 yen was presented to Dr. Moore by his Japanese friends. In the presentation speech it was stated that this money was to be used by Dr. Moore for a side trip to Palestine should he return to America by way of Europe. The committee in charge of the celebration also issued a booklet containing descriptions of the life and missionary activities of Dr. Moore during his forty years of residence in Japan. Copies of this publication were distributed among friends in Japan and in the United States.

In the evening after the public meeting, a fine banquet was enjoyed at the Yayoi Restaurant by over fifty of Dr. Moore's most intimate friends. Professor Ito of North Japan College was the toastmaster, and in the many after-dinner speeches which he called for, the lighter and more humorous side of the life of the one who was being toasted was brought out. And now Dr. Moore is with us in the homeland to share his ripe experience with a host of devoted friends.

#### DR. HOY IN NORTH JAPAN

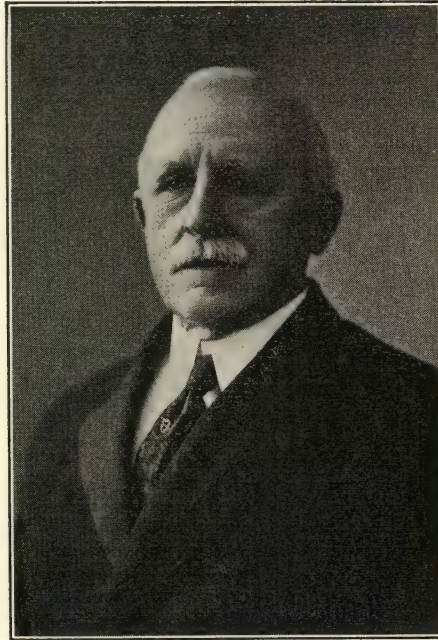
One of the exceptional experiences that can come to a missionary was the visit of Dr. William E. Hoy to North Japan after an absence of twenty-five years. He spent fifteen years in Sendai. He was the founder of North Japan College and one of the pioneers of the evangelistic work in North Japan. On account of sickness (asthma) he had to leave the field and went to Yochow City, China, where he began a similar work. Dr. and Mrs. Hoy were paid special honors during this trip on their way home on furlough. At Kobe, Kyoto, Nagoya and Tokyo they met many of their former students, men and women, for Mrs. Hoy was also one of the founders of Miyagi College. Wherever they went they were welcomed by old friends and members of the churches. At Shiroishi, a principal town in Miyagi Province, Dr. Hoy started evangelistic work and he was greeted there by a number of believers whom he had baptized years ago. In other cities he was the guest of honor and great joy awaited him everywhere. After his arrival in America, Dr. Hoy could not speak too often and too highly of his kind reception by a host of old and new friends.

#### A FINE TESTIMONY TO OUR SENDAI WORKERS

While Dr. and Mrs. George W. Richards were on their way to Japan, they met two young women from Goucher College, Baltimore, Maryland, Miss Tucker and Miss King, also en route to Japan. They were teachers and had spent several years in different cities paying their way to the Orient by teaching. When Dr. Richards came to Sendai he spoke to Dr. Faust about them with the hope that he might find a place for them on the teaching staff of Miyagi College. Dr. Faust said there was need for one or two teachers and he immediately wrote to them in Tokyo.

Months later, Dr. Richards received a letter from Shantung Christian University, Tsinan, China, signed by Miss Tucker, and recounting the experiences of herself and her companion at Sendai and in various other parts of Japan and in China. Her letter is such a fine testimony to our Sendai Mission that we hope we are not betraying a confidence by making known her impressions. She says:





REV. JAIRUS P. MOORE, D.D.  
Retired after 40 Years of Service in Japan



REV. T. TAGUCHI AND FAMILY  
Aomori, Japan

"Here I must pause to speak of the Sendai community. All of its members—that is, in the Reformed Church—I believe you know as individuals. Many of them you have known for years, far better than we could possibly know them. But I will venture to say that as a community you cannot know them as well as we do.

"Coming into their midst as waifs and strays, we were met by a generosity and lavishness of hospitality which set wide every door, and made us free at every hearth fire. But with the most exquisite tact the giving hand was withdrawn exactly the instant when we needed nothing, yet were unsurfetted. They seemed, in the whole community, to have nothing to do but to look after us, but we soon found that their leisure was the leisure of people who give their whole attention to the matter in hand.

"It does not seem fair to mention names, but we were more closely associated with some than with others, and we cannot refrain from speaking of the genial sympathetic heart of Dr. Faust, the self-effacing sweetness of both Mr. Gerhard and his wife, the staunch faithfulness of Mrs. Seiple, the warm true-heartedness of Miss Lindsey, the quiet strength of Miss Hansen.

"You know, of course, that through the loving influence of these faithful ones, the wavering mind of Miss King was settled and her heart brought to rest. I wish you might have been present on that beautiful April day, when the Mission family assembled in the upper room. With unconscious grace and simplicity of heart, she knelt, and was baptized by Dr. Faust, her spiritual father in Christ. Then the sweet incense of prayer was offered by her beloved Miss Lindsey.

"It was in the time of cherry blossoms."

This is, indeed, a fine testimony to the quality of the Christian life at Sendai, that, through the influence of Christian living rather than through the cogency of religious argument, she was received into the Church in the bosom of the Mission family assembled in the "upper room." When these ladies return to America, we are sure the Reformed Church will open wide the door and give them a hearty welcome!

#### STATISTICAL REPORT FOR 1924

(These are the latest figures at hand, and do not show the present statistics of the work.)

##### A. Foreign Staff:

1. Missionaries .....	54
2. Ordained Men in Mission.....	17
3. Unordained Men in Mission.....	5
4. Wives of Missionaries.....	21
5. Unmarried Women.....	11
6. Missionaries in Evangelistic Work.....	11
7. Missionaries in North Japan College.....	10
8. Missionaries in Miyagi College.....	11
9. Missionaries in Mission Office.....	2
10. Missionaries Retired.....	1

##### B. Native Staff:

1. Total Native Workers.....	207
2. Ordained preachers and teachers.....	33
3. Unordained men.....	112
4. Women (Bible Women, Kindergartners, Teachers, etc.)....	62
5. Professing Christians in 3 & 4 above.....	147
6. Native workers in Evangelistic Field.....	51
7. Native workers in North Japan College.....	60
8. Native workers in Miyagi College.....	36
9. Women Evangelists.....	12
10. Kindergartners .....	17
11. Missionary Helpers.....	30
12. Native workers in Mission Office.....	1



## C. Evangelistic Work:

1. Organized Churches.....	57
2. Self-supporting Churches in above.....	7
3. Preaching places not in above.....	27
4. Communicants added during year.....	454
5. Total adherents.....	4,852
6. Total Communicants.....	4,571
7. Baptized children.....	281
8. Sunday Schools.....	97
9. Sunday School Teachers.....	316
10. Total teachers and pupils.....	7,517
11. Native contributions for church work.....	\$17,386

## D. Educational Work:

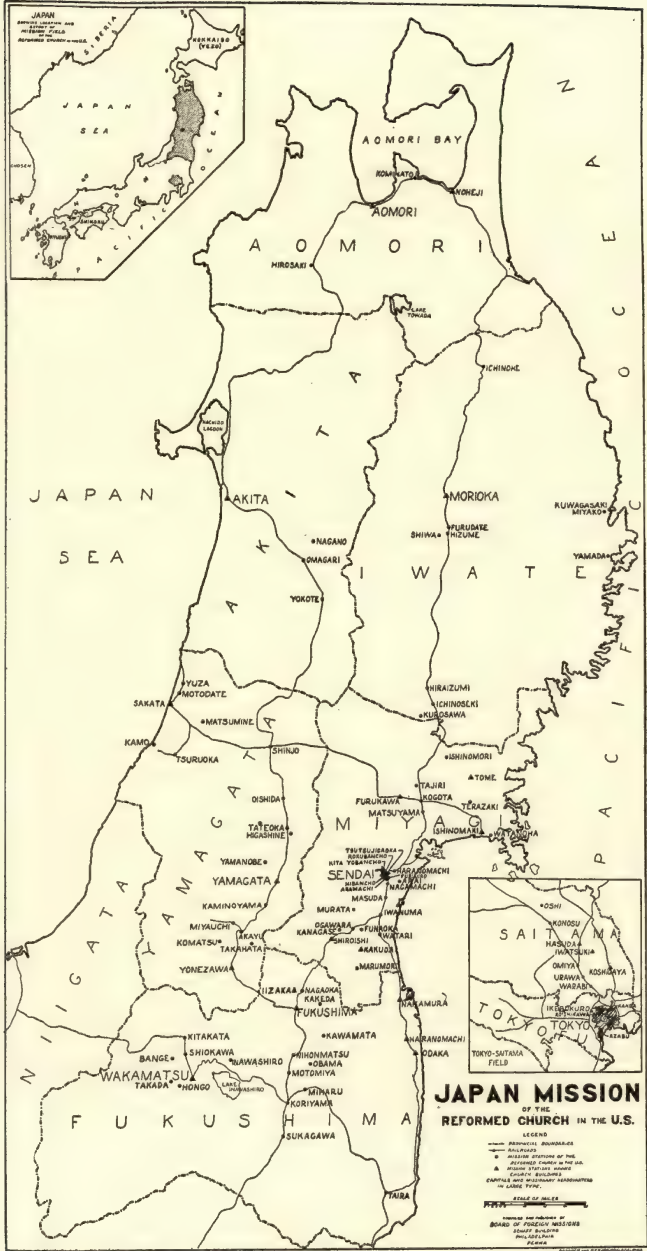
1. Kindergartens .....	9
2. Pupils in Kindergartens.....	244
3. Miyagi College—total enrollment.....	444
4. Miyagi College—Academic Department.....	222
5. Miyagi College—College Department.....	208
6. Miyagi College—Bible training course.....	14
7. North Japan College—total enrollment.....	815
8. North Japan College—Academic Department.....	557
9. North Japan College—College Department.....	230
10. North Japan College—Theological Department.....	28
11. Kindergartens, income from fees.....	\$ 1,300
12. Miyagi College, income from fees, etc.....	\$ 7,950
13. North Japan College, income from fees, etc.....	\$17,500

As this year completes the first quarter of the Twentieth Century, it might be of interest, and of encouragement also, to compare some of the above figures with those for the year 1900. We can thus note in a way what progress we have made during the past 25 years.

	1900	Today	Increase
American Missionaries.....	22	54	145%
Japanese Workers.....	78	207	162%
Total Force.....	100	261	161%
Native Evangelistic Workers.....	36	51	42%
Native workers in North Japan College.....	16	60	275%
Native Workers in Miyagi College.....	13	36	177%
Women Evangelists.....	13	12	Loss 7%
Kindergartners .....	0	17	Infinite %
Churches and Preaching Places.....	61	84	38%
Communicants .....	2,003	4,571	128%
Sunday Schools.....	40	97	142%
Sunday School Teachers.....	135	316	134%
Sunday School Teachers and Pupils.....	1,223	7,517	514%
Native Contributions for Church Work.....	\$ 2,350	\$ 17,386	640%
Kindergartens .....	0	9	Infinite %
Kindergarten Pupils.....	0	244	Infinite %
Miyagi College Enrollment.....	86	444	416%
North Japan College Enrollment.....	142	815	474%
Miyagi College, income from fees, etc.....	\$ 850	\$ 7,950	835%
North Japan College, income from fees, etc....	\$ 450	\$ 17,500	3788%
Total Property Valuation.....	\$25,000	\$1,250,000	4900%

## OUR CHINA MISSION

The first quarter century of the China Mission was celebrated with appropriate services during the year 1924. This celebration was greatly enhanced by



In the small insert map in the upper corner, note the shaded upper end of the main island of Japan. That is called the "Tohoku," which means the north-east. The Tohoku is our main mission field in Japan. The large map is just the enlarged Tohoku. We also have work in Tokyo as is shown in the insert at the bottom. Our missionaries live in the cities in large letters.



the presence of Dr. and Mrs. William E. Hoy and their daughter, Miss Gertrude, home on furlough. There are three words that tell the story of our China Mission. They are Sacrifice, Service and Success.

Dr. William E. Hoy, the founder of the Mission, arrived at Hankow on November 15, 1899. While we date the beginning of the Mission from that time, yet the work did not take definite form until the end of the year 1901. Then we find him settled in a poor Chinese home at Yochow City. Earnest appeals began to be made for more missionaries and funds for a chapel and a Mission residence. These objects became the burden of family prayers and private devotions abroad and at home. It was felt that the work was the Lord's; He would lead; He would provide. And so He did. The London Mission having carried on a work for several years on a small scale, was about ready to withdraw from Yochow City, and made an offer to Dr. Hoy to sell the property at cost prices. This good news was promptly sent to our Board. Efforts were immediately put forth to raise the necessary funds, \$3,000, and by the time of the annual meeting of the Board in Grace Church, Philadelphia, on March 11, 1902, it was our great joy to report that \$3,600 had been secured in cash and pledges. Action was then and there taken authorizing the purchase of the property at Yochow City, and a cable was sent to Dr. Hoy, "Buy London Property." On April 1, 1902, we came into possession of it. That gave our Church a foothold on Chinese soil; the work was begun in humble and confident faith, and it has continued to grow with increasing interest as this present report reveals.

#### CHRISTIAN SCHOOLS THROUGH CHINESE EYES

There has been recent agitation in China against the Christian Schools as carried on by the various Missionary Agencies. Why this should be so is hard to understand. Fortunately, our own institutions in China enjoy the confidence of parents and students, as also of the official class, and the best feelings prevail towards the teachers, both Chinese and American. We may regard this as an evidence that our missionaries are in China with the sole motive of helping to give the Chinese that kind of training which will qualify them for the noblest service to the country of their birth.

Dean Hung of Peking University pays this fine tribute to the Christian Schools in China: "Among the most vigorous defenders of the Christian school quite a few are themselves not professed members of the Christian Church. These non-Christian defenders of the Christian school make little or no note of the theoretical usefulness of Christian education in Chinese society. But invariably they point to the fact that the Christian schools are, as a rule, really better than the non-Christian schools.

"The conspicuous contrast is, of course, the regularity and orderliness of the Christian school as against the lack of discipline which usually accounts for so much trouble in the non-Christian school. In the non-Christian schools, the teachers are often poorly paid, studies are neglected, and sometimes the students go on strike, or even beat their teachers. In the Christian schools, on the other hand, the funds come from abroad, and the teachers' salaries are paid when due. Control is in the hands of foreign teachers, and the students gradually become accustomed to discipline.

"Now, why does the Christian school have good discipline? Is the difference merely a difference of finance or of the nationality of the teachers? It is not. It is something deeper and broader. It is the entire life of the Christian school. Those critics who attribute the regularity and orderliness of the Christian school to arbitrary causes have misunderstood it, and have done Christianity an injustice.

"The day is coming when the non-Christian school in China will have more funds, and when the Christian schools will have less foreign control. None the less, the Christian school still will have a unique and distinct life.

"The Christian college seeks to give the student a sense of responsibility for the welfare of others; to teach him the art of transforming his passion into

power; and to equip him, not only with professional skill, but also with the wisdom to use his skill for good.'"

## YCHOW STATION

### HUPING CHRISTIAN COLLEGE

The prevailing unrest in China has made itself felt in conducting the work of the College. During the summer of 1923 and immediately prior to the opening of the fall term, a united effort was made by several parties of bandits to carry away members of the Huping staff, but we are glad to report without success. This situation not only placed the Faculty and friends in a state of mental uneasiness, but also delayed the opening of school and prevented many students from returning until the second semester. With the trials and difficulties that accompany the daily life of a missionary teacher, there also came the uncertainty of a call to arms. For a considerable period, the missionaries in relays were forced to spend the night in patrolling the grounds for the protection of the lives and property entrusted to their care.

Again, as preparations were being made for the Commencement Exercises last spring, the unfortunate Shanghai incident occurred and the school was closed two weeks earlier than usual. On reopening last fall the student body was reduced by a third, but this is expected to be only a temporary reduction. In spite of these hindrances, the student body has shown a splendid spirit of coöperation and loyal fellowship with the Faculty. All have been able to work together and accomplish good results.

At the 1924 Commencement, 13 students were graduated from the Academy Department and 16 from the Preparatory Department. The enrollment for the spring semester, 1925, totalled 815. Of this number 22 were College students, 139 in the Academy and 654 in the Associated Primary Schools. At one time 15 different provinces were represented in the student body.

The religious work of the institution has been fruitful. One hundred per cent. of the College students are Christian and 45 per cent. of the Middle School students. The Y. M. C. A. has held regular weekly meetings and has also carried on a very active religious educational work in and about Yochow City. The Preaching Band of 27 members has done very well, visiting chapels and conducting services. Eighteen students have volunteered for the Christian ministry. The students have also taken part in the holding of Daily Vacation Bible Schools and Summer Vacation Schools.

Special opportunities for self-support have been offered to a limited number of students through the Department of Agriculture and Forestry and the Department of Self-Help.

An unusual interest in athletics enabled the College to enter the arena of provincial and national competitive games for the first time in its history. Three tennis courts have been added to the physical equipment.

In discussing the material needs of the College, a recent report says, "For the past seventeen years no grants have been made for School buildings. The enrollment of the School has grown until now we turn away more students than we can accommodate in the crowded dormitories. The latter are in need of extensive repairs, and consist of rooms 16 by 18 feet, with five or six students in a room. We cannot hope that students will do their best work or develop the ideals we talk about as long as the students are housed as they now are. A new Dormitory that will accommodate 200 students is urgently needed. A Science Building to relieve the congestion in the Recitation Hall, and an Administration Building are also needed."

### TRUSTEES OF HUPING CHRISTIAN COLLEGE

According to the Incorporation and By-Laws of Huping Christian College, the Board of Trustees holds annual meetings at which time the work of the institution comes under review. At the recent meeting it was with peculiar satisfaction that mention was made of the hopeful condition of Huping Chris-





In the small insert map at the top, locate the province of Hunan in the centre of China. Note the two shaded areas in the northern part of Hunan. They correspond to the two areas enclosed in heavy dotted lines in the large map. These are our mission fields in China. Yenchow is the mission station in the east and Shenchow in the west. The other cities and villages are out-stations.

tian College, especially in view of the existing feeling against Christian schools in certain parts of China. Plans for the new buildings were under careful consideration as also the most suitable time to begin the work of erection. Among the actions taken by the Trustees of special importance to the General Synod, was the need for providing an additional \$50,000 to complete the Huping Building Fund of \$100,000. We ask the General Synod to commend this worthy object to the generosity of our kindly disposed pastors and members. If the college is to maintain even its present standard of efficiency, a concerted effort must be made to furnish the means for a reasonable equipment. With less, the Government authorities will not be satisfied.

The officers and members of the Board are as follows: President, James P. Schick, Esq.; Vice-President, Rev. James D. Buhrer, D.D.; Secretary, Rev. Allen R. Bartholomew, D.D.; Treasurer, Rev. Albert S. Bromer; Paul E. Lesh, Esq., Thomas E. Jarrell, Dr. J. Franklin Meyer, John W. Appel, Esq., Rev. J. M. G. Darms, D.D., Rev. Charles E. Creitz, D.D., and Rev. Henry H. Ranck, D.D.

#### HUPING CHRISTIAN COLLEGE BUILDINGS

It is most gratifying to report that the offerings received in connection with the 1925 Foreign Mission Day observance toward the erection of the much-needed buildings for Huping Christian College amount, at this time, to about \$50,000. In this sum are included several gifts ranging from \$500 to \$2,000. Dr. Hoy is earnestly pleading for additional large gifts so that the fund of \$100,000 may be completed. The Board has authorized the naming of three of the buildings as follows:

Administration Building.....	The Reimert Memorial
Science Building.....	The Winter and Laubach Memorial
Dormitory.....	The Good Memorial

Suitable tablets bearing the names of contributors of \$500 and upwards will be placed in the rooms of these Memorial Buildings. No object should be more appealing or worthy of help, for it will be a permanent testimonial of our Church to the character and worth of these four heroes of the faith.

As we bade Dr. Hoy farewell, we promised him that the Church would not fail to provide the funds for the Huping Christian College buildings. We have all confidence in our people that they will help to realize the fond hopes of a true servant of Jesus Christ. Those who contribute money and prayers for Huping Christian College at the present time will be helping to lay foundations in China that future generations will rise up and bless. We never know the influence of a gift that flows from a liberal heart.

#### ZIEMER MEMORIAL GIRLS' SCHOOL

The enrollment in the High School and Higher Primary Departments for the school year, 1924-25 was 60, while the four Day Schools and the Kindergarten enrolled 301 pupils. Almost every class of society is represented in the latter from the poor little boat girl who was unable to pay the tuition fee of 15 cents, to the children of the wealthy officials who are escorted to and from school by servants.

Among the student organizations fostered by the School are the Y. W. C. A. for girls over 14 years of age, and the Junior and Senior sections of the Christian Endeavor Society. Many of the girls also teach in the various Sunday Schools.

It is gratifying to note that 75 per cent of the nurses in the Women's Hospital are former pupils of the Girls' School. One is preparing to become a doctor. A good number of former pupils have become teachers, while others have established their own homes.

The missionary teachers endeavor to bring the homes closer to the school by calling in the homes and by sending greetings to each home at Chinese New Year. Every Saturday afternoon, the parents and relatives of the boarding pupils visit them at school.



Miss Ruth F. Snyder, the Acting Principal writes, "The children are proud of the school grounds, with the many flower beds and bordered walks. We would instill into the pupils a desire to make their homes cleaner and more wholesome, and also endeavor to give them continually such an atmosphere of school life, filled with the guidance of the Holy Spirit, as will lead them to yield their lives to their loving Heavenly Father."

A Kindergarten Building is made possible by a fund of about \$6,000 secured by the kind efforts of the W. M. S. G. S. A second Dormitory is greatly needed to accommodate the growing number of girls who seek admission.

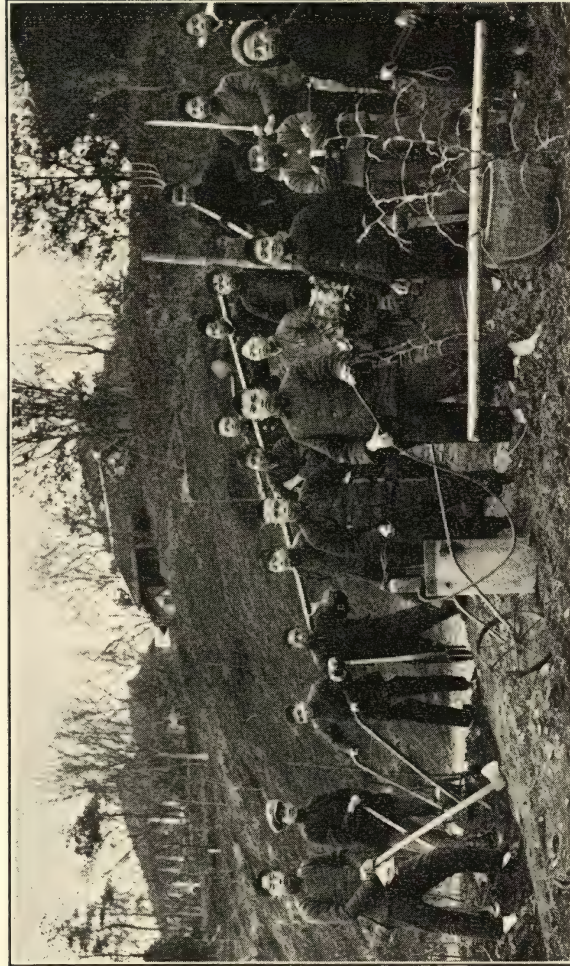
#### FINANCIAL STATEMENT—ZIEMER MEMORIAL GIRLS' SCHOOL, 1925

<i>Receipts:</i>	Mex.	
Balance from 1924.....	\$	31.83
Appropriation of the Board.....		5,438.10
Boarding Account.....		3,299.16
Day School Account.....		402.43
Miscellaneous .....		550.10
	\$	9,721.62
<i>Expenditures:</i>	Mex.	
Boarding Account.....	\$	2,525.48
Day School Account.....		2,557.20
Chinese Teachers' Salaries.....		2,405.75
Furniture and Equipment.....		59.38
Light and Heat.....		612.98
School Supplies.....		522.45
Servants' Wages.....		530.81
Travel .....		34.70
Sundries .....		353.84
	\$	9,721.62
Balance Carried to 1926.....	\$	9,602.59
		119.03
	\$	9,721.62
	\$	9,721.62

#### OUR PRIMARY SCHOOLS

Many of our pastors and members remember with affection and veneration our lamented Brother Reimert. He grew up with the China Mission and was identified with its essential activities and policies. No doubt the most unique activity of Brother Reimert's later life was his work for the Primary Schools. And in so far as these represented his interest and his endeavor, his mantle has fallen upon Rev. Edwin A. Beck. These schools sprang up in the various out-stations alongside of the native evangelist. As they developed they were incorporated into a system of Primary Schools associated with Huping Christian College. For the maintenance of these schools the Mission budgets an annual expenditure of Mex. \$6,000.

These Primary Schools are neither kindergarten, nor are they such very little schools. In numbers they are not small, the enrollment even in the disturbed conditions of the past year being more than six hundred. The Chinese teachers engaged number thirty; the courses given cover seven years of work, and correspond to our common schools in America,—that is, the work below High School. In other words, we have a group of schools in which seven at least prepare students to enter directly into Huping Academy. Mr. Beck says this is a rather pretentious system and one that has hardly been recognized at its full value. It is a very important front line of attack—a line of attack that is peculiarly suited to China's present need. Our Primary Schools serve as models, and we hope are preparing some of the leaders that China is so badly in need of. Our Primary Schools and our other schools are providing more than seven-tenths of the audiences that our evangelists are preaching to,



STUDENTS IN THE AGRICULTURE AND FORESTRY DEPARTMENT OF HUPING  
CHRISTIAN COLLEGE



and are giving regular and systematic Christian instruction in the Bible, besides daily worship. A large proportion of the enquirers in the evangelists' classes, whence our converts come are found in these schools.

Speaking of the administration of these schools, in many ways our work the past year has been harder to carry on than usual. Again there have been military campaigns, and turns of fortune; military preëmption of the means of communication; confiscation of property; and impressment of labor. And in addition to this and the confusion incident to all this disorder are the terrors and despoliations of bandit raids, with their especial menace to foreigners.

In spite of these conditions, and the fact that it has been difficult and dangerous to get out into the country districts, these Primary Schools of ours were all opened on schedule time. They opened with enrollments of from 45 to 108 in each school.

Missionary Carl D. Kriete, after his return to Japan, wrote Mr. Beck: "The more I think of you all, the more I appreciate your courage and devotion in carrying on under the present situation. But having seen China in all this turmoil, I can appreciate the value of the work you are doing. If it were not for the work of missions, the situation would be absolutely hopeless. And in all this work it seems to me that the part of it with which you are connected, the primary schools, are of paramount importance."

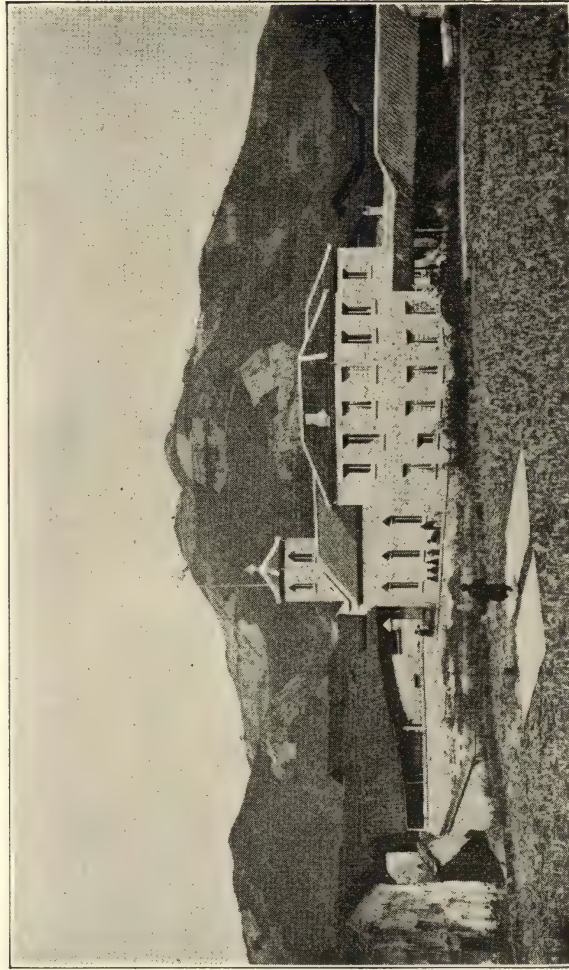
#### FROM SOIL TO SOUL

A great missionary statesman prophesied that in ten years the bulk of missionary work will be centered in agriculture. If this prophecy will come true then our China Mission acted wisely in providing courses in agriculture in both of our literary institutions at Yochow City and Shenchow. To interpret the Christian message in terms of agricultural welfare deserves careful attention. Dr. Butterfield of Amherst College after a recent visit to China gave it as his conviction that the leaders of Missions must work out a program that will go from soil to soul. It is in the village that the 300,000,000 farmers of China pass their lives. To this community and its problems we must address ourselves. It will take a long time, but in its solution lies the path to the peace and prosperity of the nation. Our Department of Agriculture at Washington looks upon the agricultural missionary as its representative and is willing to help in every possible way. The vast problem of famine prevention can only be solved through agriculture. Church membership in many foreign fields has been growing so rapidly in recent years that money from the home base can not possibly be sent in large enough volume to provide for the shepherding of the flock. Self-support is the only solution and the corner stone to the stabilization of all China. It is gratifying to report that the Board now has in Huping Christian College Rev. Chester B. Alspach who will devote all his time to the promotion of this hopeful work. We regard it as an important department in the strengthening of the native Church in China.

#### EVANGELISTIC WORK

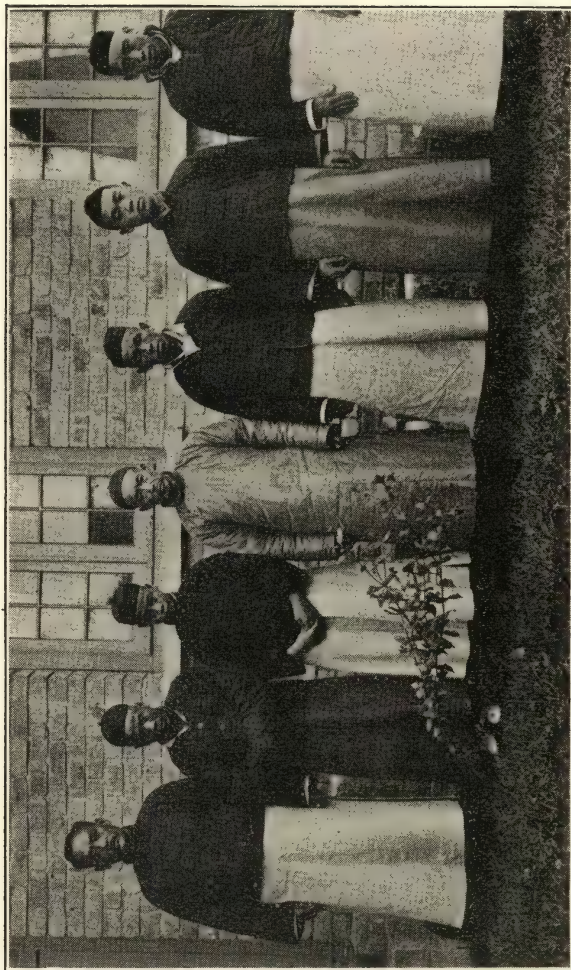
The past year has been one of steady progress. The total accessions were seventy-five, fifty-seven men and eighteen women. Practically all of these are the fruits of persistent evangelistic efforts. A new out-station was opened at Meh San Pah, in Hwa Yung county, mid-way between Yochow City and Hwa Yung. This new center furnishes a contact with a broad and well-populated area.

The work in Yochow City has been broadened with the organization of two hundred men into what may be called, for a lack of a better English name, the Christian Triangle Club. The membership is composed largely of merchants of the city. The idea of development of spirit, mind and body is predominant in the name and also in the purpose of the organization. A reading-room and in-door games have been provided. Night classes are being held, also weekly Bible classes and illustrated lectures every other week. This work is giving



NEW CHAPEL AT YANGLOWSZE, CHINA





CLASS OF MEN BAPTIZED AT YANGLOWSZE, CHINA

the Church more varied contacts than heretofore, as it is being carried on in the new building on the Main Street. It was formally opened at the time of the Chinese New Year festival of 1925 and has been in daily use ever since.

Other buildings completed during the past year include the chapels at Yanglowsze and Linhsiung. At the former place the group of Christians has since organized as a separate congregation, the first of the out-stations to take this step. This is indicative of the process of transformation from preaching points to actual Christian centers with constituencies of their own, which is gaining momentum among our out-stations. These chapels together with the Geiser Chapel at Niehkiashih and the Rupp Chapel at Yunki are a very great boon to the work. A number of other points are patiently waiting for suitable places for worship.

In closing the report for last year, Rev. Jesse B. Yaukey says, "The work on the whole is developing and extending at a very gratifying rate and is constantly in need of our most earnest prayers that the course of its development may be right and the foundations true. It has been said that the Church survives in China in spite of the worst that men can do to destroy it. I have no fear of the Church's survival here whatever we may do, but vital problems are before the Church to-day in the solution of which men can inestimably affect all her future life. Wherefore the need for our united and consistent prayers for wisdom in our labor for the firm establishment of His Kingdom in this land."

#### WORK FOR WOMEN

Women's work is slowly but surely advancing. When one notes the progress made by the women over their former cramped and narrow lives, there is reason for much encouragement. They are coming to realize that Christianity and education are not only for the men but also for the women. Recognizing also that Jesus Christ and His teachings elevate the status of women, they are coming in increasing numbers to study the doctrine. The teaching force consists of Misses Ammerman and Bailey, four full-time Chinese teachers and an Evangelist who teaches a class daily in the Acts of the Apostles.

The new building provided by the Woman's Missionary Society of General Synod was dedicated with appropriate ceremonies on March 7, 1923. It provides dormitory space, class-rooms, study hall and chapel for the boarding-school for women, enrolling thirty pupils. At eight outlying points classes in the study of the Bible and the Catechism are conducted, enrolling a good company of women.

#### FINANCIAL STATEMENT—WOMEN'S EVANGELISTIC WORK, YOCHOW CITY, 1925

<i>Receipts:</i>		Mex.
Balance from 1924.....	\$ 477.19	
Appropriation of the Board.....	3,485.77	
Boarding Account.....	1,112.82	
Miscellaneous Receipts.....	60.88	
	<hr/>	
	\$ 5,136.66	
<i>Expenditures:</i>		Mex.
Boarding Account.....	\$ 1,498.44	
Chinese Teachers' Salaries.....	1,839.13	
Servants' Wages.....	554.95	
Travel.....	116.47	
Furniture, Equipment and School Supplies.....	250.16	
Light and Heat.....	472.52	
Tuition.....	216.00	
Miscellaneous.....	126.75	
	<hr/>	
	\$ 5,136.66	\$ 5,074.42
Balance Carried to 1926.....		62.24
	<hr/>	<hr/>
	\$ 5,136.66	\$ 5,136.66



## THE HOY MEMORIAL HOSPITAL

During the past year the Medical Department was in charge of Dr. J. Albert Beam who reports no unusually thrilling experiences. Day after day the patients have come and gone as in former years. Some days there was plenty of room and at other times beds were at a premium. An attempt has been made by the physicians and nurses to meet all calls made upon them for professional services and as an institution they have tried to make a distinct contribution to the evangelistic effort of the Station. The Evangelistic Department having assigned to the hospital a full time worker, we are hoping for greater things along this line.

Special appreciation is expressed to the nurses and physicians who kept up the Nurses' Training School during the year. Without these trained helpers the most skillful physicians and surgeons would meet with little success in their work. The school not only supplied our hospital with nurses but also sent them out to other institutions.

Acknowledgement is made of the interest and practical help of home friends. Valuable supplies were sent by the ladies from a number of our missionary societies. The Treasurer's Report of the hospital reveals a falling off in the income, but this has partially been made up by a later check of over \$1100.00, paid by the Railway Administration. No doubt, the financial condition will improve after the resident physician, Dr. Stucki, is in full charge of the hospital. The fees during the year have been advanced, but simultaneously the cost of all local supplies advanced thus increasing the operating expenses. The unhappy conditions obtaining in the country at large gave no little cause for anxiety. In the case of several hospitals the whole Chinese staff walked out leaving the foreigners to care for a household of sick folk.

"The general depression due to the failure of the crops last year and the unhappy conditions throughout the country, are making it very difficult for hundreds of families to buy the necessities of life. They cannot afford the luxury of hospital treatment when ill. Last fall when we were in the midst of our cholera epidemic some of the Chinese said, 'Why go to so much trouble and expense to save those who are sick? Let them die. There will be so many less to feed.' Perhaps that is the reason we have so few patients in the hospital now. The families may be acting on that suggestion. Thousands of the people are going to Changsha where the Governor feeds all who apply. They are carried by the railroad free of charge provided they ride outside of the passenger cars. Therefore freight cars are crowded inside, over the trucks and on the roof. One evening recently several were killed at the Yochow station and we have had seven or eight cases of crushed legs to treat at the hospital. But still the tops of the cars are crowded to capacity by men and women and children. We are planning to offer work to the needy ones of this community."

Dr. Beam requests the prayers of the Church in ever increasing volume for them as individual missionaries, for the work and for the Chinese among whom they live and for whom they want to work faithfully.

## SHENCHOW STATION

## EASTVIEW BOYS' SCHOOLS

For years, the teachers in the Eastview Boys' School at Shenchow have been laboring under very serious and distracting handicaps, due to the location of the old building in the hospital compound.

The splendid new building was occupied in November 1924, following a year's delay in its completion. Principal Bucher and his associates had some very bitter experiences with the contractors and their workmen. We hope that the adequate equipment may in part compensate them for all their trials during its erection. The building has a maximum capacity of 200 students. The auditorium is equipped with folding chairs and illuminated with electricity.





The latter was made possible through the liberal gift of St. John's Church, Milton, Pa. While the new Church building has been under construction the Shenchow congregation has been worshipping in the school auditorium.

An athletic field has also been provided on the new site. The largest terrace accommodates a small sized association football field with a running track around it. Other terraces hold five tennis courts, a basket ball court, a volley ball court, etc. After a qualified director is secured, these will mean much for the physical development of the student body.

Famine conditions and military disturbances reduced the number of students enrolled the past year. During the school year, 1924-25, the enrollment totalled 779. Of this number, 16 were in the Senior Middle School, 39 in the Junior Middle School, 115 in the Higher Primary School and 609 in the ten Lower Primary Schools.

The students attend Sunday School regularly. The boarding students conduct the Y. M. C. A. activities and attend the voluntary Bible Classes. An inquirers' (catechetical) class enrolled 17 students of whom five were baptized.

Two problems of major importance confront the School. Both of them should have prompt attention.

1. *Water.* To provide sufficient water for a boarding school of 150 to 200 students in a city which has no water system is not an easy task. During the frequent military occupations, all the wells in the neighborhood are commandeered by the soldiers. Several surface wells have been dug for school use as a temporary expedient. To secure a safe and sufficient supply, however, deep artesian wells have become a necessity.

2. *Heat.* Students from the Shenchow district are accustomed to heat in their homes, usually supplied by burning charcoal in a large iron pan. The school authorities, for lack of a heating plant, have been compelled to allow the use of charcoal fires in the students' rooms. Not only does the smoke coat the walls with a dirty black, but the gas is injurious to the health of the students. The Principal adds, "Anxiety lest some careless student set the building on fire is never absent from our minds. Some other system must be found, probably either steam or hot water. This plant should be provided at once."

#### FINANCIAL STATEMENT—EASTVIEW SCHOOLS, 1925

##### *Receipts:*

	Mex.
Appropriation of the Board .....	\$11,000.00
Miscellaneous Receipts on the Field .....	7,482.09
Tuition .....	782.50
Sale of Books and Stationery .....	211.65
	<hr/>
	\$19,476.24

##### *Expenditures:*

		Mex.
Chinese Teachers' Salaries .....	\$	3,938.84
Day Schools .....		3,471.50
Food .....		4,651.50
Fuel and Light .....		2,327.88
Text Books and Stationery .....		1,962.42
Library Books, Athletic Supplies, Laboratory Equipment, etc....		1,215.74
Agricultural Department .....		949.15
Miscellaneous .....		1,921.64
		<hr/>
	\$19,476.24	\$20,438.67
Deficit Carried to 1926 .....	962.43	
	<hr/>	<hr/>
	\$20,438.67	\$20,438.67

## GIRLS' SCHOOL

The new building erected by the Thank Offering Fund of the Woman's Missionary Society of General Synod has brought larger opportunities for service. Miss Messimer writes, "It is a joy to have room enough to do the work as it should be done. It is a relief also to be able to welcome the girls who come eager to enter school instead of saying, 'There is no room.' We wish to express our sincere gratitude to the W. M. S. G. S. who made this much needed building possible and with God's help we hope the future progress of the school will show our appreciation in a more material way."

The enrollment for the school year, 1924-25 was 95. In addition there were 66 enrolled in the two Day Schools. There is a great need in this district for more Day Schools for Girls if the work is to go forward.

Attendance at Church and Sunday School has been commendable. Every student is also a member of the Christian Endeavor Society which meets weekly and devotes its contributions to the relief of the poor. Seventeen girl students studied the Catechism the past year. Ten of them were baptized and received into Church membership.

A daily Vacation Bible School was held for the first time last summer. Forty-five children, mostly from the poorer homes in the immediate neighborhood, were enrolled. The lady members of the School Faculty and the older students in the boarding school served as the teachers.

## FINANCIAL STATEMENT, SHENCHOW GIRLS' SCHOOL, 1925

*Receipts:*

	Mex.
Balance from 1924 .....	\$ 5,246.10
Appropriation of Board .....	3,800.00
Tuition .....	1,555.86
Book Room Sales .....	163.79
Miscellaneous .....	14.00
Gift .....	1,348.56
	<hr/>
	\$12,295.31

*Expenditures:*

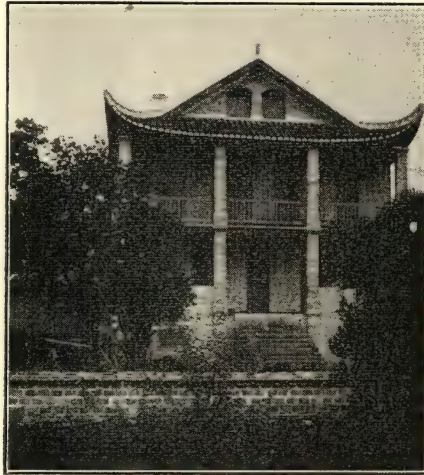
		Mex.
Chinese Teachers' Salaries .....	\$	2,577.11
Food .....		2,124.95
Fuel and Light .....		812.23
Furnishings and Supplies .....		3,772.43
Miscellaneous .....		450.39
New Building Account .....		1,320.88
		<hr/>
	\$12,295.31	\$11,057.99
Balance Carried to 1926 .....		1,237.32
		<hr/>
	\$12,295.31	\$12,295.31

## EVANGELISTIC WORK

The Evangelistic Department of the Shenchow Station has suffered much during the past year for lack of workers. During the enforced absence of Rev. George R. Snyder and Rev. Louis C. Bysted, the work has been in charge of Miss Minerva S. Weil, who has had the help of Rev. J. Frank Bucher and Prof. Karl H. Beck.

The death of three faithful Chinese evangelists and the withdrawal of several others has also depleted the ranks of workers. Several men have been added to the force as colporteurs; and following a special course of instruction, are rendering a good service in the selling of Gospel literature and "preaching at every opportunity."





ESTHER SHUEY SNYDER MEMORIAL BUILDING, SHENCHOWFU, CHINA



BIBLE WOMAN'S TRAINING SCHOOL, YOCHOW CITY, CHINA

The work at some of the outstations has been greatly hindered by military warfare and the operations of bandits. However, extensive evangelistic trips have been made throughout the district as conditions allowed. On one of these trips, the first fruits of the work were gathered. After five years of evangelistic endeavor, seven well-prepared men and women were baptized and received into the fellowship of the Church.

Special efforts were again put forth during Chinese New Year. Groups of workers visited the towns within a radius of five miles of the out-stations and held services in the chapel each evening. There was a good attendance at the evening services and a fair attendance at the day meetings.

New chapels have been built at Danchi, Luki and Wangstun. As the old building of the Shenchow Church had become unsafe, a new structure has been erected at an outlay of about \$12,750.00. The cost of building materials as well as labor has risen considerably the past few years,—in some cases doubling.

#### WORK FOR WOMEN

The Esther Shuey Snyder Memorial Building provides splendid facilities for the conduct of the Bible Woman's Training School. The enrollment has reached 28. Thirteen certificates were granted for special work in Bible Study. Weekly meetings have also been held in the homes of Chinese women. Last spring all the outstations were visited. There is a keen need for more Bible Women to work in the outstations among the women and the smaller children.

#### YUNGSUI

Since Rev. Ward Hartman and family moved here in the fall of 1922, there has been commendable progress in the work of this center. Necessarily a good part of the missionary's time and energy has been given to building operations. A residence and several chapels have been completed.

During the Christmas season of 1923, the Christians at Yungsui and at Paotsing, 15 miles distant were organized into a congregation, having 20 charter members. The Chinese are made to feel that the church is theirs and that the growth or failure of it is their responsibility.

On Christmas Day, 1923, the Mt. Olivet chapel named in honor of the Mt. Olivet Church, North Lima, Ohio, which contributed the funds, was dedicated. At the Truxal chapel in the west end of the town, a Sunday School for street children has an average attendance of 40.

Weekly services have been held also at Lah Uh Chae, a Miao village five miles from Yungsui. These are seven Christians here. A school was opened with an enrollment of 50 children.

When the soldiers overran this district last spring, large numbers of women and girls took refuge in the Chapels. A few women have been faithfully studying the Catechism and the tracts, some coming daily for instruction. Very few of the women are able to read so that it is difficult for them to understand the Gospel.

#### ABOUNDING GRACE HOSPITAL

The medical work has been successfully carried on during the past year in charge of Dr. William Ankeney. The military people of the district have patronized the hospital. If we have rendered any distinct service to suffering humanity, it has been to the soldiers. More than one third of our patients were soldiers, one half of these having been wounded soldiers. The military men are well acquainted with the aid we can render. In many skirmishes the soldiers were rushed to the hospital soon after they were wounded. It is to be hoped that they were influenced by the promptness that was shown in the care of the suffering. Next to the extraction of bullets the largest amount of surgical work has been operations on the eye. Sight has been restored in a few instances and blindness prevented in a moderate number of cases.

Dr. Ankeney reports that they had as many patients in ten months as in



any former year, this number comparing favorably with that of older hospitals in China. The Chinese doctor, Ou Yang, is making a good record and has won the esteem of the community.

During the year many groups of people have come long distances for medical treatment. They have come more than a hundred miles from the east, the south and the west. We hope that we have sown "good seed" for we know that those that are sown are well scattered. The hospital has gained a reputation for ability to cure the "outside disease" especially by operating, but we are aware that many people well acquainted with us still resort to Chinese methods only in treating the "inside" diseases. Concerning attention to foreigners, four general anesthetics and one local anesthetic were given for minor surgical operations. Some form of medical service was rendered almost every foreigner living in Shenchow, including members of the Evangelical and Catholic Missions and the business men.

"Next year, we desire to do more in caring for women. At present we have a ward set aside in the men's hospital. Sometimes we have eight or ten beds filled, sometimes one or two. Not only the fact that most of our hospital attendants, at present, are men but also the general ignorance of Chinese women, make progress in this line of endeavor slow. Six of our Chinese staff are Christians. We employ an evangelist who is faithful in his work of preaching and teaching both at the hospital and at the dispensary. We conduct daily morning chapel services. The foreign staff and Chinese Christians take turn in leading these services. They are attended by hospital employees and convalescent patients."

From recent letters of Dr. Ankeney we also quote as follows: "I believe we are going to double the amount received in fees this year—maybe not quite that strong. The majority of the Chinese seem willing to pay a good price if they feel that they are getting value received. If they are willing, of course, we are. With the aid of the Chinese 'Reverend,' Mr. Lee, we believe we picked some hospital 'fruit.' A very intelligent Buddhist priest, a patient, signified his attention of becoming a Christian. He expects to accompany Mr. Lee on some of the evangelistic trips. We have had the opportunity to treat several old-style Chinese doctors and render them physical help. One had dysentery very badly for a month and after being brought to us on a stretcher the dysentery disappeared in five days. I have had some marvelous success with several typhoid patients, giving them intravenous therapy according to articles in recent medical magazines. In some cases the disease stops the same day. This is sort of a stimulant to a person, though I have learned in China that God, in His workings, does not seem to consider the time element."

Dr. Ankeney closes his report by saying: "Patients come and go, but we have little knowledge of any good that we have rendered them aside from curing a few of their ills. We hope we have done some work for His Kingdom."

#### FINANCIAL STATEMENT, MEDICAL DEPARTMENT, SHENCHOW, 1925

##### *Receipts:*

	Mex.
Balance from 1924.....	\$ 2,022.74
Appropriation of Board.....	5,600.00
Appropriation of Evangelical Mission.....	100.00
Specials .....	1,746.93
Board .....	2,869.34
Interest and Exchange.....	99.58
Sale of Drugs, etc.....	2,951.64
	<hr/>
	\$15,390.23

*Expenditures:*

	Mex.
Salaries .....	\$ 3,465.24
Food .....	2,678.31
Drugs, etc.....	2,486.13
Fuel and Light.....	1,540.09
Furnishings and Supplies.....	2,283.72
Miscellaneous .....	405.16
	<hr/>
	\$15,390.23 \$12,858.65
Balance Carried to 1926.....	2,531.58
	<hr/>
	\$15,390.23 \$15,390.23

## STATISTICAL REPORT FOR 1924

*A. Foreign Staff:\**

1. Missionaries .....	59
2. Ordained Men in Mission.....	14
3. Unordained Men in Mission.....	9
4. Wives of Missionaries.....	18
5. Unmarried Women.....	17
6. Missionaries in Evangelistic Work.....	10
7. Missionaries in Educational Work.....	20
8. Missionaries in Medical Work.....	10
9. Missionaries in Business Administration.....	1

*B. Native Staff:*

1. Total Native Workers.....	169
2. Ordained Men (Preachers and Evangelists).....	11
3. Unordained Men in evangelistic work.....	25
4. Bible Women.....	10
5. Teachers (men).....	89
6. Teachers (women).....	18
7. Professing Christians in 5 & 6 above.....	85
8. Physicians .....	4
9. Nurses .....	12

*C. Evangelistic Work:*

1. Organized Churches.....	4
2. Self-supporting Churches.....	0
3. Preaching places not in above.....	34
4. Communicants added during year.....	96
5. Total adherents.....	2,015
6. Total communicants.....	764
7. Enquirers receiving preparation for Baptism.....	408
8. Sunday Schools.....	19
9. Sunday School Teachers.....	178
10. Total teachers and pupils.....	2,607
11. Native contributions for church work..... Mex. \$	833.78

*D. Educational Work:*

1. Kindergartens .....	1
2. Pupils in Kindergartens.....	24
3. Primary Schools.....	26
4. Pupils in Primary Schools.....	1,394
5. Huping Christian College, enrollment.....	161
6. Ziemer Memorial Girls' School, enrollment.....	130
7. Eastview Schools, enrollment.....	152
8. Girls' School, Shenchowfu, enrollment.....	115
9. Total income from fees, etc..... Mex. \$	\$19,689.94





MEMBERS OF THE UNITED MISSION IN MESOPOTAMIA



MAP OF MESOPOTAMIA

*E. Medical Work:*

1. Number of Hospitals.....	2
2. Number of beds in hospitals.....	134
3. Number of in-patients.....	2,016
4. Dispensary treatments (individuals).....	19,288
5. Circuit and Home treatments.....	4,692
6. Total number individuals treated.....	23,920
7. Students in Training School for Nurses.....	30
8. Chinese contributions including fees.....	Mex. \$10,994.47

\* Figures for 1925.

## THE UNITED MISSION IN MESOPOTAMIA

The United Mission in Mesopotamia met, organized and laid the foundation of aggressive missionary work in the home of Dr. and Mrs. James Cantine, in the city of Baghdad, on April 10, 1924. Ten missionaries, including the wives, were present. There is something very significant and far-reaching in this new work. In the character of the field, in the united support at home, and in its relation to other Moslem lands this Mission has a place of importance and interest. The Mission is under the direction of the Joint Committee in America, composed of representatives of the Board of Foreign Missions of the Presbyterian Church in the U. S. A., the Reformed Church in America and our Reformed Church. Such a united movement for the evangelization of Iraq, as Mesopotamia is officially called, is bound, unless unforeseen things intercept, to be fruitful and a blessing to the Church.

At the present time work is carried on in two centers—Baghdad and Mosul. The work at Mosul is in charge of missionaries of the Presbyterian Church, and that at Baghdad is in charge of missionaries of the two Reformed Churches. By agreement the expenses of the United Mission are shared by the three Boards in the proportion of 5-11 by the Presbyterian, and 3-11 each by the two Reformed Boards. Its annual maintenance costs about \$37,000.00.

From an interesting statement of Dr. James Cantine we quote these facts:

"The working force on the field has not been increased during the past year." Dr. and Mrs. Cantine are home on furlough, since April, 1925, due to the illness of Mrs. Cantine. Rev. F. J. Barny of the Arabian Mission is taking his place at Baghdad.

"In the Baghdad field the evangelistic department has made a definite advance by the occupation of Hillah on the Euphrates. This, after the capital itself, is the most promising city in the Province of Baghdad. Khanakin on the Persian border has also been visited by both Mr. Cumberland and by Esa, the Baghdad evangelist, the latter staying on for some weeks. Kerkuk, a large city to the northeast, now connected by rail with Baghdad, also makes its urgent appeal to the missionary. It is the center of a prosperous agricultural district, and has an inviting future before it. In Baghdad the evangelistic work continues most promising.

"The evangelistic work in Mosul largely centers around the Protestant Arabic congregation, and the Assyrian refugees temporarily domiciled there. With the former the Bible School, with an average attendance during one month of 133, is the outstanding feature. Among the refugees work is carried on not alone in the city of Mosul and in that large colony just outside of Baghdad so efficiently administered by Rev. Pera Mirza, but in many outlying villages in the extreme north of our Mission. Here several native evangelists are located who also work among neighboring Yazedi and Kurdish communities. An Arabic-speaking evangelist has been employed for the Mosul district who is making a place for himself in the hearts of the people and in the activities of the Mission.

"The mission schools in our field have developed steadily during the past year, but the necessary brevity of this report does not permit of many of the details usually found. Dr. Staudt reports for the Baghdad Boys' School



that the last two months of the school year were the best of all, with an almost perfect attendance. He also speaks most hopefully of a Brotherhood lately organized, somewhat after the order of a college Y. M. C. A. A Protestant boy is President, a Druze Vice-president, and the Secretary a Moslem. A Christmas program was a feature of the Holiday Season in which the Christmas greetings were given by a Moslem, the son of a very influential Baghdadi.

"The Girls' School in Baghdad, opened by Mrs. Thoms last autumn, has made a creditable beginning, numbering now over fifty pupils, drawn from all classes of society, from the family of the prime minister down. The permission to make 'Bible study' part of the curriculum was obtained from the Government only after a long and persistent effort on the part of the Missions. The favorable settlement of this vital issue will doubtless mean much for mission schools in all Iraq.

"Reports from Mosul speak about three schools. The Girls' School at the beginning of the year was reported by Mrs. McDowell as having adequate housing in their new home, but a later letter says: 'The Girls' School is overcrowded.' The Kindergarten under Mrs. Edwards' direction is flourishing as should be the only one in Iraq. Its training department draws much favorable comment from Government officials. A Night School for boys in the home of Mr. Edwards has done a good work and is of much promise. The whole educational policy of our two-year-old Mission is still in its formative period. The same may be said of the plans of the Educational Department of the Government. In our evangelistic effort we have the field to ourselves. In education we can only aim to do what the Government leaves undone or what we can do better than they.

"A closing word must be given to the project for securing a Union Church and Religious Center at Baghdad. Ten thousand dollars have been raised in the Reformed Church in America. But a building to represent this united effort of our three great denominations should claim the support of each, and it is hoped that before another report is written the United Church of Baghdad will adequately visualize the purpose of the United Mission in Mesopotamia."

## FINANCES

### THE ANNUAL BUDGET

The Board herewith submits the itemized Budget of the approved expenses for the year 1926, and this is the annual amount that is absolutely necessary to supply the present needs of the Missions.

#### *Japan Mission*

	<i>Gold</i>
Salaries of 51 Missionaries .....	\$ 62,835.50
Allowances for Helpers, Medical Expenses, etc. ....	19,270.00
Travel to and from Japan .....	15,950.00
Rent and Other Expenses for Missionaries Home on Furlough ....	5,000.00
Sustentation Fund Dues for Missionaries .....	1,000.00
Joint Evangelistic Board .....	41,619.50
Woman Evangelists' Fund .....	6,500.00
North Japan College (Maintenance) .....	49,000.00
North Japan College (Beneficiary Aid) .....	6,800.00
Miyagi College (Maintenance) .....	14,000.00
Miyagi College (Beneficiary Aid, etc.) .....	1,900.00
Kindergarten Fund .....	7,000.00
Insurance and Taxes .....	4,750.00
General and House Repairs .....	7,125.00
Office and Incidental Expenses .....	2,750.00
Traets and Christian Literature, etc. ....	1,840.00
Union Work .....	880.00
Publishing Fund and Pension .....	340.00
Refitting Outfits .....	1,200.00
	<hr/>
	\$249,760.00

*Miscellaneous*

Payments due on Wurfel Property for Miyagi College..	\$ 6,000.00
Payments due on Bradshaw Property for North Japan College .....	10,000.00
Deficit North Japan College, Current Expenses .....	2,412.22

\$ 18,412.22

## Missionaries to Fill Vacancies

## 3 Married Men—

Travel .....	\$ 1,100.00
Outfit .....	600.00
Freight .....	150.00
Salary .....	2,100.00
Allowances ..	500.00

\$ 4,450.00 for each

\$ 13,350.00

## 2 Single Women

Travel .....	\$ 550.00
Outfit .....	300.00
Freight .....	75.00
Salary .....	1,200.00
Allowances ..	250.00

\$ 2,375.00 for each

\$ 4,750.00

Emergency Needs ..... 8,000.00

Total for Japan Mission ..... \$294,272.22

*China Mission**Gold*

Salaries of 59 Missionaries, at current rate of exchange .....	\$ 62,712.33
Travel To and From China .....	16,810.00
Language Study, Nanking .....	1,000.00
Rent and Other Expenses for Missionaries Home on Furlough ....	5,000.00
Sustentation Fund Dues for Missionaries .....	1,200.00

\$ 86,722.33

*Yochow Station Work*

Mex.

Evangelistic Department, General .....	\$ 11,912.00
Evangelistic Department, Women's Work .....	3,730.00
Huping Christian College and Associated Primary Schools .....	17,200.00
Ziemer Memorial Girls' School .....	7,890.00
Medical Department .....	9,000.00
Insurance and Repairs .....	7,900.00
Office and Incidental Expenses .....	2,800.00

\$ 60,432.00

*Shenchow Station Work*

Evangelistic Department, General .....	\$ 5,600.00
Evangelistic Department, Women's Work .....	1,200.00
Eastview Schools and Elementary Schools .....	12,000.00
Girls' School and Elementary Schools ...	5,000.00
Medical Department .....	5,600.00
Yungsui .....	3,000.00
Insurance and Repairs .....	6,900.00
Personal Teachers and Incidental Ex- penses .....	2,400.00

\$ 41,700.00



*Miscellaneous*

Hunan Union Theological Buildings ....	\$ 3,000.00
Other Union Work .....	3,125.00
Mission Student Fund .....	1,200.00
Yochow Hospital Deficit .....	3,000.00
Completion Eastview Schools .....	10,608.44
Completion Shenchow Girls' School .....	2,510.00
Deficit, Shenchow Evang. Department ...	1,500.00
Famine Relief .....	9,000.00
Shenchow Residence Repairs .....	642.20

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\$ 34,585.64

Total Mex. .... \$136,717.64 equals about \$ 76,561.88

## Missionaries to Fill Vacancies:

## 2 Married Men

Travel .....	\$ 1,300.00
Outfit .....	600.00
Freight .....	150.00
Salary .....	1,440.00
Lang. Study..	400.00

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\$ 3,890.00 for each

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\$ 7,780.00

## 2 Single Women

Travel .....	\$ 650.00
Outfit .....	300.00
Freight .....	75.00
Salary .....	840.00
Lang. Study..	200.00

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\$ 2,065.00 for each

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4,130.00

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\$175,194.21

Native Graduate Students in America .....	\$ 1,800.00
Salary, Ginling College Teacher .....	750.00
Refitting Outfits .....	2,100.00
Emergency Needs .....	10,000.00

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Total for China Mission ..... \$189,844.21

*United Mission in Mesopotamia*

Share of the United Budget for our Church ..... \$ 12,000.00

*Administrative Expenses*

Salary—Secretary .....	4,000.00
Salary—Assistant Secretary .....	3,000.00
Salary—Treasurer .....	750.00
Salary—Accountant .....	1,800.00
Salary—Stenographer .....	1,560.00
Rent .....	1,806.00
Auditor's Services .....	250.00
Extra Help .....	200.00
Stationery and Office Supplies .....	500.00
Postage .....	600.00
Board and Executive Committee Meetings .....	1,500.00
Cablegrams and Telegrams, Etc. ....	500.00
Conference with Missionaries .....	600.00
Office Equipment .....	200.00
Incidentals .....	400.00
Freight and Express .....	100.00
Taxes .....	150.00

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\$ 17,916.00

*Literature*

General Literature .....	\$ 3,000.00
Foreign Mission Day Services .....	2,500.00
Stereopticon Lectures, etc. ....	250.00
German Translator .....	150.00

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\$ 5,900.00

*Field Work*

Salary, Secretary Rupp .....	\$ 3,000.00
Salary, Secretary Burghalter .....	3,000.00
Salary, Alliene S. DeChant .....	1,200.00
Travel Expenses of all Secretaries and Missionaries on Furlough..	7,000.00

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\$ 14,200.00

*Coöperative Departments*

Department of Missionary Education .....	\$ 3,500.00
United Missionary and Stewardship Committee .....	5,400.00
Outlook of Missions .....	1,500.00

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\$ 10,400.00

*Interest*

Interest on Loans .....	\$ 10,000.00
Interest on Annuities .....	6,200.00

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\$ 16,200.00

*Interdenominational Work*

Foreign Missions Conference .....	\$ 1,200.00
Anglo-American Communities .....	200.00
Missionary Review of the World .....	250.00
Missionary Education Movement .....	200.00
World's Sunday School Association .....	100.00
Central Bureau for European Relief .....	500.00
Salary, Professor Gottingen University .....	800.00
Pastor and Student Aid in Europe .....	1,000.00

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\$ 4,250.00

## SUMMARY OF EXPENSES

Japan Mission .....	\$294,272.22
China Mission .....	189,844.21
United Mission in Mesopotamia .....	12,000.00
Administrative Expenses .....	17,916.00
Literature .....	5,900.00
Field Work .....	14,200.00
Coöperative Departments .....	10,400.00
Interest .....	16,200.00
Interdenominational Work .....	4,250.00
Retirement and Pension Fund for Missionaries .....	6,600.00
Emergency Needs .....	3,000.00

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Grand Total ..... \$574,582.43

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Debt of the Board (December 31, 1925) ..... \$237,122.67

That the present work may not face serious retrenchment in the immediate future, our devoted missionaries, through the Board, confidently appeal to your Reverend Synod for an annual appropriation of at least \$575,000. It should be borne in mind that this amount does not include One Dollar for the reduction of the debt nor for any advance work, but solely for the maintenance of the work, and the emergencies which will arise during the year 1926.



We humbly lay this great work of unselfish love upon the heart of a Church that justly claims a long line of martyrs as its heritage, and that still confesses the same faith for which they died, and that longs to perpetuate it in the lives of the many millions in the far away lands across the seas.

#### IN CONCLUSION

DEAR BRETHREN: As we review this Triennial Report we are conscious that it is a very imperfect presentation of the work done during the past three years. The half has not been told. With this feeling we lay it upon your hearts with the earnest hope that it will call forth a response on your part equal to the great task before the Church.

Not only for the unsaved millions in Asia, but also for the sake of the Church in America, we need to keep before us the vital importance of our Foreign Missionary work. We are blessed along all lines of Christian activity in proportion as we accept our world-wide mission as a branch of the Church of Christ. If we allow our people to lose that vision and to become provincial in their purposes we will surely and inevitably lose our vitality and influence as a Christian Church. "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Our people have the means as they never had them before, and they are inclined to respond to the missionary message as always; but the trouble is that too often we carry on the work of world-wide missions as a side issue instead of the chief, the leading interest of the Church.

Recently one of our pastors, Rev. Henry I. Stahr, made this pertinent remark, "If we can get it into our heads, as we ought to, that the payment of Dr. Schneder's salary in Japan and of Dr. Hoy's salary in China and of Dr. Staudt's in Baghdad is just as important as the payment of the salary of the pastor in the local church, and that it is just as necessary for us to meet our benevolent obligations as it is to pay the coal bill, the janitor's wages and other local expenses, we will not be ashamed of the part we are taking in Kingdom work."

Our missionary, J. Frank Bucher, concludes an article on "The Task of our Church in China," with these significant words, "We Americans can do one of two things. We can either draw into our shells like fat slimy snails, or we can lend the helping hand. The Christian American has no alternative. He must lend the helping hand. Jesus Christ, Son of God, came to His people, the Jews. They did not want Him. They hung Him on a cross. But thank God, He came. I have tried to show how sadly the Chinese need Him. Our Church in America must answer the question whether or not Jesus Christ shall walk through China causing the blind to see, the deaf to hear, the lame to walk, to preach the Gospel to the suffering people."

Our experience goes to show that the sons and daughters of the Reformed Church have their own peculiar tactful ways in dealing with foreign peoples, and have been especially happy in their relations with them. Men like Dr. Schneder in Sendai, Dr. Hoy in Yochow City, and Dr. Staudt in Baghdad have been welcomed by the leading men of their respective communities in a remarkable manner, and these are but examples of the general rule. Is not this one indication that we have a special mission to fulfill in behalf of the nations that have an old culture but are not yet Christian?

Our Church has long been accustomed to the minimum interest in Foreign Missions and from a zero point has rejoiced in a steady, if gradual, increase in its resources for the work in other lands. We thank God for the splendid offerings during the past three years totaling \$1,548,946.31, but we can not forget the ringing words in the Report of the Committee on Foreign Missions at the General Synod in Hickory, North Carolina: "Let the Church acquaint itself with the great privilege and duty which is ours, and in a day when more money is made and spent in a frivolous manner than ever before, let us boldly challenge our people to give to the greatest of all causes in a manner commensurate with our means."

The Church exists to spread the living truth that Christ Jesus came into the world to save sinners. It is a saved world that allures the imagination and hope of Christians today. Mr. H. G. Wells during the Disarmament Conference at Washington, D. C., drew "a picture of a world at peace with mankind striving for and accomplishing only the best things." He said, "This is no idle prophecy; this is no dream. Such a world is ours today—if we could but turn the minds of men to realize that it is here for the having. These things can be done; this finer world is within reach." Why do we not have it? Who does not want it? How can we get it?

The sooner we come to realize the scope of the work—world-wide in extent; the sadness of the work—souls in the shadow of death; and the sanctity of the work—Christ dying on the Cross, the better it will be for them and the success of the work. This is the great and only business of the Church, and the bigger the task the greater the challenge and the sweeter the joy in the work. There are many ways in which we can help to spread the good news of salvation. We can go. We can give. We can send. We can pray.

The word Missions means *outward bound*, and marks for us, as no other word does, the plan of God for the salvation of mankind in all ages. Into this word flows, like a crystal river, the redemptive purpose of God for a lost world. As followers of the Lord Jesus and lovers of mankind, we do well to give this world and work a larger place in our thoughts and lives. It describes the perfect sphere of Christian activities and orbs the whole round of Christian duties. The Lord affords us daily opportunities to show others that we love and serve Him by helping those of our brethren who need the riches of His grace. He expects us to *go out* and extend a helping hand to the people in the lands far away, whose needs are made known to us through the calls and appeals of our missionaries. "To all nations of men, let the tidings be given, who are willing to hear and the truth to receive. O Great Saviour, let nothing this conquest delay!"

#### RECOMMENDATIONS

The Board of Foreign Missions would respectfully submit the following items for the favorable consideration of your Reverend Synod:

1. That the General Synod during the presentation of the Report of the Committee on Foreign Missions engage in special thanksgiving to our Heavenly Father for His gracious protection, wise guidance and constant support.
2. That the General Synod pause in recognition of the long and faithful services of the late Dr. James I. Good, President of the Board for a period of thirty-three years, and of the two notable lay members, Elders John K. Bowman and Murray Galt Motter, M.D., and in loving appreciation of the five missionaries in China, Japan and Mesopotamia, Mr. T. Edmund Winter, Mr. James A. Laubach, Miss Louise V. Bolliger, Rev. Paul F. Schaffner and Rev. E. Warner Lentz, Jr., who made the supreme sacrifice for the cause they loved.
3. That the General Synod accept the sincere thanks of the Board and of the missionaries for its generous support of the work and for the growing enthusiasm in building up the Kingdom of God in those portions of the non-Christian world providentially assigned to our Church.
4. That the General Synod make provision for adequate funds to carry on the work and to grant the Board permission to formulate a plan for the payment of the present debt during the year 1927.
5. That the General Synod call the attention of our Church to the urgent need for more well-qualified candidates to meet the present higher demands in all of our Missions.
6. That the General Synod rejoice in the opening of the United Mission in Mesopotamia and of the promising outlook for the future of this work.
7. That the General Synod approve of the coöperative work carried on by the Board through the Woman's Missionary Society, the Outlook of Missions, the Department of Missionary Education and the United Missionary and Stewardship Committee.



8. That the General Synod encourage our well-to-do members to help in completing the Huping Christian College Fund of \$100,000, the providing of chapel funds, as also the remembering of the work by the giving of bequests and annuities.

9. That the General Synod stress the vital importance of educating all our people, both old and young, in the world-wide work of Missions and especially the need of Bible study, fervent prayer and liberal giving.

#### MEMBERS WHOSE TERM EXPIRES IN 1926

Rev. Allen R. Bartholomew, D.D.,	Rev. Charles E. Creitz, D.D.,
Rev. Conrad Hassel,	Rev. John M. G. Darms, D.D.,
Elder Horace Ankeney,	Elder George F. Bareis,
Elder Henry C. Heckerman.	

Respectfully submitted,

CHARLES E. CREITZ, *President.*

ALLEN R. BARTHOLOMEW, *Secretary.*

Philadelphia, Pa., May 1, 1926.

#### DIRECTORY OF OUR FOREIGN MISSIONARIES

Our workers in Japan and China and Mesopotamia need the prayers, sympathy and help of their friends in the home land. They will be glad to receive occasional letters.

Letter postage to Japan and China, five cents for the first ounce and three cents for each additional ounce or fraction, and letters to Mesopotamia require twelve cents and to be marked OVERLAND MAIL—HAIFA, BAGHDAD.

#### Japan

Date of Arrival	Name	Residence
1883	Rev. Jairus P. Moore, D.D. (retired).....	Lansdale, Pa.
1887	Rev. David B. Schneder, D.D.....	Sendai
1887	Mrs. Anna M. Schneder.....	Sendai
1892	Rev. Henry K. Miller, D.D.....	Tokyo
1892	Mrs. Sarah S. Miller.....	Tokyo
1895	Rev. Christopher Noss, D.D.....	Wakamatsu
1910	Mrs. Carolyn B. Noss.....	Wakamatsu
1896	Rev. Paul L. Gerhard.....	Sendai
1902	Mrs. L. Blanche Gerhard.....	Sendai
1900	Rev. Allen K. Faust, Ph.D.....	Sendai
1903	Mrs. Mary E. Faust.....	Sendai
1901	Miss B. Catherine Pifer.....	Tokyo
1905	Rev. William G. Seiple, Ph.D.....	Sendai
1905	Mrs. Florence I. Seiple.....	Sendai
1905	Miss Mary E. Gerhard.....	Sendai
1906	Rev. Elmer H. Zaugg, Ph.D.....	Sendai
1906	Mrs. Nina Zaugg.....	Sendai
1907	Miss Kate I. Hansen, Mus.B.....	Sendai
1907	Miss Lydia A. Lindsey, M.A.....	Sendai
1911	Rev. Carl D. Kriete.....	Yamagata
1911	Mrs. Bess R. Kriete.....	Yamagata
1914	Rev. Alfred Ankeney.....	Sendai
1923	Mrs. Anna Margaret Ankeney.....	Sendai
1916	Prof. F. B. Nicodemus.....	Sendai
1916	Mrs. Ella C. Nicodemus.....	Sendai
1917	Prof. Oscar M. Stoudt.....	Sendai
1917	Mrs. Alma M. Stoudt.....	Sendai

1918	Miss Mary E. Schneder.....	Sendai
1919	Rev. Frank L. Fesperman.....	Yamagata
1919	Mrs. Maye Fesperman.....	Yamagata
1919	Prof. Arthur D. Smith.....	Sendai
1921	Mrs. Ruth M. Smith.....	Sendai
1920	Rev. W. Carl Nugent.....	Wakamatsu
1920	Mrs. Pearl A. Nugent.....	Wakamatsu
1920	Rev. I. George Nace.....	Akita
1920	Mrs. Mary R. Nace.....	Akita
1921	Prof. George S. Noss.....	Sendai
1921	Mrs. Marie M. Noss.....	Sendai
1921	Miss Helen I. Weed.....	Sendai
1921	Miss Gertrude E. Pamperrien.....	Sendai
1922	Rev. Gilbert W. Schroer.....	Morioka
1922	Mrs. Cornelia Schroer.....	Morioka
1922	Miss L. Aurelia Bolliger.....	Sendai
1923	Miss Mary V. Hoffheins.....	Sendai
1924	Prof. David D. Baker.....	Sendai
1923	Mrs. Helen E. Baker.....	Sendai
1924	Miss Edith H. Huesing.....	Sendai
1924	Miss Katharine B. DeChant.....	Sendai
1925	Miss Elizabeth Suess.....	Sendai
1925	Prof. Francis W. Weida.....	Sendai
1926	Miss Henrietta S. Cook.....	*Tokyo
1926	Miss Heloise L. Wilson.....	Sendai

*China*

Date of Arrival	Name	Residence
1900	Rev. William E. Hoy, D.D., LL.D.....	Yochow, Hunan
1900	Mrs. Mary B. Hoy.....	Yochow, Hunan
1902	Dr. J. Albert Beam, M.A.....	Yochow, Hunan
1902	Mrs. Lillian E. Beam, M.D.....	Yochow, Hunan
1905	Rev. Paul E. Keller.....	Changsha, Hunan
1905	Mrs. Elfrieda L. Keller.....	Changsha, Hunan
1906	Rev. J. Frank Bucher, M.A.....	Shenchow, Hunan
1906	Mrs. Olive M. Bucher.....	Shenchow, Hunan
1906	Prof. Horace R. Lequear.....	Yochow, Hunan
1911	Mrs. Emma M. Lequear.....	Yochow, Hunan
1906	Rev. Edwin A. Beck.....	Yochow, Hunan
1906	Mrs. Irene E. Beck.....	Yochow, Hunan
1908	Miss Alice E. Traub.....	Yochow, Hunan
1910	Miss Rebecca N. Messimer.....	Shenchow, Hunan
1911	Rev. Ward Hartman.....	Yungsui, Hunan
1911	Mrs. Frieda C. Hartman.....	Yungsui, Hunan
1913	Miss Gertrude B. Hoy, M.A.....	Yochow, Hunan
1914	Prof. Karl H. Beck.....	Shenchow, Hunan
1911	Mrs. Meta M. Beck.....	Shenchow, Hunan
1914	Miss Helen B. Ammerman.....	Yochow, Hunan
1914	Miss Elizabeth J. Miller.....	Shenchow, Hunan
1914	Miss Mary E. Myers.....	Yochow, Hunan
1916	Miss Marion P. Firor, M.D.....	Peking
1916	Rev. J. W. Owen.....	Yochow, Hunan
1916	Mrs. Mary A. Owen.....	Yochow, Hunan
1917	Miss Esther I. Sellemeyer.....	Shenchow, Hunan
1917	Miss Minerva S. Weil.....	Shenchow, Hunan
1917	Prof. George Bachman.....	Yochow, Hunan

\* At Language School.



1919	Rev. George R. Snyder, M.A.....	Shenchow, Hunan
1920	Mrs. I. Grace Snyder, M.A.....	Shenchow, Hunan
1919	Rev. Sterling W. Whitener.....	Yochow, Hunan
1919	Mrs. Marie A. Whitener.....	Yochow, Hunan
1920	Miss Ruth F. Snyder.....	Yochow, Hunan
1920	Prof. Clarence E. Heffelfinger.....	Shenchow, Hunan
1920	Miss A. Katharine Zierdt.....	Shenchow, Hunan
1922	Rev. Jesse B. Yaukey, B.D.....	Yochow, Hunan
1924	Mrs. Grace E. Yaukey.....	Yochow, Hunan
1922	Rev. Hesser C. Ruhl.....	Yochow, Hunan
1922	Mrs. Sophie K. Ruhl.....	Yochow, Hunan
1922	Dr. William M. Ankeney.....	Shenchow, Hunan
1922	Rev. Louis C. Bysted, B.D.....	Shenchow, Hunan
1922	Mrs. Lydia A. Bysted.....	Shenchow, Hunan
1922	Miss Erna Flatter.....	Shenchow, Hunan
1922	Miss Sara E. Krick.....	Yochow, Hunan
1923	Miss Irma R. Ohl.....	Yochow, Hunan
1923	Miss F. Mildred Bailey.....	Yochow, Hunan
1924	Prof. Richard M. Tisinger.....	Yochow, Hunan
1924	Miss Alma M. Iske.....	Shenchow, Hunan
1924	Dr. John C. Stucki.....	Yochow, Hunan
1924	Mrs. Marie S. Stucki.....	Yochow, Hunan
1924	Rev. Paul V. Taylor, B.D.....	Yochow, Hunan
1924	Mrs. Frieda R. Taylor.....	Yochow, Hunan
1925	Rev. Chester B. Alspach.....	Yochow, Hunan
1925	Mrs. Ova C. Alspach.....	Yochow, Hunan
1925	Rev. Theophilus F. H. Hilgeman.....	Shenchow, Hunan
1925	Miss Edna F. Detweiler.....	Yochow, Hunan
1925	Miss Ruth A. Henneberger.....	*Nanking, Kiangsi
1925	Mr. A. Bertram Davis.....	Yochow, Hunan
1921	Mrs. Sarah R. Davis.....	Yochow, Hunan
1926	Rev. Dobbs F. Ehlman.....	*Nanking, Kiangsi
1926	Miss Alice A. Flenner.....	*Nanking, Kiangsi
1926	Mrs. Annetta H. Winter.....	Yochow, Hunan

*Mesopotamia (Iraq)*

1924	Rev. Calvin K. Staudt, Ph.D.....	Baghdad
1924	Mrs. Ida D. Staudt.....	Baghdad
1925	Mrs. Persis S. Lentz.....	Baghdad

\* At Language School.

# Triennial Financial Statement of the Board of Foreign Missions, 1923-1925

## EXHIBIT A

### FINANCIAL STATEMENT AS OF DECEMBER 31, 1925

Deficit as of January 1, 1923.....	\$113,408.20	
Excess of Expenses over Receipts (as per Exhibit C).....	59,603.10	
		\$173,011.30
Less Stocks, and Bonds in hands of Treasurer Emeritus, placed upon Books as of December 31, 1923.....	\$7,500.00	
Less Unpaid Bequest.....	500.00	
		\$8,000.00
		\$165,011.30

#### Deficit Account

Notes Payable, Banks.....	\$105,000.00	
Notes Payable, Individuals.....	92,300.00	
		\$197,300.00
Less Cash Balance December 31, 1925.....	\$8,625.00	
Less Notes Receivable.....	6,613.70	
Less Invested Funds (Schedule No. 11).....	16,950.00	
Less Stock Received from Forward Movement	100.00	
		32,288.70
		\$165,011.30

*Note:* These are the following liabilities for monies collected and used by the General Fund:

New North Japan College Building.....	\$25,720.00
Huping Christian College Building.....	42,915.45
Mrs. Hoy's Building Fund.....	3,475.92
	\$72,111.37

#### Properties of Board

Japan (Schedule No. 9).....	\$1,601,450.00
China (Schedule No. 10).....	368,297.84
	\$1,969,747.84

ALBERT S. BROMER, *Treasurer.*

Audited by:

I. FRANKLIN HOWARD, *C. P. A.*



## EXHIBIT B

CASH RECEIPTS AND DISBURSEMENTS—JANUARY 1, 1923, TO  
DECEMBER 31, 1925

Cash Balance—January 1, 1923 .....					\$ 15,855.02
<b>RECEIPTS</b>					
	1923	1924	1925	1923-1925	
For Foreign Missions (See Exhibit C) \$463,887.82	\$502,510.88	\$582,047.61	\$1,548,446.31		
Loans .....	192,500.00	151,500.00	119,000.00	463,000.00	
*Outlook of Missions .....	8,622.53	9,359.79	8,690.37	26,672.69	
Notes Receivable .....	748.08		450.00	1,198.08	
Near East Relief, etc. ....	1,779.85	669.36	343.35	2,792.56	
Trust Funds (Investment) .....	500.00			500.00	
Miscellaneous .....	3,283.70	2,424.24		5,707.94	
	\$671,321.98	\$666,464.27	\$710,531.33		
Total Receipts .....					\$2,048,317.58
					\$2,064,172.60
<b>DISBURSEMENTS</b>					
To Japan and China Missions .....	\$457,049.97	\$406,718.28	\$514,569.33	\$1,378,337.58	
United Mission in Mesopotamia .....	698.03	7,094.20	13,106.40	20,898.63	
Home Department (Schedule No. 5) .....	39,300.97	37,611.42	36,617.88	113,530.27	
Loans (Notes Retired) .....	138,100.00	151,000.00	118,000.00	407,100.00	
European Relief Fund .....	6,182.74	2,440.10	1,634.00	10,256.84	
Outlook of Missions (Schedule No. 5A) .....	11,388.16	10,839.43	10,058.64	32,286.23	
Partial Support of other Co-Operative Departments (Schedule No. 5A) .....	7,742.87	7,950.00	8,449.98	24,142.85	
Interest on Loans .....	8,160.88	9,504.49	9,705.26	27,370.63	
Interest on Annuity Bonds .....	3,831.88	4,083.60	5,232.74	13,148.22	
Notes Receivable .....	3,600.00		500.00	4,100.00	
Miscellaneous Funds (Schedule 8) .....	10,883.46	7,895.26	4,231.35	23,010.07	
Trust Funds (Investment) .....	1,100.00			1,100.00	
Miscellaneous .....	259.30	6.98		266.28	
	\$688,298.26	\$645,143.76	\$722,105.58		
Total Disbursements .....					\$2,055,547.60
Cash Balance—December 31, 1925 .....					\$ 8,625.00

\* Subscriptions, and Appropriations of the Board of Home Missions.

## EXHIBIT C

## INCOME AND EXPENSES 1923-1925

INCOME	1923	1924	1925	
Apportionment (See Schedule No. 1) .....	\$206,830.66	\$238,101.02	\$293,481.13	
Specials (See Schedule No. 1) .....	126,869.97	119,019.34	152,115.02	
	<u>\$333,700.63</u>	<u>\$357,120.36</u>	<u>\$445,596.15</u>	
Forward Movement .....	113,780.25	103,750.00	106,115.00	\$1,136,417.14
European Relief Fund .....	4,302.52	2,609.66	867.21	
Annuity Bonds .....	7,885.00	16,625.00	18,250.00	
Bequests .....	3,704.03	21,126.78	7,602.45	
Interest on Invested Funds .....	439.07	488.68	919.61	
Literature Sales .....	65.32	502.40	631.03	
Union Colleges of the Orient .....	11.00			
Miscellaneous Refunds .....			1,907.16	
Foreign Missions Convention, Washington, D. C. ....		288.00	159.00	
	<u>\$463,887.82</u>	<u>\$502,510.88</u>	<u>\$582,047.61</u>	412,029.17
Total Income .....				<u>\$1,548,446.31</u>
EXPENSES				
Japan Mission .....	\$282,782.41	\$258,430.27	\$345,242.81	
China Mission .....	170,243.16	145,405.15	169,601.52	
Mesopotamia .....	698.03	7,094.20	13,106.40	
Home Department .....	39,300.97	37,611.42	36,617.88	
Co-Operative Departments .....	10,508.50	9,429.64	9,818.25	
European Relief Fund .....	6,182.74	2,440.10	1,634.00	
Rhenish Mission .....	5,000.00	5,000.00	2,500.00	
Miscellaneous Interdenominational Work .....	3,083.10	1,859.90	1,190.00	
Union Colleges of Orient .....	2,186.11			
Interest on Loans .....	8,160.88	9,504.49	9,705.26	
Interest on Annuity Bonds .....	3,831.88	4,083.60	5,232.74	
Foreign Missions Convention, Washington, D. C. ....		366.00	198.00	
	<u>\$531,977.78</u>	<u>\$481,224.77</u>	<u>\$594,846.86</u>	\$1,608,049.41
Expenses in Excess of Income .....				<u>\$ 59,603.10</u>



**SCHEDULE NO. 1**  
**RECEIPTS FROM CLASSES 1923-1925 AND COMPARISON WITH**  
**RECEIPTS 1920-1922**

SYNODS AND CLASSES	Appor- tionment 1923	Specials 1923	Appor- tionment 1924	Specials 1924	Appor- tionment 1925	Specials 1925	Total 1923-1925	Total 1920-1922	Increase	Decrease
<i>Eastern Synod</i>										
East Pennsylvania.....	\$ 8,892.85	\$2,171.52	\$11,143.46	\$ 168.00	\$12,245.51	\$ 2,400.81	\$ 168.00	\$33,551.12	\$ 168.00	
Lebanon.....	6,350.49	1,835.41	7,151.31	7,151.31	7,151.31	7,151.31	39,278.55	57,927.43	5,797.43	
Philadelphia.....	10,473.25	6,329.54	10,945.00	11,249.72	17,529.54	7,211.80	24,245.27	21,709.23	2,536.04	
Lancaster.....	7,996.17	4,316.27	9,291.07	10,782.12	17,548.93	5,742.21	62,288.65	38,627.32	23,661.33	
East Susquehanna.....	5,910.46	1,146.01	8,361.47	1,317.38	11,509.14	11,235.30	55,130.07	29,325.08	25,804.99	
West Susquehanna.....	4,981.53	809.16	5,387.32	745.02	8,773.01	625.67	26,134.00	21,654.39	4,478.61	
Tohickon.....	7,087.08	1,648.88	7,327.05	436.70	8,648.18	861.35	18,161.12	13,894.54	4,266.58	
Goshenhoppen.....	5,378.31	853.93	6,322.14	183.20	7,077.96	1,679.94	26,827.85	20,689.05	6,138.78	
Lehigh.....	12,380.00	1,945.91	11,510.00	2,519.48	12,015.00	2,518.05	43,088.44	16,397.01	4,589.20	
Schuylkill.....	6,765.98	682.35	8,230.24	839.30	10,757.48	1,108.95	28,384.30	21,199.77	7,184.53	
Wyoming.....	5,352.99	1,781.98	6,003.97	2,523.44	9,682.98	1,273.01	26,618.37	22,572.93	4,045.44	
Reading.....	8,995.04	3,591.39	9,714.67	5,761.28	9,843.19	8,616.82	46,522.39	31,120.47	15,401.92	
East Hungarian.....	40.50						40.50		40.50	
<i>Ohio Synod</i>										
Miami.....	5,398.00	3,480.75	4,238.80	3,792.62			77,004.88	108,482.39		
Lancaster.....	2,036.80	1,647.06	1,288.00	587.63					56,293.53	
Tuscarawas.....	9,286.40	5,859.13	6,816.80	7,235.28						
Tiffin.....	3,425.00	2,067.87	3,300.00	1,075.07						
Eastern Ohio.....	3,458.40	2,557.49	6,544.54	2,909.24			29,729.45	39,687.95		
<i>Central Synod</i>										
Erie.....	1,609.41	588.50	1,626.55	425.30						
Heidelberg.....	4,066.06	1,335.68	2,483.87	546.36						
St. John's.....	3,837.39	1,969.32	2,406.66	1,872.73						
Cincinnati.....	2,162.37	690.91	1,458.60	530.73						
Toledo.....	658.93	540.05	785.02	135.01			97,729.54			
<i>Ohio Synod (New)</i>										
Central Ohio.....			1,443.89	19.00	6,567.97	2,598.90				
East Ohio.....			1,200.00		16,700.00	2,753.26				
North Ohio.....			536.64	15.00	5,448.88	1,225.31				
Northeast Ohio.....			6,025.00	339.50	14,600.83	6,232.36				
Northwest Ohio.....			386.00	125.00	1,897.00	264.65				
Southwest Ohio.....			4,005.00	511.02	12,819.38	3,549.15				
West Ohio.....			2,724.97	50.00	5,146.06	544.57				
<i>Synod of the Northwest</i>										
Sheboygan.....	1,241.01	587.96	1,302.54	624.32	1,196.12	736.10	5,688.05	3,895.97	1,792.08	
Milwaukee.....	1,254.63	714.68	1,239.02	1,156.23	1,654.25	607.55	6,626.36	6,578.30	48.06	
Minnesota.....	270.14	80.24	259.78	180.20	175.41	191.37	1,157.14	920.33	236.81	
Nebraska.....	263.00	170.36	451.43	228.88	358.80	228.73	1,301.20	1,757.07		
Ursinus.....	222.07	262.01	250.13	210.29	1,300.00	207.36	1,301.86	1,278.96	22.90	
South Dakota.....	376.71	8.00	135.85	62.05	90.47	38.76	711.82	1,264.38		
Portland, Oregon.....	594.81	229.18	490.78	150.54	326.34	288.24	2,088.89	1,848.39	240.50	
Manitoba.....	41.35	87.50	154.55	72.15	67.70	97.45	520.70	579.00	6.80	
Eureka.....	276.39	6.10	360.00	266.45	266.45	50.00	958.94	379.94	579.00	
North Dakota.....	161.00	11.00	297.10	9.08	401.55	27.30	907.05	808.17	98.88	

## SCHEDULE NO. 1—Continued

SYNODS AND CLASSES	Appor- tment 1923	Specials 1923	Appor- tment 1924	Specia l 1924	Appor- tment 1925	Specials 1925	Total 1923-1925	Total 1920-1922	Increase	Decrease
<i>Pittsburgh Synod</i>										
Westmoreland	\$ 6,638.00	\$ 3,826.32	\$ 9,218.17	\$ 2,746.80	\$ 12,558.00	\$ 3,076.50	\$ 38,063.79	\$ 24,450.81	\$ 13,612.98	
Clarion	2,700.00	409.73	2,895.00	149.03	3,237.50	128.83	9,520.09	8,100.52	1,419.57	
St. Pauls	3,180.00	682.97	3,822.20	345.87	3,647.26	402.06	12,080.36	7,749.93	4,330.43	
Somerset	3,905.00	587.09	3,817.40	245.72	5,324.12	948.26	14,827.59	11,690.97	3,136.62	
Allegheny	4,364.00	581.70	4,200.10	4,043.33	7,800.00	2,610.24	23,599.37	14,963.24	8,636.13	
Hungarian	200.00	133.39	310.00	60.00	450.00		1,153.39	261.25	892.14	
<i>Potomac Synod</i>										\$ 52.28
Zion's	5,711.53	869.88	5,972.26	1,305.56	8,576.21	2,673.76	25,109.20	18,044.37	7,064.83	
Maryland	8,773.44	3,623.23	8,530.65	2,334.86	11,431.72	1,146.26	35,840.16	30,544.62	5,295.54	
Merersburg	3,208.91	2,283.92	3,270.82	4,630.69	3,781.61	3,513.67	20,689.62	13,847.42	6,842.20	
Virginia	3,049.20	470.57	2,535.30	435.60	2,896.00	313.32	9,699.89	7,566.79	2,133.10	
North Carolina	4,350.21	637.92	5,021.73	336.46	5,513.83	1,266.95	17,127.10	15,481.73	1,645.37	
Gettysburg	5,264.49	455.62	5,919.25	1,891.89	7,108.97	8,496.07	29,136.29	15,287.77	13,848.52	
Carlisle	1,859.09	308.82	1,834.44	251.49	2,133.39	194.43	6,581.66	5,739.81	841.85	
Juniata	6,027.00	2,645.25	6,174.00	2,493.18	6,160.50	2,266.56	25,766.49	26,208.98	442.49	
<i>German Synod of the East</i>										
New York	1,444.00	459.21	2,247.30	574.90	1,929.96	583.50	7,238.87	5,167.90	2,070.90	
West New York	1,668.17	842.56	2,033.45	505.00	2,408.70	764.76	8,222.64	11,399.04	\$3,176.40	
German Philadelphia	1,758.08	536.93	2,609.64	535.31	1,747.32	1,002.04	8,189.32	6,940.35	1,248.97	
Baltimore	212.75	75.00	325.00	30.00	369.00	20.00	1,031.75	1,186.69	154.94	
<i>Mid-West Synod</i>										
Iowa	1,000.00	316.58	725.00	629.35	1,330.66	1,401.85	5,403.44	5,273.88	129.56	
Kansas	752.20	677.17	1,622.90	264.42	1,350.00	379.57	5,046.26	3,227.16	1,819.10	
Wichita	248.25		125.00		139.31		512.56	658.33	145.77	
Lincoln	399.49	169.73	275.00	28.18	605.81	112.34	1,590.55	1,412.97	177.58	
Fort Wayne	3,411.12	896.31	3,332.00	336.51	4,832.23	527.12	13,335.29	5,873.60	7,461.69	
Indianapolis	2,628.23	971.72	3,379.60	600.20	3,946.31	169.32	11,695.38	7,520.57	4,174.81	
Missouri	766.05	176.10	681.39	219.15	724.79	675.61	3,243.09	1,964.87	1,278.22	
Chicago	596.95	320.53	1,306.72	137.63	1,512.10	82.07	3,956.00	3,422.59	533.41	
Kentucky	1,310.48	415.41	2,308.58	212.96	3,090.96	291.59	7,629.98	3,718.84	3,911.14	
<i>General Synod</i>										
Woman's Missionary Society		50,455.50		29,023.16		50,578.78	130,058.24	124,305.90	5,752.34	
Miscellaneous Receipts		2,994.17		2,181.30		10,683.72	15,869.19	1,466.30	14,402.89	
Total	\$206,830.66	\$126,869.97	\$238,101.02	\$119,019.34	\$293,481.13	\$152,115.02	\$1,136,417.14	\$867,188.52	\$273,816.81	\$4,588.19



SCHEDULE NO. 2  
GENERAL STATEMENT, BY SYNODS, SHOWING THE NUMBER OF COMMUNICANTS;  
AMOUNTS APPORTIONED, PAID AND UNPAID

Synods	Com- muni- cants	Appor- tioned 1923-1925	Paid on Apportionment			Total Paid 1923-1925	Total Unpaid 1923-1925	Specials			Total Specials 1923-1925	Total Receipts			Total 1923-1925
			1923	1924	1925			1923	1924	1925		1923	1924	1925	
Eastern.....	144,200	526,964.21	90,764.15	101,387.70	121,007.66	313,159.51	213,804.70	27,152.85	39,606.76	38,154.58	104,914.19	117,917.00	140,994.46	159,102.24	418,073.70
Ohio.....	59,142	223,162.56	32,494.00	22,188.14	.....	146,389.22	76,773.34	15,612.30	15,599.84	.....	38,074.65	56,675.52	67,439.83	80,348.52	204,463.87
Central.....	24,008	83,020.73	12,334.16	16,321.50	63,180.12	.....	.....	5,124.46	3,510.13	17,168.40	.....	.....	.....	.....	.....
Ohio (New).....	31,228	123,602.47	4,701.11	4,960.18	4,687.09	14,338.38	69,682.35	2,157.03	2,693.74	2,472.86	7,323.63	6,858.14	7,643.92	7,159.95	21,662.01
Northwest.....	55,479	203,225.19	30,987.00	24,262.87	33,016.88	78,266.75	45,335.72	6,221.20	7,590.75	7,165.89	20,977.84	27,208.20	31,853.62	40,182.77	99,344.59
Pittsburgh.....	17,811	72,720.22	38,243.87	39,258.35	47,602.23	125,104.45	75,120.74	11,295.21	13,679.73	19,871.02	44,845.96	49,539.08	52,938.08	67,473.25	169,950.41
Potomac.....	18,138	76,063.83	5,083.00	7,215.39	6,454.98	18,753.37	53,966.85	1,013.70	1,945.21	2,370.30	5,029.21	6,996.70	8,890.60	8,825.28	24,682.58
German East.....	.....	.....	11,112.77	13,756.19	17,532.17	42,401.13	33,602.70	3,043.55	2,428.40	3,639.47	10,011.42	15,056.32	16,184.59	21,171.64	52,412.55
Mid-West.....	.....	.....	.....	.....	.....	.....	.....	50,455.50	29,023.96	50,578.78	130,058.24	50,455.50	29,023.96	50,578.78	130,058.24
W. M. S. G. S.....	.....	.....	.....	.....	.....	.....	.....	2,994.17	2,181.30	10,683.72	15,869.19	2,994.17	2,181.30	10,683.72	15,869.19
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	348,002	1,308,699.21	206,830.95	238,101.02	293,481.13	738,412.18	571,286.40	126,869.97	119,019.34	152,115.02	398,004.33	333,700.63	357,120.36	445,596.15	1,136,417.14

## SCHEDULE NO. 3

## BEQUESTS DURING PERIOD 1923-1925

Louise Weinhard, Portland, Oregon.....	\$1,203.35
Anna B. Steckel, Allentown, Pa.....	1,500.00
John Brunner, Akron, Ohio.....	279.00
Lillie A. M. Shulenberger, Carlisle, Pa.....	450.00
Mrs. Carl Maurer, Cleveland, Ohio.....	25.00
Mary Fick, Cosby, Missouri.....	50.00
Eva Katharine Lemp, Tiffin, Ohio.....	46.68
Mrs. William F. Hostetler, Walnut Creek, Ohio.....	150.00
Joseph Opitz, Chicago, Illinois.....	250.00
A. G. Klein, Williamsport, Pa.....	99.29
Mary E. Santee, Philadelphia, Pa.....	10,555.11
Charles H. Seibold, Philadelphia, Pa.....	450.00
Dr. James A. Dale, York, Pa.....	1,000.00
Joseph C. Messinger, Mt. Bethel, Pa.....	6,000.00
Elizabeth Miller, Hazleton, Pa.....	50.00
Rev. Alfred Houtz, Orangeville, Pa.....	250.00
Ernst Aufderhaar, New Knoxville, Ohio.....	100.00
Caroline Beck, Lebanon, Ohio.....	1,622.38
Laura A. Dice, Wilmington, Delaware.....	750.00
Adam Pfromm, Philadelphia, Pa.....	500.00
Pauline Hullhorst, Yutan, Nebraska.....	10.00
Matilda Chidsey, Easton, Pa.....	1,000.00
A. W. Hanes, Cochran, Pa.....	500.00
James I. Good, Philadelphia, Pa.....	2,992.45
John A. Klotz, Carrollton, Ohio.....	100.00
Mrs. E. J. Holter, Middletown, Maryland.....	500.00
Sallie E. Bassler, Lebanon, Pa.....	1,000.00
Catherine Bruner, Marion, Iowa.....	800.00
Sophie Stockmeier, Salem, Oregon.....	200.00
Total.....	\$32,433.26



SCHEDULE NO. 4  
STATEMENT SHOWING PROGRESS AT HOME IN THE WORK OF  
FOREIGN MISSIONS FROM 1900-1925

Year	Communi- cants	Contributions from Living Givers	Per Capita Gift of Living Givers	Bequests	Total Contri- butions	Mis- siona- ries Sent Out
1900..	239,930	\$29,084.66	\$.125	\$4,345.66	\$33,430.32	5
1901..	242,831	34,726.30	.143	5,032.89	39,759.19	1
1902..	248,929	51,470.21	.267	3,160.37	54,630.58	5
1903..	255,408	66,055.79	.258	95.00	66,150.79	1
1904..	255,880	66,518.99	.259	1,947.50	68,466.49	1
1905..	263,954	83,817.23	.313	1,515.00	85,332.23	4
1906..	279,164	77,722.91	.278	8,848.16	86,571.07	7
1907..	284,433	92,634.62	.325	2,021.34	94,655.96	4
1908..	289,328	93,934.68	.324	3,959.31	97,893.99	3
1909..	293,836	93,877.22	.319	12,866.50	106,743.72	2
1910..	297,116	86,852.77	.292	3,612.26	90,465.03	2
1911..	297,829	94,616.26	.317	2,783.16	97,399.42	7
1912..	300,952	121,204.22	.403	5,084.60	126,288.82	—
1913..	306,337	134,078.29	.437	2,816.64	136,894.93	3
1914..	312,660	128,552.53	.411	5,509.05	134,061.58	5
1915..	320,459	207,099.74	.646	4,761.05	211,860.79	1
1916..	326,112	171,388.22	.525	3,291.89	174,680.11	3
1917..	328,508	201,461.01	.613	3,545.00	205,006.01	8
1918..	330,155	211,458.26	.640	9,925.75	221,384.01	3
1919..	330,064	270,775.68	.820	4,917.52	275,693.20	7
1920..	329,937	352,798.65	1.069	7,972.95	360,771.60	11
1921..	331,369	471,880.31	1.424	8,480.46	480,360.77	8
1922..	334,617	422,934.40	1.264	13,227.38	436,161.78	16
1923..	341,693	459,679.40	1.345	3,704.03	463,383.43	5
1924..	342,206	480,105.02	1.403	21,126.78	501,231.80	9
1925..	348,002	570,828.36	1.640	7,602.45	578,430.81	8
		\$5,075,555.73		\$152,152.70	\$5,227,708.43	

SCHEDULE NO. 5  
ANALYSIS OF EXPENSES—HOME DEPARTMENT  
JANUARY 1, 1923, TO DECEMBER 31, 1925

ADMINISTRATIVE	1923	1924	1925	
Salaries of Officers of Board . . . .	\$7,750.00	\$7,750.00	\$7,750.00	
Salaries of Office Force and Extra Help . . . . .	3,415.88	3,914.85	3,515.92	
Auditor's Services . . . . .	100.00	275.00	250.00	
Rent . . . . .	894.75	1,791.00	1,806.00	
Stationery and Office Supplies . . .	617.81	418.45	362.81	
Postage . . . . .	786.96	590.15	532.74	
Expenses of Board and Executive Committee Meetings . . . . .	997.58	1,280.29	939.53	
Cablegrams, Telegrams and Telephone . . . . .	378.57	381.18	403.79	
<i>Total</i>				\$46,903.26
EDUCATIONAL				
Salaries of Field Secretaries . . . .	\$6,000.00	\$6,000.00	\$6,000.00	
Travelling Expenses of Missionaries on furlough and Secretaries visiting Synods, Classes, Congregations . . . . .	\$7,072.05	\$6,520.77	\$4,931.73	
<i>Total</i>				\$36,824.55
LITERATURE	1923	1924	1925	
Foreign Mission Day Services . . .	\$2,233.65	\$3,344.35	\$4,231.63*	
Foreign Mission Day Promotion . .	4,323.51	462.57	728.46	
Foreign Missions Conference Reports, Triennial Reports, The Martyr of Huping, Forty Years in Japan and other Literature . .	2,786.20	2,857.18	2,595.30	
Lantern Supplies, Slides, Films, etc . . . . .		51.48	527.97	
German Translator . . . . .	100.00	150.00	150.00	
<i>Total</i>				\$24,542.30
* Includes paper bill, \$504.19 for 1926.				
MISCELLANEOUS				
Board Conferences with Missionaries . . . . .	\$466.65	\$657.95	\$820.85	
Furniture and Fixtures . . . . .	1,011.50	59.70	101.75	
Hospital Expenses of Miss Toshi Takaku . . . . .			202.50	
Taxes on Notes, etc . . . . .	223.17	153.52	130.96	
Freight and Expressage . . . . .	32.44	48.14	89.49	
Sustentation Fund, Board of Ministerial Relief . . . . .	58.41	370.35	265.42	
Incidental Expenses . . . . .	51.84	534.49	281.03	
<i>Total</i>				\$5,560.16
GRAND TOTAL	\$39,300.97	\$37,611.42	\$36,617.88	\$113,530.27



SCHEDULE NO. 5A  
ANALYSIS OF EXPENSES—COÖPERATIVE DEPARTMENTS

DEPARTMENT OF MISSIONARY EDUCATION	1923	1924	1925	
Part Salary of Secretary .....	\$1,300.00	\$1,300.00	\$1,549.98	
Miscellaneous Expenses .....	1,600.11	1,700.00	1,500.00	
<i>Total</i>				\$8,950.09
United Missionary and Stewardship Committee .....	4,842.76	4,950.00	5,400.00	
<i>Total</i>				15,192.76
OUTLOOK OF MISSIONS				
Printing .....	4,405.99	4,254.34	3,859.86	
Paper .....	3,307.64	2,903.67	3,383.32	
Salary .....	1,607.00	1,810.00	1,325.00	
Postage .....	737.05	640.97	565.88	
Stationery and Office Supplies .....	264.84	192.73	144.68	
Cuts .....	536.50	703.59	598.21	
Office Help .....	65.05	27.95	5.90	
Addressing Wrappers .....	57.00			
Correcting and Making New Stencils .....	28.25	63.01	37.81	
Furniture and Fixtures .....	258.50	97.00	58.50	
Filing Cuts .....	30.00			
Miscellaneous Expenses .....	90.34	146.17	79.48	
<i>Total</i>				32,286.23
	<u>\$19,131.03</u>	<u>\$18,789.43</u>	<u>\$18,508.62</u>	
GRAND TOTAL				<u>\$56,429.08</u>



NEW MIDDLE SCHOOL BUILDING OF NORTH JAPAN COLLEGE SHOWING FACULTY AND STUDENTS



SCHEDULE NO. 6  
ANALYSIS OF DISBURSEMENTS

JAPAN MISSION  
JANUARY 1, 1923, TO DECEMBER 31, 1925

	1923	1924	1925	1923-1925
Missionaries' Salaries.....	\$64,255.00	\$66,272.62	\$79,598.93	\$210,126.55
Medical Allowances.....	4,384.74	2,185.57	4,155.42	10,725.73
Missionaries' Rent.....	2,652.50	2,768.83	3,350.00	8,771.33
Missionaries' Outfits, Duty and Freight.....	1,113.61	1,733.01	1,148.97	3,995.59
Travel in Japan.....	5,054.01	5,048.79	6,013.12	16,115.92
Travel to and from America..	5,987.66	6,020.42	13,884.45	25,892.53
Travel to and from Japan....	7,244.13	9,692.38	2,733.80	19,670.31
Native Personal Helpers.....	6,069.39	6,878.91	6,685.84	19,634.14
Special Allowances.....	1,296.50	1,151.27	1,378.95	3,826.72
Vacation Allowances.....	1,056.25	950.00	825.00	2,831.25
North Japan College.....	46,070.85	50,948.27	54,695.00	151,714.12
Miyagi College.....	14,234.50	14,002.82	15,708.75	43,946.07
Joint Evangelistic Fund.....	39,882.11	37,855.46	40,586.62	118,324.19
Women Evangelists' Fund...	6,600.00	5,000.00	6,500.00	18,100.00
Kindergarten Fund.....	4,000.00	4,975.31	7,000.00	15,975.31
Insurance.....	2,487.77	3,099.66	3,083.46	8,670.89
Taxes.....	1,361.54	1,640.49	1,578.53	4,580.56
Incidental Fund.....	1,590.52	1,424.19	1,418.51	4,433.22
Business Office Expenses....	1,770.63	1,604.11	1,559.06	4,933.80
General Repair Fund.....	5,342.90	5,690.82	6,304.06	17,337.78
House Repair Fund.....	2,604.01	3,894.43	3,964.64	10,463.08
Tracts and Christian Literature.....	452.17	165.28	307.53	924.98
Newspaper Evangelism.....	1,150.00	1,250.00	1,000.00	3,400.00
Christian Literature Society..	450.00	450.00	225.00	1,125.00
Sunday School Association...	25.00	25.00	25.00	75.00
Conference of Federated Missions.....	75.00	30.00	60.00	165.00
Sendai Christian Orphanage..	31.33	162.50	119.76	313.59
Chapel Fund.....	41,232.85	11,727.77	15,000.00	67,960.62
Miscellaneous Specials.....	5,250.05	5,695.02	4,589.34	15,534.41
Azabu Rent.....	1,052.32	.....	.....	1,052.32
Missionary Residence (Sendai)	7,924.10	.....	.....	7,924.10
Morioka Residence.....	90.58	.....	.....	90.58
Miyagi Teachers' Residence..	2,331.21	57.54	.....	2,388.75
Reconstruction Office Building	250.55	.....	.....	250.55
Akita Residence and Lot....	5,808.13	10,743.05	815.32	17,366.50
Special House Repair.....	2,075.02	1,152.20	1,569.20	4,796.42
Kanda Parsonage and Lot...	.....	3,464.94	64.50	3,529.44
Special Teachers, North Japan College.....	369.02	388.08	.....	757.10
Special Teachers, Miyagi College.....	469.02	417.80	.....	886.82
Heating Plant, Miyagi College	3,385.01	67.50	11,500.00	14,952.51
Heating Plants, Missionary Residences.....	500.00	427.62	1,432.69	2,360.31
North Japan College Library Fund.....	481.54	701.73	755.00	1,938.27

SCHEDULE NO. 7—*Continued*

	1923	1924	1925	1923-1925
Emergency Loan.....			5,099.57	5,099.57
Huping Residence No. 4 (Re- pairs).....			679.94	679.94
Boys' School Niehkiashih.....			1,500.00	1,500.00
Land for Huping Christian College.....			5,000.00	5,000.00
Huping Water System.....			2,245.51	2,245.51
Huping Bund Wall.....			561.38	561.38
Business Office Building and Equipment, Yochow.....			561.38	561.38
Shenchow Residence No. 6.....			224.55	224.55
Emergency Protection Expense (Sept. 14, 1923-Feb. 24, 1924).....			947.49	947.49
Kuling Medical Mission.....			56.14	56.14
Religious Tract Society (Han- kow).....			56.14	56.14
	<u>\$183,741.80</u>	<u>\$159,521.55</u>	<u>\$176,054.40</u>	
Total Disbursements.....				<u>\$519,317.75</u>

CREDITS	1923	1924	1925
Balances.....			\$7,395.70
Refunds on Travel, etc.....	\$619.93	\$849.97	967.53
Adjustments (Salaries, etc.)....	11,413.34	12,491.09	6,837.01
Interest on Bank Balances.....	234.53	171.04	136.69
Exchange.....	822.60		
Draft drawn by Mission treas- urer in 1924 but not paid by Board till 1925.....		8,000.00	
Draft drawn by Mission treas- urer in 1925 but not paid by Board till 1926.....			6,000.00
	<u>\$13,090.40</u>	<u>\$21,512.10</u>	<u>\$21,336.93</u>
Less draft drawn by Mission treasurer in 1922 but not paid by Board till 1923.....	\$10,000.00		
Less draft drawn by Mission treasurer in 1924 but not paid by Board till 1925.....			\$8,000.00
Credit Balances.....	<u>\$3,090.40</u>	<u>\$21,512.10</u>	<u>\$13,336.93</u>

## RECAPITULATION

Remittances and Home Dis- bursements (as per Exhibit C).....	\$170,245.16	\$145,405.15	\$169,601.52
Credits (as above).....	3,090.40	21,512.10	13,336.93
	<u>\$173,333.56</u>	<u>\$166,917.25</u>	<u>\$182,938.45</u>
Yearly Disbursements (as above).....	183,741.80	159,521.55	176,054.40
Balances.....		7,395.70	6,884.05
Deficit.....	<u>\$10,408.24</u>		

THIS SHALL BE SPOKEN OF AS A  
**MEMORIAL**  
 FOREIGN MISSION DAY  
 OFFERING



DR. JAMES I. GOOD



JAMES A. LAUBACH



T. EDMUND WINTER



REV. W. A. REIMERT

IN HONOR OF THESE HEROES OF THE FAITH WHO LIVED FOR  
**HUPING CHRISTIAN COLLEGE**



## SCHEDULE NO. 8

ANALYSIS OF DISBURSEMENTS TO OTHER SOURCES  
JANUARY 1, 1923, TO DECEMBER 31, 1925

	1923	1924	1925	1923-1925
United Mission in Mesopotamia.....	\$698.03	\$7,094.20	\$13,106.40	\$20,898.63
European Relief Work.....	6,182.74	2,440.10	1,634.00	10,256.84
Miscellaneous Funds:				
Interdenominational Work.....	3,083.10	1,859.90	1,190.00	.....
Union Christian Colleges of Orient.	2,186.11	.....	.....	.....
Rhenish Mission, China.....	5,000.00	5,000.00	2,500.00	.....
Near East Relief, etc.....	614.25	1,035.36	541.35	.....
	<u>\$10,883.46</u>	<u>\$7,895.26</u>	<u>\$4,231.35</u>	<u>23,010.07</u>
				\$54,165.54

## SCHEDULE NO. 9

## ESTIMATED VALUATION OF PROPERTIES—JAPAN MISSION

## NORTH JAPAN COLLEGE, SENDAI

(Including Buildings, Land and Furnishings)

*Theological Department*

Buildings.....	\$42,500.00	
Land (Minamachi Dori).....	87,500.00	
Bradshaw Property.....	20,000.00	\$150,000.00

*College Department*

Land (Minami Rokkencho).....	90,000.00	
Buildings.....	100,000.00	190,000.00

*Middle School Department*

Land (Higashi Nibancho).....	75,000.00	
Science Building.....	11,500.00	
Temporary Buildings.....	7,500.00	
Dormitory.....	19,000.00	
New Middle School Building.....	127,500.00	
Other Buildings, etc.....	5,000.00	245,500.00

*Industrial Home*

Land.....	18,000.00	
Dormitory.....	6,000.00	
Other Buildings.....	3,500.00	27,500.00
		<u>\$613,000.00</u>

## MIYAGI COLLEGE, SENDAI

(Including Buildings, Land and Furnishings)

Two Recitation Halls.....	\$100,000.00	
Vornholt Memorial Extension.....	35,000.00	
Land (Higashi Sambancho).....	120,000.00	
Dormitory.....	18,000.00	
Bible Women's House.....	2,000.00	\$275,000.00

## SCHEDULE NO. 9—Continued

## CHURCHES AND PARSONAGES

(Including Land)

	Lot	Church or Chapel	Parsonage	Total
<i>Sendai</i>				
Higashi Rokubancho.....	\$3,500.00	\$5,500.00	\$1,000.00	\$10,000.00
Aramachi.....	5,000.00	5,000.00	1,000.00	11,000.00
Kita Yobancho.....	5,000.00	6,000.00	1,000.00	12,000.00
Nagamachi.....	5,000.00	400.00	.....	5,400.00
Nibancho (Nibancho Church Corporation).....	75,000.00	25,000.00	1,250.00	101,250.00
<i>Miyagi Ken</i>				
Shiroishi.....	2,000.00	5,000.00	1,000.00	8,000.00
Watari.....	1,000.00	.....	3,000.00	4,000.00
Ishinomaki.....	5,000.00	5,000.00	.....	10,000.00
Furukawa.....	3,000.00	5,000.00	.....	8,000.00
Tome.....	.....	750.00	.....	750.00
Ogawara.....	1,250.00	.....	.....	1,250.00
Kakuda.....	1,750.00	.....	1,250.00	3,000.00
Iwanuma.....	.....	4,000.00	.....	4,000.00
<i>Fukushima Ken</i>				
Wakamatsu.....	2,500.00	6,500.00	1,500.00	10,500.00
Fukushima.....	7,500.00	12,500.00	1,500.00	21,500.00
Nakamura.....	1,000.00	2,500.00 *	.....	3,500.00
Iizaka.....	800.00	1,000.00	1,500.00	3,300.00
Odaka.....	500.00	1,750.00	.....	2,250.00
Taira.....	5,250.00	.....	2,500.00	7,750.00
Haranomachi.....	3,000.00	1,000.00	.....	4,000.00
<i>Yamagata Ken</i>				
Yamagata.....	2,000.00	5,500.00	1,000.00	8,500.00
Yonezawa.....	2,000.00	7,500.00	1,500.00	11,000.00
Sakata.....	500.00	8,500.00	1,250.00	10,250.00
Tsurugaoka.....	3,000.00	.....	1,750.00	4,750.00
Shinjo.....	1,125.00	.....	1,750.00	2,875.00
<i>Akita Ken</i>				
Akita.....	5,000.00	6,000.00	1,750.00	12,750.00
<i>Iwate Ken</i>				
Morioka.....	10,000.00	7,500.00	2,000.00	19,500.00
Ichinoseki.....	3,750.00	500.00	.....	4,250.00
Miyako.....	4,000.00	.....	.....	4,000.00
<i>Aomori Ken</i>				
Aomori.....	7,500.00	11,500.00	2,100.00	21,100.00
Noheji.....	.....	3,750.00 *	.....	3,750.00
<i>Tokyo</i>				
Koishikawa.....	2,750.00	3,500.00	1,000.00	7,250.00
Kanda.....	.....	2,500.00	3,500.00	6,000.00
Azabu.....	5,000.00	.....	1,750.00	6,750.00
Ikebukuro.....	7,300.00	.....	.....	7,300.00
<i>Saitama Ken</i>				
Iwatsuki.....	.....	525.00	.....	525.00
Koshigaya.....	1,800.00	5,500.00	.....	7,300.00
Oshi.....	650.00	.....	.....	650.00
	\$184,425.00	\$149,675.00	\$35,850.00	\$369,950.00

\* Includes Parsonage.

SCHEDULE NO. 9—*Continued*

## MISSIONARY RESIDENCES

	Lot	House	Total Value
<i>Sendai</i>			
162 Higashi Sambancho.....	\$3,000.00	\$7,000.00	\$10,000.00
164 Higashi Sambancho.....	3,000.00	6,000.00	9,000.00
168 Higashi Sambancho.....		7,500.00	7,500.00
60 Kozenjidori.....	5,000.00	7,000.00	12,000.00
61 Kozenjidori.....	5,000.00	7,000.00	12,000.00
112 Kita Nibancho.....	5,000.00	10,500.00	15,500.00
125 Tsuchidoi.....	10,000.00	6,000.00	16,000.00
6 Rokkencho.....	17,500.00	6,500.00	24,000.00
69 Katahiracho.....	8,000.00	10,750.00	18,750.00
15 Nagacho.....	10,000.00	6,000.00	16,000.00
28 Uwacho Komegafukuro.....	5,000.00	5,250.00	10,250.00
41 Uwacho Komegafukuro.....	5,000.00	5,000.00	10,000.00
16 Komegafukuro Junikencho.....	6,000.00	11,500.00	17,500.00
<i>Yamagata</i>			
Residence No. 1.....	3,000.00	6,500.00	9,500.00
Residence No. 2.....	3,000.00	7,500.00	10,500.00
<i>Wakamatsu</i>			
Compound.....	15,000.00		15,000.00
Residence No. 1.....		6,500.00	6,500.00
Residence No. 2.....		8,500.00	8,500.00
<i>Tokyo</i>			
Ichigaya Tanimachi.....	15,000.00	13,500.00	28,500.00
Nagasaki Mura.....	6,750.00	1,750.00	8,500.00
<i>Morioka</i>			
Residence.....	9,000.00	12,500.00	21,500.00
<i>Aomori</i>			
Residence No. 1.....	4,000.00	4,500.00	8,500.00
Residence No. 2.....	4,000.00	7,500.00	11,500.00
<i>Akita</i>			
Residence.....	5,500.00	12,500.00	18,000.00
	<u>\$147,750.00</u>	<u>\$177,250.00</u>	<u>\$325,000.00</u>

## SUMMARY

North Japan College.....	\$613,000.00	
Miyagi College.....	275,000.00	
Churches and Parsonages.....	369,950.00	
Missionary Residences.....	325,000.00	
Mission Business Office.....	8,500.00	
Yamagata Kindergarten.....	10,000.00	
		<u>\$1,601,450.00</u>



## SCHEDULE NO. 10

## ESTIMATED VALUATION OF PROPERTIES—CHINA MISSION

## YOCHOW STATION

<i>Yochow</i>		
Lots and improvements; including Original Purchase from London Mission, subsequent purchases of lots, walls, wells, well-houses, Church lots, Girls' School lots, Hospital lots, Dispensary lots, Women's work lots, together with various small buildings.....		\$20,000.00
<i>Girls' School</i>		
Ziemer Memorial Girls' School—2½-story Brick Building....	\$12,000.00	
Kitchen, Laundry, 1-story building.....	1,500.00	
Teachers' Houses.....	1,100.00	
Furniture and equipment.....	700.00	
Day Schools (two).....	1,813.00	
Gate House.....	200.00	
Bath House.....	50.00	
		17,363.00
<i>Yochow Hospital</i>		
2-Story Brick Building, including out-buildings; kitchen, laundry, laboratory, etc.....		\$5,200.00
Frantz Dispensary, 1-story brick.....	600.00	
Nurses' Home, 1-story brick.....	200.00	
Additional furnishings.....	635.00	
		6,635.00
<i>Primary Schools for Boys</i>		
Lingdung Building and equipment.....	\$2,611.00	
Lingnang Alterations and equipment.....	2,280.00	
		4,891.00
<i>Church, Yochow</i>		
1-Story Brick Building.....	\$5,000.00	
Evangelist's House at rear of church, 1-story brick building.....	250.00	
		5,250.00
<i>Women's Work</i>		
Bible Women's Training School and Dormitory—2-Story Brick Building.....		\$11,044.00
1-Story Brick Building.....	2,000.00	
		13,044.00
<i>Mei Shih Giao Street Chapel</i>		
Altered Chinese Shops.....		400.00
<i>Main Street Chapel</i>		
New Building and Evangelist's House.....		4,284.00

SCHEDULE NO. 10—*Continued*

<i>Residence No. 1</i>	
2-Story Brick Building .....	3,000.00
<i>Residence No. 2</i>	
2-Story Brick Building (remodelled) .....	4,000.00
<i>Residence No. 3</i>	
Ladies' Residence, 2-Story Brick Building .....	3,500.00
<i>Residence No. 4</i>	
2-Story Brick Building .....	3,500.00
<i>Residence No. 5</i>	
2-Story Brick Building (and cistern) .....	4,459.00
<i>Men's and Women's Guest Rooms</i>	
2 one-story Brick Buildings .....	300.00
<i>Gate-Room and Book-Room</i>	
1-Story Brick Building .....	100.00
<i>Servants' Quarters</i>	
A row of one-story brick rooms, tile roof .....	70.00
Carpenter Shed .....	50.00
<i>Evangelist's House</i>	
1-Story Brick Building .....	1,000.00
<i>Out-Stations</i>	
<i>Cheng Ling Chi (Yochow Port)</i>	
Lot .....	500.00
Chapel, Day School and Evangelists' rooms .....	1,500.00
<i>Linhsiang</i>	
Lots with Chinese buildings .....	1,796.00
Chapel, Evangelist's House, and Woman's School .....	4,421.00
Boys' Primary School Building .....	406.00
<i>Sintsiang</i>	
Chapel, Evangelist's House, and Girls' Primary School (Chinese buildings) .....	1,173.00
Boys' Primary School Building .....	2,719.00
<i>Yunki</i>	
Lots with Chinese buildings .....	1,314.00
Primary School and improvements .....	1,845.00
Chapel and Evangelist's House .....	3,400.00
<i>Nieh Gia Szi</i>	
Lot with old building for Day School .....	500.00
Church, Evangelist's house, Women's Work Building .....	4,003.00
<i>Tao Lin</i>	
Lot and remodelled Chinese houses .....	460.00
Additional land .....	915.00
<i>Ho Gia Fan</i>	
Lot and Chinese houses .....	350.00
Additional land .....	130.00
<i>Yanglowsze</i>	
Lots and Chinese houses .....	938.00
Chapel, Evangelist's House and Women's School .....	4,322.00
Primary School .....	1,086.00
<i>Hwa Yung</i>	
Lots and Chinese buildings .....	1,890.00
<i>Gankow</i>	
Lot for Chapel .....	191.00
<i>Djung Fang</i>	
Chinese House remodelled as Chapel .....	290.00
	<hr/>
	\$50,628.00

*Huping Christian College*

## Lakeside

Land .....	\$13,100.00
<i>Hoffman Hall</i>	
2-Story, 24 rooms, brick with tile roof Dormitory .....	5,500.00
<i>Recitation Hall</i>	
2-Story brick building, tile roof, 8 large and 4 small recitation rooms .....	4,300.00
<i>College Dormitory (Annex)</i>	
2-Story brick Building, 8 rooms .....	800.00
<i>Kitchen and Servants' Quarters</i>	
1-Story brick Building, 6 rooms and improvements .....	770.00
<i>Dining-Room and Gymnasium</i>	
1-Story brick, with tile roof building .....	3,500.00
<i>Bath-house and Oil-room</i>	
2 Small 1-story brick buildings .....	700.00
Incinerator .....	150.00
<i>Agricultural Building</i>	
Including implements .....	850.00
<i>Horse-Stable and Carpenter's Shed</i>	
2 brick 1-story buildings .....	250.00
<i>Contagious Hospital</i>	
1-Story brick building of 3 rooms .....	100.00
<i>School-Buyer's House</i>	
1-Story, 2 rooms, brick with tile roof .....	110.00
<i>Laundry</i>	
1-Story brick Building .....	150.00
2 Cisterns and well .....	500.00
<i>Evangelist's House</i>	
1-Story brick Building .....	250.00
<i>Miscellaneous</i>	
Missionary Residences Nos. 1-4 .....	14,680.00
Residence No. 5 .....	4,300.00
Residence No. 6 .....	3,833.00
Water System .....	2,246.00
Temporary Recitation Building .....	700.00
Bund Wall .....	561.00
7 Chinese Teachers' Houses .....	4,000.00
Lakeside Chapel .....	2,500.00
Women's Chapel and Industrial Rooms .....	300.00
Equipment of College .....	5,555.00
Equipment of Primary Schools .....	566.50
	<hr/>
	\$70,271.50



SCHEDULE NO. 10—*Continued*

## SHENCHOW STATION

Shenchow City, comprising North Compound, South Compound, East Gate Gardens, Peace Gardens, Boys' School Plot, Women's Work Property, etc.....	\$10,662.00
<i>Residence No. 1</i>	
Situating in South Compound.....	2,500.00
<i>Residence No. 2</i>	
3-Story cottage situated in North Compound.....	3,500.00
<i>Residence No. 3</i>	
Situating in North Compound.....	4,096.00
<i>Residence No. 4</i>	
Situating in North Compound.....	1,789.00
<i>Residence No. 5</i>	
Situating on New Boys' School Plot.....	4,000.00
<i>Residence No. 6</i>	
Situating on New Boys' School Plot.....	4,469.00
<i>Eastview Boys' School</i>	
2-Story brick Building situated in North Compound.....	6,000.00
New 3-Story brick Building and equipment.....	53,169.00
<i>Girls' School</i>	
2-Story brick Building situated in South Compound.....	6,000.00
New Recitation Hall and equipment.....	22,027.00
<i>Church</i>	
New Brick Building with tile roof, situated in South Compound.....	12,765.00
<i>Street Chapels</i>	
Shenchow Street Chapel and lot.....	1,750.00
East Chapel lot.....	385.00
<i>Women's Work</i>	
Esther Shuey Snyder Memorial School for Training Bible Women.....	5,310.34
<i>Men's Hospital</i>	
2-Story brick Building situated in North Compound.....	6,000.00
<i>Women's Hospital</i>	
2-Story brick Building situated in North Compound.....	6,000.00
<i>Dispensary</i>	
1-Story brick Building situated in North Compound.....	750.00
Gate-House and Buildings.....	2,000.00
	<hr/>
	\$153,172.34

SCHEDULE NO. 10—*Continued**Out-Stations**Luki*

Lot and Chinese house.....	350.00
Chapel site.....	565.00
Chapel and Evangelist's House.....	1,500.00

*Yung Sui*

Lots and Chinese house.....	1,350.00
Chapel.....	2,000.00
Mt. Olivet Chapel.....	2,350.00
Missionary Residence.....	2,829.00

*Danchi*

Rebe Memorial Chapel and Evangelist's House.....	1,000.00
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*\* Liang Shui Dzing*

Chapel site.....	85.00
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*Paotsing*

Chapel.....	1,500.00
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*Wangtsun*

Chapel.....	2,000.00
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\$15,529.00

*Hunan Union Theological Seminary**Changsha*

Missionary Residence.....	\$4,373.00
School Building ( $\frac{1}{4}$ share).....	2,457.00

6,830.00

\$368,297.84

## SCHEDULE NO. 11

## 1. INVESTED FUNDS

Brinker Legacy	Knoxville Gas Company preferred, 6 per cent.....	\$1,700.00
Dechant Legacy	Liberty Bond.....	100.00
Bucher Legacy	Liberty Bond.....	500.00
Summy Donaton	Liberty Bond.....	100.00
Dietz Legacy	First mortgage on Lebanon City real estate.....	\$1,700.00
	Liberty Bonds.....	700.00
	United Telephone and Telegraph bond.....	500.00
	[Part of Sarah Ziegler legacy included.]	2,900.00
Gilbert Fund	Two United Telephone and Telegraph first mortgage bonds, 5 per cent.....	1,000.00
Malinda M. Acker Legacy	Lebanon Steam Heat Co. mortgage bond, 5 per cent.....	500.00
George W. and Agnes Hoffman Donation:		
First China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.....	500.00
Second China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.....	500.00
Lawall Memorial Fund	Liberty Bond.....	500.00
McCauley- Hoke Me- morial Fund	Liberty Bond.....	500.00
Baer- McCauley Fund	Liberty Bond.....	500.00
Sundry Legacies	Real Estate Trust Co., Philadelphia, Pa.....	100.00



SCHEDULE NO. 11—*Continued*

Williard Legacy	United Telephone and Telegraph first mortgage bond, 5 per cent . . . . .	500.00
Anonymous Gift Fund	Liberty Bond . . . . .	50.00
Kaub Legacy	Liberty Bonds . . . . .	2,000.00
Kuhns Bequest	Liberty Bonds . . . . .	5,000.00
	Total . . . . .	\$16,950.00

## 2. OTHER FUNDS

Hiviling Legacy	Applied on purchase of North Japan College Lot, Sendai . . .	\$2,887.50
	Part of Sarah Ziegler bequest . . . . .	112.50
		\$3,000.00
Ziegler Bequest	"Sarah Ziegler Bequest" combined as above . . . . .	150.00
McCauley Fund	The "McCauley Memorial Building Fund," applied to building of Nibancho Church, Sendai . . . . .	500.00
Williard Legacy	Applied on purchase of North Japan College Lot, Sendai . . .	500.00
Matilda Chidsey Bequest	(Uninvested) . . . . .	1,000.00



MISSIONARIES AND EVANGELISTS ATTENDING CONFERENCE AT SENDAI, JAPAN

**STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN  
MISSION FOR 1924**

When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Other Meeting Places	Communicants	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young People's Societies
	<i>Independent Churches</i>												
1880	Nibancho, Sendai . . .	1	...	...	1	1	...	813	16	14	1	144	44
1893	Rokubancho, Sendai .	1	...	...	1	1	...	169	9	4	1	133	28
1889	Aramachi . . . . .	1	...	...	1	1	...	195	22	19	1	198	32
1882	Iwanuma . . . . .	1	...	...	1	...	...	82	6	10	1	105	24
1902	Koishikawa, Tokyo . .	1	...	...	1	1	...	106	10	5	1	88	20
1886	Fukushima . . . . .	1	...	...	1	1	...	156	11	2	1	137	...
1923	Tohoku Gakuin . . . .	1	...	...	...	...	...	141	53	2	1	364	30
Total	.....	7	...	...	6	5	...	1,662	127	56	7	1,169	178
	<i>Tokyo-Saitama Prov- inces</i>												
1884	Kanda, Tokyo . . . . .	1	...	1	1	1	...	124	20	232	1	83	.....
1915	Azabu, Tokyo . . . . .	1	...	...	...	1	...	53	5	...	1	54	.....
1911	Urawa <sup>1</sup> . . . . .	1	...	...	...	...	3	63	2	1	1	58	.....
1901	Omiya . . . . .	1	...	1	...	...	1	28	4	2	1	53	.....
1884	Iwatsuki . . . . .	...	...	...	...	...	1	15	...	...	1	48	.....
1890	Hasuda . . . . .	...	...	...	1	...	...	19	...	...	1	42	.....
1884	Koshigaya . . . . .	1	...	...	1	1	...	102	11	1	1	81	18
1910	Oshi . . . . .	...	1	...	...	...	1	29	...	2	1	24	.....
1910	Konosu . . . . .	1	...	...	...	...	1	26	3	1	1	37	7
Total	.....	6	1	2	3	3	7	459	45	239	9	480	25
	<i>Miyagi Province</i>												
1897	Kitayobancho, Sendai <sup>2</sup> . . . . .	1	...	...	1	1	...	112	10	4	3	328	12
1899	Haranomachi, Miyagi <sup>3</sup> . . . . .	...	1	1	...	...	1	42	3	1	3	185	.....
1891	Nagamachi <sup>4</sup> . . . . .	...	...	...	...	1	...	...	...	...	2	149	.....
1881	Ishinomaki . . . . .	...	1	1	1	...	...	117	13	8	1	131	.....
1901	Watanoha . . . . .	...	...	...	...	...	1	...	...	...	1	52	.....
1881	Furukawa . . . . .	...	1	1	1	1	...	64	1	1	1	99	.....
1922	Tajiri . . . . .	...	...	...	...	1	...	25	9	...	1	77	.....
1889	Matsuyama . . . . .	...	...	1	...	...	1	20	...	1	1	82	.....
1917	Kogota . . . . .	...	1	...	...	1	...	15	10	...	1	69	.....
1886	Tome . . . . .	...	1	...	1	...	...	14	4	3	1	72	15
1889	Ishinomori . . . . .	...	...	...	...	1	...	8	1	...	1	61	15
1892	Watari . . . . .	...	1	...	...	1	...	29	4	12	1	69	.....
1892	Masuda . . . . .	...	...	...	...	1	...	9	1	...	1	68	.....
1889	Shiroishi . . . . .	...	1	...	1	1	1	62	6	11	2	145	.....
1892	Ogawara <sup>5</sup> . . . . .	1	...	1	...	...	3	69	...	8	3	295	42
1911	Murata . . . . .	...	...	...	...	1	...	26	2	...	1	61	27
1894	Kakuda . . . . .	...	1	...	1	1	...	33	1	2	1	54	.....
1895	Marumori . . . . .	...	...	...	...	...	1	17	2	1	1	41	.....
1924	Kaneyama . . . . .	...	...	...	...	...	1	...	...	...	...	...	.....
Total	.....	2	8	5	6	6	14	662	67	42	26	2,038	111

<sup>1</sup> Including Warabi.<sup>2</sup> Including Yamate and Nanahita S. S.<sup>3</sup> Including Arai and Tsutujigaoka S. S.<sup>4</sup> Including Furujiro.<sup>5</sup> Including Kanagase and Funaoka S. S.



When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Other Meeting Places	Communicants	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young People's Societies
<i>Yamagata Province</i>													
1887	Yamagata <sup>6</sup> .....	1	...	...	1	1	1	92	6	3	1	80	18
1890	Yonezawa.....	1	...	...	1	1	...	100	12	6	1	114	24
1914	Komatsu.....	...	...	...	...	...	1	...	...	...	1	36	...
1914	Miyauchi.....	...	1	...	...	...	1	18	2	1	1	36	...
1911	Takahata.....	...	...	...	...	...	1	22	...	...	...	...	...
1924	Nagai.....	...	...	...	...	...	1	...	...	...	...	...	...
1886	Kaminoyama.....	1	...	...	...	...	1	52	...	...	1	67	...
1905	Tateoka <sup>7</sup> .....	...	1	...	...	...	2	2	...	...	1	72	...
1904	Shinjo.....	...	1	...	...	1	...	58	3	11	1	52	4
1922	Oishida.....	...	...	...	...	...	1	...	...	...	1	51	...
1888	Tsuruoka.....	...	1	1	...	1	...	69	10	2	1	74	21
1898	Sakata.....	...	1	1	1	1	...	57	10	...	2	112	...
1911	Yuza.....	...	...	...	...	...	1	9	1	...	1	24	...
1911	Matsumine.....	...	...	...	...	...	1	7	1	...	1	29	...
1919	Matodate.....	...	...	...	...	...	1	5	...	...	...	...	...
1923	Konoura <sup>8</sup> .....	...	...	...	...	...	2	1	1	...	...	...	...
Total	.....	2	6	2	3	5	14	492	46	23	13	747	67
<i>Akita Province</i>													
1892	Akita.....	1	...	...	1	1	...	81	16	2	1	93	...
1914	Takanosu.....	...	...	...	...	...	1	...	...	...	...	...	...
1914	Omagari.....	...	1	...	...	...	1	31	2	2	1	44	...
1915	Nagano.....	...	...	...	...	...	1	7	...	...	1	86	...
1911	Yokote.....	...	1	...	...	...	1	42	3	3	1	163	...
Total	.....	1	2	...	1	1	4	161	21	7	4	386	...
<i>Fukushima Province</i>													
1889	Iizaka.....	...	1	...	1	1	...	29	2	10	1	41	...
1888	Nagaoka.....	...	...	...	...	...	1	184	25	...	1	63	...
1890	Kawamata.....	...	1	1	...	...	1	37	...	...	1	62	...
1911	Kakeda.....	...	...	...	...	...	1	5	...	...	1	40	...
1908	Motomiya.....	...	1	...	...	...	1	21	...	...	1	61	...
1911	Nihonmatsu.....	...	...	...	...	...	1	15	3	...	1	61	...
1899	Koriyama.....	1	...	...	...	...	1	27	9	2	1	63	...
1899	Miharu.....	...	...	...	...	...	1	16	...	...	1	73	...
1891	Sukagawa.....	...	1	...	...	...	1	18	1	1	1	49	8
1915	Shirakawa.....	...	...	...	...	...	1	23	14	...	1	51	15
1894	Wakamatsu.....	1	...	2	1	1	...	156	18	3	1	186	40
1912	Bange.....	...	...	...	...	...	1	...	...	...	1	57	...
1910	Inawashiro.....	...	1	...	...	...	1	14	4	...	1	36	...
1910	Kitakata <sup>9</sup> .....	...	1	...	...	...	2	31	6	5	3	255	...
1911	Hongo.....	...	1	...	...	...	1	28	...	...	1	46	...
1915	Takada.....	...	...	...	...	...	1	12	4	1	1	62	...
1894	Taira <sup>10</sup> .....	1	...	...	...	1	1	113	3	3	1	150	...
1886	Nakamura.....	1	...	1	1	1	...	57	14	5	1	148	...
1901	Odaka <sup>11</sup> .....	...	...	...	1	...	1	20	...	...	2	102	...
1893	Haranomachi.....	...	1	...	1	1	...	19	3	2	1	40	...
Total	.....	4	8	4	5	5	17	825	105	31	23	1,646	63

When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Other Meeting Places	Communicants	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young People's Societies
<i>Iwate Province</i>													
1887	Morioka.....	1	...	1	1	1	...	57	6	3	1	104	.....
1906	Hizume <sup>12</sup> .....	...	1	...	...	...	4	24	12	2	4	297	.....
1894	Ichinoseki <sup>13</sup> .....	...	1	1	...	1	2	40	1	53	3	121	.....
1909	Miyako <sup>14</sup> .....	1	...	1	...	...	2	54	6	1	2	253	.....
1911	Yamada.....	...	...	...	...	1	...	19	...	3	1	71	.....
1909	Ichinohe.....	...	1	...	...	...	1	7	...	1	1	116	.....
1924	Kozuye.....	...	...	...	...	...	1	1	1	...	1	34	.....
Total	.....	2	3	3	1	2	11	202	26	63	13	996	.....
<i>Aomori Province</i>													
1891	Aomori <sup>15</sup> .....	1	...	1	1	1	...	84	16	6	1	85	.....
1907	Noheji.....	...	1	...	1	1	...	24	1	2	1	56	.....
Total	.....	1	1	1	2	2	...	108	17	8	2	141	.....
Totals, Aided Churches		18	29	17	21	24	67	2,909	327	413	90	7,439	266
Grand Totals, 1924. ....		25	29	17	27	29	67	4,571	454	469	97	7,598	444
Grand Totals, 1923. ....		23	29	14	25	25	71	4,550	448	267	99	7,753	558

<sup>6</sup> Including Wago.<sup>7</sup> Including Higashine.<sup>8</sup> Including Kannonji.<sup>9</sup> Including Shiokawa, Yamato and Kohata S. S.<sup>10</sup> Including Ononii.<sup>11</sup> Including Namie S. S.<sup>12</sup> Including Shiwa, Furudate and Akaishi S. S.<sup>13</sup> Including Hiraizumi and Kurosawa S. S.<sup>14</sup> Including Kuwagasaki S. S.<sup>15</sup> Including Yomogida and Hirosaki.

**STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN  
MISSION FOR 1924—CONTINUED**

PLACES	INCOME		EXPENDITURES		Valuation of Property (Including Endowment Reserve Funds)
	Congregational Expenses	Contributions to Classis, Synod, Board or other Benevolences	Contributed by Japanese Christians	Appropriated by Evangelistic Board	
<i>Independent Churches</i>					
Nibancho, Sendai . . . . .	\$ 1,177.86	\$ 80.00	\$ 1,310.19		\$ 65,914.00
Rokubancho, Sendai . . . . .	346.36	25.08	445.30		7,000.00
Aramachi . . . . .	393.18	50.73	419.50		6,750.00
Iwanuma . . . . .	192.67	28.25	245.22		4,000.00
Koishikawa, Tokyo . . . . .	1,147.77	45.40	1,160.88		7,250.00
Fukushima . . . . .	459.18	21.15	480.33		12,500.00
Tohoku Gakuin . . . . .	931.98	97.28	1,137.93		
<b>Total . . . . .</b>	<b>\$ 4,649.00</b>	<b>\$ 347.89</b>	<b>\$ 5,199.35</b>		<b>\$103,414.00</b>
<i>Tokyo and Saitama Provinces</i>					
Kanda, Tokyo . . . . .	\$ 1,321.91	\$ 18.96	\$ 690.97	\$ 1,494.40	\$ 8,100.00
Azabu, Tokyo . . . . .	1,087.91	6.86	303.86	753.00	6,500.00
Urawa . . . . .	1,078.79	1.50	178.52	928.89	
Omiya . . . . .	959.56	28.24	193.61	1,065.21	
Iwatsuki . . . . .	184.79		95.37	408.65	175.00
Hasuda . . . . .	36.69		14.42	36.75	525.00
Koshigaya . . . . .	2,307.99	9.04	1,596.78	1,186.64	8,000.00
Oshi . . . . .	231.26	1.45	62.24	191.23	1,000.00
Konosu . . . . .	587.57	1.15	82.15	531.12	
<b>Total . . . . .</b>	<b>\$ 7,796.47</b>	<b>\$ 67.20</b>	<b>\$ 3,217.92</b>	<b>\$ 6,595.89</b>	<b>\$ 24,300.00</b>
<i>Miyagi Province</i>					
Kitayobancho, Sendai . . . . .	\$ 1,033.72	\$ 12.15	\$ 245.37	\$ 664.55	\$ 12,500.00
Haranomachi, Miyagi . . . . .	463.50		54.39	413.00	
Nagamachi . . . . .	95.49		8.52	75.35	5,000.00
Ishinomaki . . . . .	835.79	9.45	210.51	903.43	11,500.00
Watanoha . . . . .	85.54		15.45	111.95	
Furukawa . . . . .	1,894.74	3.90	1,350.51	808.85	9,400.00
Tajiri . . . . .	99.35	1.35	68.40	48.00	124.00
Matsuyama . . . . .	126.27		62.98	66.85	
Kogota . . . . .	282.35		71.00	230.82	
Tome . . . . .	704.84		78.90	618.00	750.00
Ishinomori . . . . .	136.91	1.05	47.51	63.50	
Watari . . . . .	432.95	3.60	107.86	375.91	2,975.00
Masuda . . . . .	74.71		16.71	55.00	
Shiroishi . . . . .	781.18		201.17	605.75	10,750.00
Ogawara . . . . .	970.33	7.05	132.60	1,113.75	1,250.00
Murata . . . . .	163.30		61.80	142.95	
Kakuda . . . . .	595.93	1.50	69.17	881.00	2,750.00
Marumori . . . . .	99.84		11.60	109.50	
Kaneyama . . . . .	7.00			13.00	
<b>Total . . . . .</b>	<b>\$ 8,883.74</b>	<b>\$ 40.05</b>	<b>\$ 2,814.45</b>	<b>\$ 7,301.16</b>	<b>\$ 56,999.00</b>
<i>Yamagata Province</i>					
Yamagata . . . . .	\$ 914.54	\$ 13.70	\$ 370.73	\$ 1,292.75	\$ 5,000.00
Yonezawa . . . . .	738.43	5.00	206.21	1,115.00	12,350.00
Komatsu . . . . .	23.74			24.00	
Miyauchi . . . . .	824.66	2.55	171.85	730.50	279.00
Takahata . . . . .	84.89	1.70	23.20	60.00	60.00
Nagai . . . . .	13.65			14.00	
Kaminoyama . . . . .	295.00	6.45	52.05	353.47	
Tateoka . . . . .	491.73			462.03	
Shinjo . . . . .	644.35	10.65	160.84	642.47	4,311.00
Oshida . . . . .	43.49			46.88	
Tsuruoka . . . . .	450.16	2.50	202.86	519.95	4,000.00
Sakata . . . . .	1,402.63	15.92	923.20	781.50	10,068.00



PLACES	INCOME		EXPENDITURES		Valuation of Property (Including Endowment Reserve Funds)
	Congregational Expenses	Contributions to Classis, Synod, Board or other Benevolences	Contributed by Japanese Christians	Appropriated by Evangelistic Board	
<i>Yamagata Province—Continued</i>					
Y u z a . . . . .	13.66		14.07	6.66	128.00
Matsumine . . . . .	55.26		13.59	62.34	13.00
Motodate . . . . .	15.50		15.50		15.00
Konoura . . . . .	47.61		6.30	45.00	
Total . . . . .	\$ 6,059.30	\$ 58.47	\$ 2,160.40	\$ 6,156.55	\$ 36,224.00
<i>Akita Province</i>					
Akita . . . . .	\$ 741.65	\$ 13.95	\$ 151.96	\$ 610.00	\$ . . . . .
Takanosu . . . . .	35.55			35.55	
Omagari . . . . .	464.59	2.24	37.43	486.25	35.00
Nagano . . . . .	60.40		17.40	38.00	10.00
Yokote . . . . .	762.78	5.65	120.80	650.50	108.00
Total . . . . .	\$ 2,064.97	\$ 21.84	\$ 327.56	\$ 1,820.30	\$ 153.00
<i>Fukushima Province</i>					
Iizaka . . . . .	\$ 681.12	\$ 2.40	\$ 144.72	\$ 563.45	\$ 3,350.00
Nagaoka . . . . .	617.51		107.67		1,500.00
Kawamata . . . . .	458.51	2.23	85.46	470.81	
Kakeda . . . . .	57.63		4.75	57.75	
Motomiya . . . . .	518.49	4.65	28.94	534.25	
Nihonmatsu . . . . .	126.89	1.05	16.13	113.50	
Koriyama . . . . .	909.00	2.50	105.51	950.08	
Miharu . . . . .	133.97		38.32	615.25	
Sukagawa . . . . .	687.75		57.08	631.00	187.00
Shirakawa . . . . .	237.49		49.03	202.55	25.00
Wakamatsu . . . . .	877.55	20.35	398.70	1,089.50	7,538.00
Bange . . . . .	166.63		34.19	211.50	
Inawashiro . . . . .	706.61	.60	58.56	704.63	
Kitakata . . . . .	900.66	10.20	156.21	742.50	201.00
Hongo . . . . .	738.01		51.26	948.20	
Takada . . . . .	192.21		80.89	140.45	
Taira . . . . .	971.40	10.08	235.35	731.00	8,050.00
Nakamura . . . . .	1,081.83	20.90	365.83	1,030.50	8,500.00
Odaka . . . . .	81.02		76.51	67.21	3,250.00
Haranomachi . . . . .	504.45	1.90	91.30	413.00	6,800.00
Total . . . . .	\$10,648.73	\$ 76.86	\$ 2,186.41	\$10,217.13	\$ 39,401.00
<i>Iwate Province</i>					
Morioka . . . . .	\$ 906.59	\$ 16.75	\$ 327.14	\$ 759.25	\$ 22,663.00
Hizume . . . . .	825.12	1.80	132.92	1,342.88	
Ichinoseki . . . . .	771.99	2.11	120.36	740.18	4,295.00
Miyako . . . . .	1,069.85	5.85	243.10	1,121.00	4,000.00
Yamada . . . . .	98.75		7.68	93.00	
Ichinohe . . . . .	704.33	.75	43.12	696.50	40.00
Kozuya . . . . .	29.60		2.95	24.93	
Total . . . . .	\$ 4,406.23	\$ 27.26	\$ 877.17	\$ 4,777.74	\$ 30,998.00
<i>Aomori Province</i>					
Aomori . . . . .	\$ 1,220.34	\$ 27.85	\$ 546.22	\$ 953.00	\$ 22,000.00
Noheji . . . . .	573.60	1.05	56.48	479.56	845.00
Total . . . . .	\$ 1,793.94	\$ 28.90	\$ 602.70	\$ 1,432.56	\$ 22,845.00
Total, Aided Churches . . . . .	\$41,653.38	\$ 320.58	\$12,186.64	\$38,301.33	\$210,920.00
Grand Totals, 1924 . . . . .	46,302.38	668.47	17,385.99	38,301.33	314,334.00
Grand Totals, 1923 . . . . .	41,660.17	1,912.41	15,398.56	38,292.10	280,773.16

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*Trinity SS,  
 Akron, Ohio (192)*

## SCHOLARSHIP FUNDS

(These Funds are helping worthy boys and girls in obtaining a Christian training. Conditions are such in Japan and China that a child may be obliged to leave school at any time. This is one reason why the Missions have requested the Board not to promise patrons particular students. Some of the patrons in the following lists have paid for only one year. All contributions sent as Scholarships are spent for that purpose.)

*North Japan College*

(\$75 to \$180 per annum)

*Supporter*

Mr. Val Racek, Alleman, Iowa.  
 St. John's Sunday School, New Brunswick, N. J.  
 Men's Bible Class, Zion Sunday School, Buffalo, N. Y.  
 Men's Bible Class, Trinity Sunday School, Akron, Ohio.  
 Whetstone Sunday School, Bucyrus, Ohio.  
 C. E. Society, First Church, Canton, Ohio.  
 Y. P. S. C. E., Hough Avenue Church, Cleveland, Ohio.  
 First Sunday School, Cincinnati, Ohio.  
 Trinity Sunday School, Willing Workers Class, Lisbon, Ohio.  
 Lancaster Classical Sunday School Association, Stoutsville, Ohio.  
 Rev. J. G. Rupp, Allentown, Pa.  
 Mr. and Mrs. Ulysses A. Schall, Palo Alto, California.  
 St. John's Sunday School, Freeland, Pa.  
 St. John's Church, W. M. S., Tylersville, Pa.  
 Miss Louisa Rose Russell, Waynesboro, Pa.  
 Mary Martha Class, First Sunday School, Lima, Ohio.  
 Girls' Class, Trinity Sunday School, Wadsworth, Ohio.



Mr. H. W. Moyer, Reading, Pa.  
 Dr. and Mrs. Charles A. Santee, Fort Washington, Pa.  
 Rev. E. W. Stonebraker and Mr. T. A. Lawall, Wapwallopen, Pa.  
 Christian Endeavor Society, Calvary Church, Lima, Ohio.  
 First Sunday School, Vermilion, Ohio.  
 J. Spangler Kieffer Bible Class, Hagerstown, Md.  
 Golden Rule Class, Second Reformed Sunday School, Greensburg, Pa.  
 Harrold Sunday School, Youngwood, Pa.  
 Y. P. S., St. Mary's, Ohio.  
 Nittany Valley Charge, Howard, Pa.

*Miyagi College*

(\$50 to \$100 per annum)

*Supporter*

Lancaster Classical Sunday School Association, Stoutsville, Ohio.  
 G. M. G., Bloomsburg, Pa.  
 G. M. G. Grace Church, Pittsburgh, Pa.  
 W. M. S. Ohio Synod.  
 University Avenue Sunday School, Des Moines, Iowa.  
 Intermediate Girls' Class, Zion Sunday School, Buffalo, N. Y.  
 Philathea Class, Trinity Sunday School, Basil, Ohio.  
 Y. P. S. C. E., Second Church, Cleveland, Ohio.  
 First Sunday School, Cincinnati, Ohio.  
 Y. P. S., Second Church, Dayton, Ohio.  
 St. Peter's Sunday School, Germano, Ohio.  
 Constant Workers Class, St. John's Sunday School, West Salem, Ohio.  
 Mrs. Elizabeth Appel, Allentown, Pa.  
 Mission Band, Wyoming Classis.  
 Cross Bearer's Class, St. Paul's Sunday School, Juniata, Pa.  
 Junior Mission Band, First Church, Mt. Pleasant, Pa.  
 Steadfast Class, Emmanuel Sunday School, Philadelphia, Pa.  
 King's Daughters, Calvary Church, Reading, Pa.  
 First Sunday School, Manitowoc, Wisconsin.  
 Mt. Gretna Missionary Club, St. Thomas Church, Reading, Pa.  
 W. M. S., Ascension, Pittsburgh, Pa.  
 Willing Workers Class, Reformed Sunday School, Huntingdon, Pa.  
 Inner Circle Class, First Sunday School, Tiffin, Ohio.  
 Wide Awake Class, Grace Sunday School, Columbiana, Ohio.  
 Primary Department, St. Paul's Sunday School, St. Mary's, Ohio.

CHINA MISSION

*Out-stations*

(The annual maintenance is from \$350 to \$700. The following contributors have paid from \$100 and upwards annually.)

*Supporter*

*Station*

Grace Sunday School, Akron, Ohio ..... Cheng-Ling-Chi.  
 First Sunday School, Canton, Ohio ..... Yochow City.

*Evangelists*

(Annual Support from \$200 to \$400.)

W. M. S. General Synod.  
 Zion's Church, North Canton, Ohio. ✓  
 Bethel Sunday School, Beloit, Ohio. ✓  
 Fourth Sunday School, Dayton, Ohio.

*First S. S. Galen, Ohio*  
*W. M. S. Zion's, York*

*Bible Women*

(Salary from \$150 to \$250 per annum)

*Supporter*

~~First Sunday School, Ridgway, Pa.~~  
~~Miss Malinda Frick, Norristown, Pa. (1926)~~  
~~St. Paul's Church, Meadville, Pa. (1927)~~  
~~Heidelberg Church and Sunday School, Marion, Pa. (1927)~~  
~~Y. P. S. C. E., Grace Church, Allentown, Pa. (1923).~~  
~~W. M. S. Potomac Synod.~~  
~~W. M. S. Eastern Synod.~~  
~~W. M. S. East Susquehanna Classis.~~  
~~First Reformed Church, Charlotte, N. C.~~  
~~St. Paul's Sunday School, Youngstown, Ohio.~~  
~~W. M. S., St. John's Church, Shamokin, Pa.~~  
~~G. M. G. Lehigh Classis (1924).~~  
~~Dr. and Mrs. D. B. Shuey, Galion, Ohio.~~

*W. M. S. Ohio Synod (1927)*  
*" Northwest Synod*

*Huping Christian College, Yochow City*

(\$50 to \$100 per annum)

*Supporter*

Rev. H. E. Sechler, Phoenix, Arizona.  
 Banner Class, Cross Sunday School, Berne, Ind.  
 Salem Sunday School, Slater, Iowa.  
 St. Mark's Sunday School, Cumberland, Md.  
 Beginners, Primary and Junior Departments,  
     Evangelical Sunday School, Frederick, Md.  
 St. Paul's Sunday School, Buffalo, N. Y.  
 Emanuel Sunday School, Buffalo, N. Y.  
 Emanuel Church, Ladies' Aid, Brooklyn, N. Y.  
 Trinity Sunday School, Akron, Ohio.  
 Doreas Bible Class, Trinity Sunday School, Akron, Ohio.  
 Mrs. Maude Stanley, Beloit, Ohio.  
 The Leonard Stanley Scholarship.  
 Mr. and Mrs. William M. Motts, East Canton, Ohio.  
 First Church, C. E. Society, Fostoria, Ohio.  
 Christ's Sunday School, Classes 7 and 11, Robertsville, Ohio.  
 Christ Sunday School, Primary Department, Bethlehem, Pa.  
 G. M. G., First Church, E. Mauch Chunk, Pa.  
 Mr. F. H. Hantzman, Harrisburg, Pa. (four).  
 Mrs. Agnes R. Hoffman, Littlestown, Pa. (Scholarship).  
 Mission Band, St. James Church, Limerick, Pa.  
 Mercersburg Academy, Mercersburg, Pa. (six).  
 Mr. and Mrs. George B. Geiser, Philadelphia. (two).  
 Wentz's Church, W. M. S., Skippack, Pa.  
 Lancaster Classical Sunday School Association, Stoutesville, Ohio.  
 Mission House Sunday School, Plymouth, Wis.  
 Mr. and Mrs. J. L. Gerber, York, Pa.  
 C. E. Society, Grace Church, Springfield, Ohio.  
 Miss Maude Kleinert's Class, Second Church, Reading, Pa.  
 Miss Lucy Kurtz' Class, Second Church, Reading, Pa.  
 C. E. Society, Trinity Church, Philadelphia, Pa.  
 Young Men's Class, Trinity Sunday School, Canton, Ohio.  
 Sunday School and W. M. S., Zion's Church, Greenville, Pa.  
 Mr. H. T. Morley, Buffalo, N. Y. (two).  
 First Church, Sandusky, Ohio. (two).

*Eastview Boys' School, Shenchowfu*

(\$50 to \$100 per annum)

*Supporter*

New Basil Sunday School, Dillon, Kansas.  
 Junior Department, Zion's Sunday School, Buffalo, N. Y.  
 St. Jacob's Sunday School, Baltimore, Ohio.  
 Heidelberg Sunday School, Dayton, Ohio.  
 Junior Department, Fourth Sunday School, Dayton, Ohio.  
 Salem Sunday School, Dover, Pa.  
 Sunday School and W. M. S., Zion's Church, Greenville, Pa.  
 Mr. and Mrs. Frederick S. Gross, Philadelphia, Pa.  
 Mr. and Mrs. George B. Geiser, Philadelphia, Pa.  
 First Church, Y. P. S. C. E., Pottsville, Pa.  
 Fairfield Sunday School, Fairfield, Ohio.  
 Fern Rock Sunday School Association, Philadelphia, Pa.  
 Willing Workers Class, Fern Rock Sunday School, Philadelphia, Pa.  
 Mr. H. T. Morley, Buffalo, N. Y. (two).  
 Progressive Builders Class, St. John's, Chatfield, Ohio.  
 Young Men's Class, Paradise Congregation, Louisville, Ohio.

*Ziemer Memorial Girls' School, Yochow City*

(\$50 to \$100 per annum)

*Supporter*

Lancaster Classical Sunday School Association, Stoutsville, Ohio.  
 G. M. G. East Pennsylvania Classis.  
 W. M. S. Lima, Ohio.  
 W. M. S. Potomac Synod.  
 W. M. S. Prospect, Ohio.  
 W. M. S. and G. M. G., Wilkesburg, Pa.  
 Mission Band, Hazleton, Pa.  
 Zion's Sunday School, Terre Haute, Ind.  
 Grace Sunday School, Frederick, Md.  
 Beginners and Primary Departments, Evangelical Sunday School, Frederick, Md.  
 St. Paul's Sunday School, Buffalo, N. Y.  
 W. M. S. St. Peter's, Yutan, Nebr.  
 First Sunday School, Detroit, Michigan.  
 First Sunday School and Ladies' Aid, Boston, Mass.  
 Bethel Sunday School, Sugar Grove, Ohio.  
 Junior Missionary Society, Grace Church, Altoona, Pa.  
 Trinity Sunday School, East Petersburg, Pa.  
 Miss Dora Ebersole, Greensburg, Pa.  
 Louise Bassler Missionary Society, Second Church, Harrisburg, Pa.  
 Ridgeview Missionary Club, St. John's, Johnstown, Pa.  
 Wausau Congregation, Wausau, Wis.  
 Trinity W. M. S., Waynesboro, Pa.  
 W. M. S. Goshenhoppen Classical Society.

*Girls' School, Shenchowfu*

(\$50 to \$100 per annum)

*Supporter*

W. M. S. Potomac Synod.  
 W. M. S. Lancaster Classis.  
 W. M. S. Eastern Synod.  
 G. M. G. East Pennsylvania Classis.



W. M. S. Sunbury, Pa.  
 W. M. S. Manheim, Pa.  
 First Sunday School, Cedar Rapids, Iowa.  
 Mrs. Margaret A. Schutt, Canton, Ohio.  
 Loyal Workers Class, Trinity Sunday School, Canton, Ohio.  
 Young People's Society, Second Church, Dayton, Ohio.  
 Semper Fidelis Class, Trinity, Wadsworth, Ohio.  
 Mr. and Mrs. Harry A. Gehman, Bethlehem, Pa.  
 St. Mark's Church, Easton, Pa.  
 First Church, Lancaster, Pa.  
 Steadfast Class, Emanuel Church, Philadelphia, Pa.  
 Mr. and Mrs. Frederick S. Gross, Philadelphia, Pa.  
 First Sunday School, Ridgway, Pa.  
 Miss Louisa Rose Russel, Waynesboro, Pa.  
 G. M. G., Second Church, Harrisburg, Pa.  
 Triangle Class, First Church, Lima, Ohio.  
 Aomona Class, First Church, Lima, Ohio.  
 Class No. 16, Louisville, Ohio.  
 Trinity Sunday School, Jennerstown, Pa.  
 Daily Vacation Bible School, Trinity Church, Jennerstown, Pa.  
 Girls' Class, North Heidelberg Sunday School, Bernville, Pa.  
 Mrs. Anna Coblenz Main, Braddock Heights, Md.  
 St. Paul's Sunday School and Y. P. S., Swiftwater, Pa.  
 Reformed Church, Alexandria, Pa.

*Beds in Hoy Memorial Hospital, Yochow City*

(\$50 will maintain a bed)

*Supporter*

Heidelberg Church, C. E. Society and Sunday School, Marion, Pa.  
 Christ Church, Orrville, Ohio.  
 Calvary C. E. Society, Crestline, Ohio.  
 Zion Sunday School, Home Department, Buffalo, N. Y.  
 St. John's Church, C. E. Society, Poland, Ind.  
 W. M. S. General Synod.  
 Mrs. William Maxwell, Greensburg, Pa.  
 W. M. S. Trinity Church, Gettysburg, Pa.  
 Mercy Church, Saegertown, Pa.  
 Evangelical Church, Frederick, Md.  
 W. M. S. Ohio Synod.  
 W. M. S. Potomac Synod.  
 W. M. S. Mid-West Synod.  
 Mt. Bethel Congregation, Nittany Charge, Pa.  
 W. M. S. East Susquehanna Classis.

*Beds in Abounding Grace Hospital, Shenchowfu*

The Misses Mantz, Frederick, Md.  
 Miss B. W. Doll, Frederick, Md.

CHAPEL FUNDS

(Gifts of \$500 and upward)

*Japan*

Mrs. Annie G. Fricker, Reading, Pa.  
 Mr. and Mrs. J. J. Fouse, Akron, Ohio.  
 Grace Church, Thornville, Ohio.  
 Dr. Bernard C. Steiner, Baltimore, Maryland.  
 Young Women's Bible Class, Hough Ave. Church, Cleveland, Ohio.

*China*

Mr. and Mrs. George B. Geiser, Philadelphia, Pa.  
 Mt. Olivet Church, North Lima, Ohio.  
 W. M. S. West New York Classis (Gundlach Memorial).

*Outfit Money for Missionaries*

(Married receive \$600, and single \$300, plus customs duties  
 and freight charges)

David's Church, Canal Winchester, Ohio.

*Sendai Christian Orphanage, Japan*

(Our Mission has had a part in founding, controlling and sustaining this orphanage from the beginning. One of the cottages bears the name of the Reformed Church. The maintenance of an orphan requires about \$60 per year.)

Mr. and Mrs. M. L. Mantz, Spencer, Ohio.  
 W. M. S. Mid-West Synod.

*United Mission in Mesopotamia*

W. M. S. General Synod.  
 W. M. S. Lehigh Classis.  
 W. M. S. Potomac Synod.  
 W. M. S. Wyoming Classis.  
 G. M. G. General Synod.  
 Mission Study Class, Frederick, Md.  
 Zion's Church, Ashland, Pa.  
 Trinity Bible School, Philadelphia, Pa.  
 Grace Church, Milwaukee, Wisconsin.  
 Zion's Church, Prospect, Ohio.  
 Mercersburg Academy, Mercersburg, Pa.  
 Mrs. E. L. Bansen, West Chester, Pa.

*Miscellaneous W. M. S. G. S. Thank Offering Funds*

Day School Building, Yochow, City, China.  
 Maintenance of the Ziemer Memorial Girls' School, Yochow City, China.  
 Esther Shuey Snyder Memorial Building, Shenchowfu, China.  
 Residence for Woman Evangelistic Missionary, Shenchowfu, China.  
 Girls' School Recitation Hall, Shenchowfu, China.  
 Vornholt Memorial, Miyagi College, Sendai, Japan.

*Miscellaneous Funds*

W. M. S. General Synod ..... Woman's Industrial and Evangelistic  
 Work, Lakeside.  
 Mr. D. A. Miller, Allentown, Pa. .. Printing Press for Yochow Station,  
 China.  
 Miss Mildred Winter and Friend .... Purchase of a strip of land adjoining  
 the Bible Woman's Training School,  
 Yochow, China.  
 Young Women's Missionary Society,  
 Grace Church, Lancaster, Ohio.... Organ, Kienchow Station, China.  
 Mrs. Lee M. Erdman, Reading, Pa. .. Piano Prize for Miyagi College.  
 Mr. H. M. Housekeeper, Philadelphia,  
 Pa. .... Social Hall for North Japan College,  
 Sendai, Japan.

Mission Band, Grace Church, Frederick, Md. ....	Endowment of a room in the Woman's Hospital, Shenchowfu, China, in memory of Ellen T. Ditzler.
Dr. and Mrs. A. K. Zartman, Dayton, Ohio .....	Room in the Woman's Hospital in Yochow, China, in memory of Mr. and Mrs. Benjamin Conrad.
Mr. and Mrs. W. P. Brown, East Vincent, Pa. ....	Room in Eastview Boys, School, Shenchowfu, China, in memory of their daughter, Erma May Brown.
Rev. and Mrs. E. H. Laubach, Trafford, Pa. ....	James A. Laubach Alcove in the Huping Christian College Library.

NOTE: The Board wishes to record its heartiest thanks for the liberal contributions toward the new buildings for North Japan College, Sendai, Japan, and Huping Christian College, Yochow, China. Since these Funds are not completed, we deem it wise not to publish the list of contributors in this Report.



## REPORT OF STANDING COMMITTEE ON FOREIGN MISSIONS

(Adopted at Philadelphia, Pa., on May 31, 1926)

*To the General Synod of the Reformed Church in the U. S.*

DEAR FATHERS AND BRETHREN: Your Committee has carefully examined the Report of our Board of Foreign Missions, and conferred with the leaders and workers into whose hands we have committed and upon whose hearts rests this great world task.

The Report is a precise presentation of our field, force and finances. It is far more. Through the entire Report one distinctly sees the blood red banner stream afar. In the past triennium men passed through peril, toil and pain in the prosecution of our Foreign Mission work.

The debt of Foreign Missions is tremendous. It is the largest of any Board. It is the debt of the Gospel, which we owe to the entire world. To Paul the Gospel was both a dynamic and a debt. It was the power of God unto salvation to him that believeth, and he regarded himself a debtor to all men. Paradoxical as it may seem, in the great divine experiences and assets, our possessions determine our indebtedness. The more we have, the more we owe. The real debt of Foreign Missions will not be paid as long as there are still unreached people and unoccupied areas in the wide, wide world.

The Report also makes reference to heavy losses and reverses. These are not found in the financial reports. Life's heaviest losses are not financial. The devastating earthquake in Japan; the inopportune Exclusion Act; the awakening of Napoleon's giant China; the extra-territoriality problem and famine in China; the financial stringency at home; the failure in completing the Forward Movement Fund created most distressing and serious problems.

The Report reveals still heavier losses; the greatest loss, the loss of life. Five missionaries, in the very prime and promise of youth, T. Edmund Winter, James A. Laubach, Miss Louise Virgilia Bolliger, Rev. Paul Franklin Schaffner and Rev. Edwin Warner Lentz, Jr., gave their last full measure of devotion. With that epoch-making challenge still ringing in our ears and hearts, "Shall I return or go on to Baghdad?" we can not retrench, we dare not falter. They found their life by losing it!

The Field is the world. It admits of no boundaries and limitations. Across the tired and troubled world the 1,200,000,000, with only 30,000 missionaries at work among them, cry out more insistently than ever: "Come over and help us." In response to this call our Board of Foreign Missions carried on a diversified missionary enterprise in chapels, stations, schools, colleges and hospitals in our assigned fields: Japan, China, and Mesopotamia.

Into our care has been entrusted about one half of the Protestant Church work among 6,000,000 people in six provinces in Northern Japan. Our North Japan College, with an enrollment of more than 800, is the only Christian school for boys and young men north of Tokyo. Last year was the banner year in this college from a religious standpoint. Miyagi College for girls and women, with an approximate enrollment of 500, occupies a prominent place in the educational field.

In China we have just closed the first quarter century of missionary activity. Our Huping Christian College with its associated schools has an enrollment of 815; Ziemer Memorial school for girls, an enrollment of 300. At Yochow we have 30 married women enrolled in a three-year Bible course. In the Eastview Schools and day schools there are about 700 boys, and 200 in the Girls' Schools. The medical missionary work in China has made very marked progress during the past triennium.

We note with joy that our work in the Moslem world is now organized, and we are at last ready to assume a definite portion of this work in coöperation with the Reformed Church in America and the Presbyterian Church in the U. S. A.

The well-organized and consecrated force of 113 missionaries commands our regard and deserves our prayers and support. This force is distributed as follows: 51 in Japan, 59 in China and 3 in Mesopotamia.

We rejoice in the fact that a closer relationship is being established between the home Church and the foreign field. One congregation now supports two missionaries; twelve congregations, three educational institutions and two Classical Societies support their own missionary. One missionary is being supported by a few individual men who constitute a prayer circle. Numerous Sunday Schools, Sunday School classes, Young People's Societies, missionary organizations and other societies support students, evangelists, Bible women and other special phases of this great work.

The Board is to be commended for its firm policy in not assuming larger obligations than the Church is ready to provide funds for. It is also to be commended for constantly trying through varied forms of education, information and inspiration to lift the Church to higher levels of vision and support.

The Report on finances reveals a faithful discharge of the stewardship of administration. The itemized summary is an answer to the disturbing question: "How was the money spent?" The receipts of the past triennium amounted to \$1,548,446.31, an increase of \$253,139.06. The sources of income are as follows: Apportionment, \$738,412.81; Forward Movement, \$323,645.25; Woman's Missionary Society, \$130,058.24; Bequests, \$32,433.26; Annuities, \$42,076.00; Special objects, \$268,063.59; Sundry receipts: \$13,073.16. The expenditures for the past triennium were as follows: Japan, \$886,455.49; China, \$485,249.83; Mesopotamia, \$20,898.63; Administrative, \$46,903.26; Field Work and Literature, \$66,627.01; Coöperative, \$29,756.39; European Relief, \$10,256.84; Interdenominational, \$21,383.11; Interest and Annuities, \$40,518.85, which is a grand total of \$1,608,049.41.

Your Committee recommends that General Synod:

1. Gratefully recognize the gracious protection and signal blessing of our Heavenly Father, of whom all families in heaven and earth are named.

2. Pause in solemn appreciation of the five missionaries, who were ready to be offered, and also in sincere recognition of the faithful services of the late Dr. James I. Good, President of the Board for thirty-three years, who during this entire time was in the forefront of all missionary activities; and the former lay members of the Board, Elders John K. Bowman and Murray Galt Motter, M.D.

3. Give full expression to its heartfelt appreciation of the untiring and loyal services of our missionaries, of the faithful services of our leaders at home, and the telling coöperative work of the Woman's Missionary Society.

4. Urge the Synods, Classes and congregations to avail themselves of the varied educational agencies, means and supplies of the Department of Missionary Education.

5. Stress the importance of local congregations and Classes providing definite means and places and of creating specific organizations and groups for missionary instruction and inspiration.

6. Appreciates receiving a larger number of bequests and annuities than in any previous triennium, and appeals to individual men, congregations, institutions, Classes and Synods, to give in a special way for specific phases of this work.

7. Challenge the Church to provide the best qualified candidates to meet the immediate needs of our Foreign Mission work.

8. Request the Church to complete the Funds for Huping Christian College and the Men's Wing of the General Hospital at Yochow City, China, and for North Japan College at Sendai, Japan.

9. Make a record of appreciation in recognition of the Forty years of the faithful services of our veteran missionary, Rev. Dr. Jairus P. Moore.

10. Stress anew the observance of Foreign Mission Day, the second Sunday of February, that an adequate preparation for a fitting observance of this day be made, and a liberal offering be given for this work.

11. Desires to give full credit for the telling contribution of the Forward

Movement to the Foreign Mission work, in the sending out of new missionaries, and in the providing of material equipment and larger funds.

12. Provide such aid as the funds warrant to the Rhenish Missionary Society, which is still unable adequately to finance its great work.

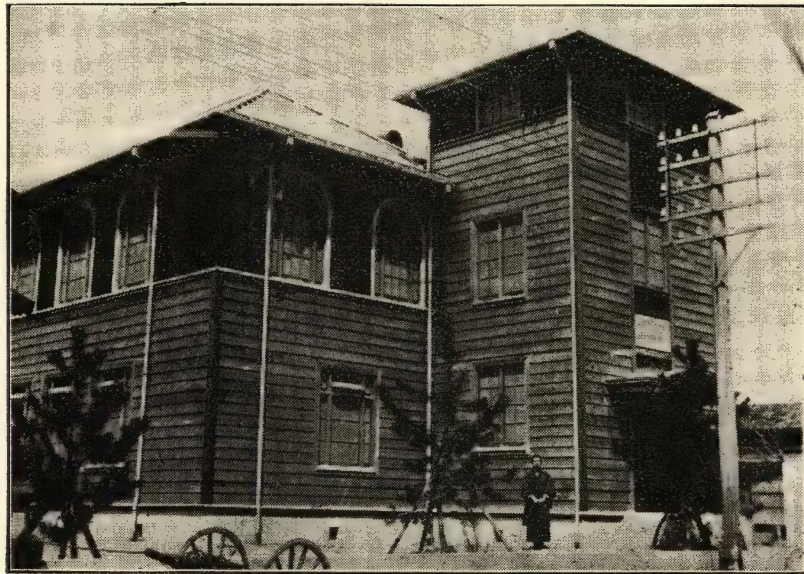
13. Urge all Synods, Classes and congregations to raise the Annual Apportionment in full, which is absolutely necessary, and is solely for the maintenance of the work and the emergencies which constantly arise.

14. Urge the Board of Foreign Missions together with the missionaries on furlough and on the field earnestly to study the pressing problem of extra-territoriality, with a view of coming to an amicable adjustment.

15. Since Dr. Bartholomew has been Secretary of the Board for twenty-five years, and a member of the Board for forty years, and since our Church will soon complete fifty years of Foreign Missionary activity, General Synod request the Synods, Classes, and congregations to arrange for a fitting observance of these important events in February 1927, and lay upon God's altar an appropriately large offering in order to relieve the Board of all deficits.

T. W. HOERNEMANN,  
G. W. HARTMAN,  
J. HARVEY MICKLEY,  
R. F. REED,  
CHARLES W. BERRY,  
J. M. BRIGHTBILL,  
C. WECKMUELLER.





COOK MEMORIAL CHURCH AT SAKATA, JAPAN

## THE CHARTER OF THE BOARD OF FOREIGN MISSIONS

TO THE HONORABLE, THE JUDGES OF THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY:

The petition of the undersigned, Rev. David Van Horne, D.D., Rev. Charles H. Leinbach, D.D., Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, respectfully represents that they are citizens of the Commonwealth of Pennsylvania, associated together for the objects and purposes hereinafter mentioned; and being desirous of having and enjoying all the rights, powers, and privileges of a corporation or body politic under the act of Assembly, entitled "An act to provide for the incorporation and regulation of certain corporations," approved April 29, 1874, and the supplements thereto, have prepared and now present the following certificate and articles of association, setting forth the objects and conditions of the organization, and the name, style, and title under which they desire to be incorporated.

DAVID VAN HORNE,	THOMAS S. JOHNSTON,
CHARLES H. LEINBACH,	RUDOLPH F. KELKER,
WILLIAM H. SEIBERT.	

## CHARTER

ARTICLE I. The name style and title of the corporation shall be, "The Board of Foreign Missions of the Reformed Church in the United States."

ARTICLE II. Its object shall be to inaugurate and perpetuate Christian missions in foreign lands, and among the Indians in our own country, in accordance with the doctrines, customs, and usages of the Reformed Church in the United States, and under the direction of the General Synod thereof.

ARTICLE III. Its chief place of business shall be in the city of Philadelphia, Pennsylvania, but other places for the transaction of business may at any time be designated by the General Synod of the aforesaid Church.

ARTICLE IV. The existence of the corporation shall be perpetual.

ARTICLE V. The names and residences of the subscribers are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.

ARTICLE VI. The Board which shall conduct the operations of the corporation shall consist of at least twelve members, eight of whom shall be ministers and four of whom shall be elders, who shall be elected by the General Synod. The names and residences of the said Board of Commissioners for the year ending with the month of May, Anno Domini one thousand eight hundred and eighty-one, are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rev. Clement Z. Weiser, D.D., East Greenville, Pa.; Rev. Benjamin Bausman, D.D., Reading, Pa.; Rev. J. H. A. Bomberger, D.D., Collegeville, Pa.; Rev. Nicholas Gehr, D.D., Philadelphia, Pa.; Rev. J. W. Santee, D.D., Cavetown, Md.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.; Goldsborough S. Griffith, Baltimore, Md.; George Gelbach, Philadelphia, Pa.

ARTICLE VII. The Board so elected shall have full power to adopt such Constitution and By-laws for their government and for the prosecution of the foreign mission work and among the Indians aforesaid, as they may deem best, and the same to alter and amend from time to time at their pleasure; provided, the provisions thereof are not repugnant to the Constitution of the United States, the Constitution of Pennsylvania, or the Constitution of the General Synod of the Reformed Church in the United States.

STATE OF PENNSYLVANIA, DAUPHIN COUNTY, ss.

Before me, John S. Lynch, recorder of the county of Dauphin, personally appeared Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, and in due form of law acknowledged the foregoing certificate of incorporation to be their, and each of their, act, and deed for the purposes therein set forth.

Witness my hand and seal of office the fourth day of April, Anno Domini one thousand eight hundred and eighty-one.

JOHN S. LYNCH,  
*Recorder.*

(L. S.)

And now, to wit, April the twenty-fifth, one thousand eight hundred and eighty-one, the foregoing instrument having been presented to me, a law judge of the county of Dauphin, and I having examined the same and found it to be in proper form, and within the purposes named in the first class, specified in the second section of the above-named corporation act of 1874, and it appearing lawful and not injurious to the community, and proof having been made before me of the publication of notice of the application for a charter, in compliance with the requirements of the said act, it is hereby ordered and decreed that this charter is approved, and ordered to be recorded, and on the same being done, the subscribers thereto and their associates shall be, and they are, hereby created a corporation, for the purposes and upon the terms stated in said instrument.

By the Court.

R. M. HENDERSON, *Judge.*

Certified and attested this 25th April, A. D. 1881.

EHREMAN B. MITCHELL, *Prothonotary.*

(L. S.)

DAUPHIN COUNTY, ss.

Recorded April 25, 1881, in the office for the recording of deeds as in and for said county, in Charter Book B, page 386.

In testimony whereof I have hereunto set my hand and seal of office, at Harrisburg, the day and year aforesaid.

(L. S.)

JOHN S. LYNCH, *Recorder.*



CONSTITUTION OF THE BOARD OF FOREIGN MISSIONS  
REVISED APRIL 19, 1911

PREAMBLE

Whereas the charter of the Board of Foreign Missions of the Reformed Church in the United States grants full power to its members to adopt such Constitution and By-Laws as they may deem best for their government and the prosecution of Christian missions in foreign lands, and among the Indians in this country, therefore, we do hereby adopt the following Revised Constitution:

ARTICLE I

*Name*

The name is the Board of Foreign Missions of the Reformed Church in the United States.

ARTICLE II

*Object*

The object of the Board shall be to propagate the Gospel of our Lord Jesus Christ in the non-Christian world and among the Indians in this country by every means consistent with the doctrines, customs, and usages of the Reformed Church in the United States.

ARTICLE III

*Membership*

*Section 1.* The Board shall consist of fifteen members, eight of whom shall be ministers and seven of whom shall be elders.

*Section 2.* Inasmuch as membership in this Board is a trust, the faithful discharge of which involves labor and sacrifice, therefore, it is incumbent upon every member to attend the meetings of the Board and Executive Committee as far as possible, and to show by word and deed an abiding interest in the speedy evangelization of the world.

ARTICLE IV

*Organization*

*Section 1.* The Board shall hold its first meeting as soon as practicable after the regular sessions of the General Synod, and organize by the election, by ballot, of the following officers, viz.: a President, a Vice-President, a Secretary, and a Treasurer, who shall serve until the election following the next regular meeting of the General Synod. The Board may also appoint such other officers from time to time as the needs of the work may require, at the same time defining their duties. All the elective officers shall be members of the Board. Seven members shall constitute a quorum.

*Section 2.* The Executive Committee shall consist of the officers of the Board and three additional members thereof who shall be chosen by the Board at its first regular meeting after the sessions of the General Synod and who shall serve until the election following the next regular meeting of the General Synod. It shall have the general oversight of all the work, but it shall not in any way create any salaried office, nor shall it increase the salary of any existing officer. Whenever it may be impracticable to convene the entire Board, it shall be endued with all the powers of the same, for the transaction of any urgent business. It shall report to the Board at each meeting: (1) All action that has been taken by the committee; (2) all matters requiring action by the Board.

The President and Secretary of the Board shall be the President and Secretary of the Executive Committee. Four members shall constitute a quorum.

*Section 3.* In the event of the death, removal, or resignation of any member, the vacancy may be filled at any meeting of the Board, and in all such cases the election shall be for the unexpired term.

## ARTICLE V

### *Duties of Officers*

*Section 1.* (a) The President shall preside at all the meetings of the Board, and shall perform the usual duties pertaining to his office, and such others as may be imposed upon him by the Board or the Executive Committee.

(b) The Vice-President shall preside in the absence or inability of the President, and in the absence of both a President *pro tem.* may be chosen.

*Section 2.* (a) The Secretary shall keep an accurate record of all the proceedings of the Board, notify all the members of the time and place of all regular and special meetings, conduct correspondence with the Missions, keep the Board and the Church in touch with the work. He shall keep the files of all letters and papers, shall arrange and bring up all such business as requires the attention of the Board and the Executive Committee, shall audit the accounts of the missionaries, sign all vouchers to the Treasurer, keep a record of all the property of the Board, and affix the seal to such documents as the Board or Executive Committee shall direct.

(b) He shall receive and receipt for all payments made to the Board, unless the Board shall appoint some other officer for this special work. He shall prepare the report of the Board to the General Synod and present it at the proper time; shall visit, as circumstances may permit, the Synods, Classes and congregations in the interest of the cause, and also the institutions of learning with a view of enlisting young men and women for the foreign field; shall take the oversight of such regular publications as may be issued in connection with the work of the Board, and shall perform such other duties as the Board or Executive Committee may from time to time assign to him. At the expiration of his term of office he shall deliver up to his successor all the archives, records, books, and papers then in his hands belonging to the Board.

(c) The Secretary, or the officer authorized to receive the moneys of the Board, shall give a bond in the sum of \$5000 or such sum as the Board may fix, the expense thereof to be borne by the Board.

*Section 3.* (a) The Treasurer shall receive from the Secretary or other financial officer all moneys paid to the Board, and shall deposit the same in the name and to the credit of the Board of Foreign Missions of the Reformed Church in the United States in such bank or trust company as the Board shall designate; he shall sign all checks for the disbursement of the money of the Board and shall render a true report of the funds, exhibit his check-book, bank-book, vouchers, and securities, at any meeting of the Board or Executive Committee when the same shall be required.

(b) He shall at all times be authorized to receive for the Board any and all legacies already or hereafter given by will of any person or persons to the Board for the sole use and benefit of the Board whenever payment of the same respectively can be produced; and in all such cases to give receipts or releases for the same under his hand as Treasurer with the corporate seal of the Board affixed thereto and attested by the Secretary.

(c) Under the supervision of the Finance Committee, he shall have the custody of all notes, bonds, deeds and other evidences of property, and under their direction shall invest the permanent funds of the Board.

(d) He shall, by and with the advice and written consent of the Finance Committee, be authorized at any time hereafter to procure from any person or persons, corporation or corporations, as he and the Finance Committee may deem best, by the promissory note of the Board, or other obligation or obligations, loans of money to said Board with or without interest, at such rates, and

payable on demand or at such times and in such amounts as he and the committee may approve, and in such cases to deposit or transfer such bonds or securities as belong to the Board as collateral to the said loans, as he and the committee may deem best, and to affix his signature thereto as Treasurer of the Board, and also the corporate seal of the Board attested by the Secretary when so required. But all notes or other obligation or obligations which the Board or the Finance Committee shall authorize to be given for any purpose shall be countersigned by the President or Vice-President and the Secretary.

(e) He shall make a complete statement of all receipts and disbursements and of all investments, and of the value of all properties of the Missions, to the Board at every annual meeting, and also to the General Synod. At the close of his term of service he shall prepare an itemized statement of all moneys received and disbursed by him, which shall be audited by the Finance Committee and approved.

(f) He shall give a bond in the sum of \$5000, or such sum as the Board may fix, the expense thereof to be borne by the Board.

## ARTICLE VI

### *Committees*

*Section 1.* The Finance Committee shall consist of three members, at least two of whom shall be elders. The members of the Committee shall be counselors and advisers of the Treasurer in all questions of investments, legacies, negotiations of drafts, and procuring of loans, and without their approval he shall not act in the same. They shall provide for the auditing of the books of the Secretary or other financial officer, and Treasurer; watch over the financial interests of the Board and report to the Board or the Executive Committee such matters as may require action. They shall examine all estimates for the annual appropriations of moneys to Missions and missionaries and report their judgment regarding the same, and shall perform such other duties as are assigned to them in the section on duties of the Treasurer.

*Section 2.* The Literature Committee shall consist of three members, including the Secretary of the Board. It shall supervise the publication and distribution of such literature as will meet the needs of the Church.

*Section 3.* The District Committees shall consist of as many members as the Board may agree on. They shall render such service as the Board or its Secretary shall from time to time direct, and report the results of their labors to the Board.

## ARTICLE VII

### *Meetings*

*Section 1.* The regular meetings of the Board shall be held annually on the first Tuesday of March, at the headquarters of the Board.

*Section 2.* Special meetings of the Board shall be called by the Secretary whenever the Executive Committee or the officers may deem it necessary, or on a written request signed by any three members of the Board.

*Section 3.* Two weeks' written notice of the regular or special meetings of the Board shall be given by the Secretary to all the members.

*Section 4.* The Executive Committee shall hold monthly meetings, except in July and August, at such time and place as it may itself agree on. One week's notice of regular and special meetings shall be sent to each member by the Secretary.

## ARTICLE VIII

### *Woman's Missionary Society of General Synod*

The Woman's Missionary Society of General Synod may appoint two official representatives to attend the meetings of the Board and the Executive Committee, who shall advise with the Board in the appointment of teachers for the Girls' Schools in our Missions.



## ARTICLE IX

*Order of Business*

The order of business, both in the Board and in the Executive Committee, shall be as follows:

1. Prayer.
2. Reading of the minutes for information and report of the Executive Committee to the Board for approval.
3. Statement of the Treasurer.
4. Report of the Finance Committee.
5. Communications and business of the Secretary.
6. Reports of committees.
7. Miscellaneous business.
8. Reading and approval of minutes.
9. Prayer.
10. Adjournment.

## ARTICLE X

*Amendments*

The Board may alter or amend the provisions of this Constitution at any meeting thereof, but such alteration or amendment must be proposed at a previous meeting and must be adopted by two-thirds of the members present voting for the same.

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